A DICTIONARY OF WRITERS ON THE PROPHECIES,

WITH THE TITLES AND OCCASIONAL DESCRIPTION OF THEIR WORKS.

ALSO AN APPENDIX, CONTAINING LISTS OF COMMENTATORS, ANNOTATORS, &c. ON THE HOLY SCRIPTURES.

COMPILED BY THE EDITOR OF THE INVESTIGATOR ON PROPHECY.

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MDCCCXXXV.
PRE FACE.

In presenting the Dictionary of Writers on Prophecy completed to the Public, we have first to acknowledge our great obligations to various individuals who have contributed towards it. We are indebted to one Friend (who desires not to be mentioned by name) for the great bulk of the German writers, and for much labor and toil cheerfully undertaken for us in the general preparation of the work. We are likewise indebted to the Rev. H. Girdlestone for a large quota of French Authors, and for many other valuable contributions. To the Rev. E. Bickersteth, the Rev. W. W. Pym, and several others who have furnished us with corrections or additional names, we have also to return our thanks; and it is but just to mention that we have found Watt's Bibliotheca Britannica of great service to us.

Such readers as are well acquainted with the subject will doubtless discover numerous omissions: we trust however that the articles which we here present; will nevertheless be found of great utility to the student of Prophecy; and if the work is sufficiently approved by the Public to enable us hereafter to proceed to a Second Edition, we hope, not only to add many names, but greatly to increase the notices of works, and in other respects to make it more complete. In the mean while we shall be greatly obliged by the communication to us of additional Authors, more enlarged titles, short notices or corrections of those inserted, and any other information calculated to render the work more complete. These if addressed to The Editor of the Investigator and Expositor on Prophecy, to the care of Messrs. Simpkin and Marshall, will be duly forwarded to us.

In regard to the notices of Works, we wish particularly to state, that, when they are borrowed, we must not be understood as always approving the opinion given; for in some instances we do not: but we conceive it is nevertheless interesting, in the way of information, to know the sentiments entertained by established writers of particular authors; and they must be received therefore with due allowance for the circumstances and opinions of the author quoted.

There are numerous works having a connexion with the subject of prophecy, with which we have in a measure been perplexed; as the insertion of them in the body of the work might in some instances tend to mislead. For example, those who have published commentaries upon the whole of the sacred writings, are necessarily obliged to take some notice in their works of the prophetical parts of Scripture; and some few do consequently
enter largely upon this subject: the greater number however either pass
over such portions of God's word in a brief and superficial manner, being
evidently unacquainted and embarrassed with the subject; or they present
mere extracts or repetition from some preceding Commentator.

Next there are portions of the Scriptures, which, though by some few
Commentators they are treated prophetically, are by the generality not
treated so: as for example the Song of Solomon, called also Canticles and
the Song of Songs. So likewise the Psalms are by some viewed almost
entirely in a prophetical light; whilst by others, (and that the majority)
a few only of the Psalms are thought to possess a prophetical character,
and the rest are limited by them to the ordinary experience of the believer.*

Again, the Lamentations of Jeremiah are rarely treated with reference
to things to come; though from the circumstance of their being written
by one of the prophets, commentaries on them might seem to require a
place in an enumeration of writers on prophecy, and are therefore actu-
ally inserted in our Dictionary. The same may be said of the prophet
Jonah; a portion of Scripture which is equally devoid of a directly pro-
phetical character.

We have however relieved ourselves from the principal difficulty by
throwing together into an Appendix a list of Commentators, Anno-
tators and Paraphrasts on the whole Scriptures, or on either the Old or
New Testaments separately; as also of writers on the Psalms and Can-
ticles, with a few that have been omitted on the Lamentations of Jeremiah.

We add likewise the names of Commentators on certain portions of
Scripture, which contain direct prophetic matter, and which therefore
can scarcely fail to elicit in some degree the views of the Expositor,
whether they be original or adopted. For example, the Pentateuch con-
tains in Genesis xli. the prophetical blessing of Jacob on the twelve
patriarchs; Exodus contains in Chap. xv the Song of Moses, which is by
many considered prophetical; Leviticus xxvi has a similar character; and
the prophecies of Balaam chap. xxxi.—xxiv of Numbers, and the song of
Moses, Deuteronomy xxxix, are still more directly prophetical. Of the New Testament none can fully expound the Gospels without entering
into the important prophecy of our Lord in Matthew xxiv, Mark xiii, and
Luke xxii; besides other subjects bearing on prophecy. The Epistle to the Romans will lead to the consideration of the time of Restitution of all
things and the conversion of the Jews, chaps. viii. and xi. The first
Epistle to the Corinthians treats in chap. xv. of the Resurrection from the
dead and the Kingdom of Christ;—the two Epistles to the Thessalonians to
the subject of the Apostasy and the Advent of Christ; and are so com-
monly treated prophetically, that they might rather have been placed in
the Dictionary;—1st and 2nd Timothy refer also to the character of Anti-
christ and the last day apostates;—2nd Peter to the coming of the day of
God; and with Jude to the character of the false teachers and professors of
the last days;—and 1st John to the Antichrist.

* Besides those in the body of the work a few names occur to us of those who treat
the Canticles prophetically; viz. Alsted, Brightman, Davidson. Duguet, Durham, Fry,
Origen and Veil. The following also treat the Psalms in like manner, viz. Allix,
Duguet, Fenwick, Fry, and Horsley.
A DICTIONARY

OF

WRITERS ON THE PROPHECIES,

WITH THE TITLES AND OCCASIONAL DESCRIPTION OF THEIR WORKS.

ABAUZIT, Firmin (ob. 1767)—Essay on the Apocalypse, showing that the canonical authority of the books of Revelation was doubtful, and applying predictions to the destruction of Jerusalem. Translated from the French, by Dr. Twells. London.

ABBADIE, James, D.D. a Swiss Protestant divine, Minister of the French Protestant Church at Berlin; came to England with the Prince of Orange, and was made Dean of Killaloe. (ob. 1727.)—Accomplishment of the Prophecies in the character and conduct of Jesus Christ; written in French, and translated into Eng. and Dutch. Reprinted. Lond. 1810, 12mo.

—A Commentary on the Revelations.
—L’Ouverture des VII Sceaux, 3 vols. Amsterdam, 1723, 12mo.


ABDIEL’s Essays on the Advent and Kingdom of Christ, and the events connected therewith—originally inserted under that assumed name in the “Investigator,” and now published separately. Lond. (Simpkin and Marshall,) 1834, 12mo.

ABEN EZRA (ob. 1165)—Comment. in Malachiam, cum Jarchii et Kimchii disputationibus, cura Bohl. Rostoch, 1637, 4to.

ABICHTIUS, Jo. Georg.—Adnotationes ad Vaticinia Habakuki prophetæ. Witemb. 1732, 4to.

ABRABANEL, Rabbi Isaac (ob. 1508)—Commentarius in Hoseam, Latine cum notis Franc: ab Huysen. Lug. Bat. 1686, 4to.

—Commentarius in Nahum, cura I. D. Sprecheri. Helmstadt, 1703, 4to.

ABRESCH—Specimen Philologicum in Obadia v. 1—8. Ultraj. 1757, 4to.
ADAMS, Thos.—Com. on 2nd Epistle of Peter. Lond. 1633, fol.
ADDIS, Alfred, A.B.—Heaven Opened, or the Word of God: being the twelve visions of Nebuchadnezzar, Daniel and St. John explained. London, 1829, 8vo.
ADDISON, Lancelot, D.D. father of the poet (ob. 1703)—An Account of the Millennium. Lond. 1698, 8vo.
ADVENT SECOND—
The words of Scripture concerning the glorious Advent of our Lord Jesus Christ, and the restoration of Israel. London (Nisbet).

— Connected view of some of the Scriptural evidences of the Redeemer's speedy personal return and reign on earth, with his glorified saints, during the Millennium; Israel's restoration to Palestine; and the destruction of the Antichristian nations; with remarks on various authors who oppose the doctrines. Nisbet, 12mo.

— A Review of Scripture in testimony of the truth of the Second Advent, the first Resurrection and the Millennium, with an Appendix, containing extracts from Mr. Joseph Eyre's Observations on the Prophecies relating to the restoration of the Jews. By a Layman. 1819, 8vo.

— The Lord is at Hand; or the Last Trump. Lond. Nisbet, 12mo.

—The Second Coming of the Lord the true hope of believers, and only triumph of the Church, as appearing in the general bearing and analogy of Scripture. Dublin, (Simpkin and Marshall,) 1833.

AGELLUS, Antonius—Commentarius in Threnos, collectus ex auctori- bus Graecis et in eosdem explicatio; et catena Graecorum patrum ex ejusdem versione. Romæ, 1589, 4to.

— Commentarius in prophetam Ha- bacuc. Antverpie, 1597, 8vo.


— Ecce Sponsus venit; seu tuba pulchritudinis; hoc est demonstratio quod non sit illicitum, nec impossibile, computare durationem mundi, et tempus secundi adventus Christi. Londini. 1633, 4to.

ALBERTUS, Magnus (ob. 1280)—Commentarius in XII Prophetas Minores. Col. 1536.

— Postillatio in Apocalypsin. Bas. 1506.

ALCABAR, Ludovicus. Jesuit (ob. 1613)—Vestigatio arcani sensus in Apocalypsi; cum opusculo de sacris ponderibus et mensuris. Ant. 1604, folio;—said to have been the work of twenty years.

— In eas veteris testamenti partes quas respicit Apocalypsis, nempe Cantica Cantorum, Psalms com- plures, multa Daniellia aliorumque librorum capita, investigatio. Lugd. 1616, fol.

ALCOLOUTHS, Andreas—Obadias Armenus, cum adnotationibus. Lips. 1680, 4to.

ALLEN, Edmund—see Leo Juda, and Pelicanus.

ALLEN, William, D.D. Vicar of Bridgewater, in Somersetshire—The mystery of the Temple and City described in the nine last chapters of Ezekiel unfolded; also these following particulars are briefly handled; (1.) The calling of the Jews. (2.) The restoration of all things. (3.) The description of the two beasts, Rev. xiii. (4.) The day of Judgement and the world perishing by fire. (5.) Some signs of the times when the fall of Babylon is near. (6.) Some advantage which the knowledge of these truths will afford. (7.) The
conclusion of all in some counsels and directions. Lond. 1677, 12mo.
Allex, Peter, D.D. a Frenchman who came to England on the Re-
vocation of the Edict of Nantes, and was made Treasurer of Sarum (ob. 1717)—The prophecies which Mr. Whiston applies to the times immediately following the appearance of the Messiah considered and examined. London, 1707, 8vo. In this work he is said to have predicted that the Second Advent would take place in 1720, or 1736 at farthest.
— A Confutation of the hope of the Jews concerning the last redemption. London, 1707, 8vo.
Allwood, Philip, A.M. Fellow of Magdalen College, Cambridge—
Twelve Sermons on the prophecies relating to the Christian Church, and especially to the Apostacy of Papal Rome. Warburtonian Lectures. 2 vols. 1815, 8vo.
Alstedius, Jo. Hen. Prof. of Philosophy and Divinity in the University of Herborn, in Nassau, and one of the Fathers of the Synod of Dort; a laborious and voluminous writer, of whom it was said that his character was expressed by the anagram of his name, Sedulitas. (ob. 1638)—Trifolium propheticum; id est Canticum Canticorum Salomonis, Prophetia Daniellis, Apocalypsis Joannis, sic explicantur ut series textus et temporis prophetici e regione posita lucem menti, et consolationem cor- di, ingerant. Herbornæ, 1640, 4to.
— De Mille Annis—translated by Wm. Burton, whom see. 1643, 4to.
Altingius, Jacobus, Professor of Divinity at Groningen. He came to England and was ordained by Prideaux, Bp. of Worcester, but returned to Groningen as Hebrew Professor.—Commentarius in Jeremiah prophetam. Amst. 1688, fol.
— Spes Israelis; sive commentarius ecclesiasticus in cap. xi ad
Rom. in quo mysterium conversi- onis Judæorum explicatur. Leonard. 1676, 4to.
Alvarez, Didacus, Prof. of theology in Spain, and at Rome, and afterwards Archbishop of Trani, in the kingdom of Naples.—Commentarii in Jesaïæ, juxta sensum litteralem et moralem. Romæ, 1599-1602, 2 Tom. 4to.
Amner, Richard, Dissenting Min- ister (ob. 1803)—An Essay towards the interpretation of the prophecies of Daniel, with occasional remarks upon the same of the most celebrated commentators on them. London, 1776, 8vo.
— Considerations on the doctrine of a future state, and the resurrection, as revealed, or supposed to be so, in the Scriptures; on the inspiration and authority of the Scripture itself; on some pecu-

Andalus, of Amyraut, Moses, a French divine (ob. 1645)—Intro-
duction a l’Exposition de l’Apoca-
lypse. A la Haye, 1658, 4to.
Andalac, Ricardus—Dissertationes in praecipua Zechariae dicta. Franck-
eræ, 1720, 4to.
Anderson, Wm. Minister of the Gospel at Glasgow—An Apology for the Millennial doctrine in the form in which it was entertained by the primitive church.
ANDRADA, Sebastianus a Costa de—
Commentarii in Threnos, et in orationem Jeremie. Lugd. 1609, 8vo.
ANDREAS, Caesaris, Cappadocium Episcopus (cl. 500)—Commentarii in Apocalypsin ad Macarium, quos Latine vertit Theodorus Peltanus. Extant Gr. et Lat. ad finem Chrysostomi Commentariorum in S. Johannem in editione Morelliana, Tom. VIII.
ANGELUS, Christopher, a Greek of Peloponnesus, who being persecuted by the Turks on account of his religion came to England (ob. 1638)
ANGERMANNUS, Abr. And.—A Swedish translation of the Commentary of Draconitis on Daniel. Witem. 1592, 4to.
ANSEBERTUS, Ambrosius, a native of France, and a Benedictine monk (ob. 778)—In Apocalypsin libri x. Col. 1536, fol.
ANTICHRIST—Der Entkrist, &c. A Book printed from wooden blocks, and now of extreme rarity, consisting of 39 leaves small fol. no date, or printer's name.
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—De Ecclesia Dei ab Antichristo per ejus excidium liberanda, eaque ex Dei promissis beatissime reparanda, tractatus: cui addita est ad calcem verissima certissimaque ratio conciliandi dissidii de coena Domini. Londini 1589, 4to.
—Against symbolizing with Antichrist, 1609.
—A short compend of the growth of the Romaine Antichrist; comprised in the VII, VIII, and IX. centuries; whereunto are added Treatises clearly discovering the novelty of the Popish religion. Edinb. 1616, 4to.
—Exhibited in a collection of passages out of a tract entitled the Doctrine of Scriptures concerning the seal of dominion. London, 1651, 4to.
—The Kingdom of Christ and Antichrist. A Sermon on Rev. xvi. 1. 1667, 8vo.
—The Christian Almanack for 107 years to come; being a prophetical poem on the fall of Antichrist, and the commencement of the kingdom of our Lord Jesus Christ; with pertinent observations, both theological and chronological. London, 1703, 4to.
—The religion of Antichrist; orn notes on the book of the Revelation of St. John, and other prophecies respecting the rise, religion, and ruin, of the Man of Sin. London, 1784, 8vo.
—The marks of; or a supplement to the Warburtonian lecture. London, 1789, 8vo.
—In the French Convention; or an endeavour to prove that some part of the prophecies of Daniel, and St. John, is now fulfilling in Europe. Addressed to all mankind who believe in the Old Testament; to the Jews as well as to the Christians. London, (Cadell) 1795, 8vo.
APOCALYPSE—Apocalypsis per figurae representata, cum glossis.
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—Glossa super Apocalypsin de statu ecclesie ab anno salutis 1481, usque ad finem mundi; et de praeclaro, et gloriosissimo, triumpho christianorum in Turcos et Maumethos, quorum secta et im-
perium breviter incipiet defecerex fundamentis Joannis in Apcalypsi, et ex sensu litterali ejusdem aperitissimo cum consonantia ex judiciis astrorurn. Lips. 1481. 4to.
— Commentarius in, ante centum annos editus. Wemb. 1528.
— Apocalypsis reserata; or the Revelation of St. John explained; wherein according to the division of the New Testament Times in the reign of the Dragon, the delegated power of Antichrist, and the peaceful state of the Church during the reign of Christ, is set forth by an exposition of the xi and xvi. chapters, what has been hitherto fulfilled, what is in our own days fulfilling, and what is to be expected in the period nearly approaching. Part II. Apocalyptica clavis—or a prophetical Key by which the great mysteries of the Revelation of St. John, and of the prophet Daniel may be opened. Part III. Methodus et Harmonia Apocalyptica—or a short and simple explanation of the manner in which the divine mysteries in the Revelation of St. John follow each other, (German), Christianopoli, 1653, 8vo.
— A new Sermon of the; with illustrations, written by a French Minister in 1688, and finished two days before the Dragoons plundered him of all but this treatise. 1688, 4to.
— Essai sur l’; avec des ecclaircissemens sur les prophéties de Daniel, qui regardent les derniers tems. 1729, 4to.
— Expliqué par l’histoire ecclesiastique. Paris. 1701, 4to.
— The Apocalypse of Jesus Christ, commonly called the Revelation of St. John the Divine, briefly yet minutely explained, and interpret-
ed, to the xix chapter inclusive; being the history of the Christian Church until the destruction of the Roman Empire at the coming of our Lord with all his saints; consisting of a select compilation from the most approved and learned commentators, both ancient and modern. London, 1829, 12mo.
— An Introduction to the study of the Apocalypse, reprinted from the Christian Observer. London, (Seeley) 1830, 8vo.
— On the last judgement and the destruction of Babylon; showing that all the predictions contained in the Apocalypse are at this day fulfilled. Lond. 1830, 8vo.
— The Book of the Unveiling; a paraphrastic Exposition with Notes. Lond. (Bagster,) 1833, 12mo.
APTHORPE, East D. D—Discourses on prophecy read in the chapel at Lincoln’s Inn at the Warburtonian Lecture, 2 vols. 8vo. Lond. 1786.
ARCHAICUS—The rejection and restoration of the Jews according to Scripture, declared; with indications of the means by which, and nearly of the time when, the latter of these great events is to be brought to pass, &c. London, 1753, 8vo.
ARCHER, John—The Personal reign of Christ upon earth, 1643, 4to.
ARCALLIUS, Daniel.—Comment. in Jesiariam. Francof. 1607, 8vo.
ARSSI, Paul of Milan (ob. 1644)—Vellitationes sex in Apocalypsin. Milan, 1647. fol.
ARNALDUS—Remarques sur les er-
promovendam adcuratiorum for-
tium considerationem disputation-
ibus subjecta. Lips. 1742, 4to.
BAUMGARTENIUS, Siegmundus Jac-
bus. An Exposition of the book of
Joel. (German) Halle, 1756, 4to.
BAYFORD, John Esq. F. S. A. Mes-
siah's Kingdom, or a brief enquiry
concerning what is revealed in
Scripture relative to the fact, the
time, the signs, and the circum-
stances of the Second Advent of
the Lord Jesus Christ. London,
1820, 8vo.
BEARD, Thomas—Antichrist the
Pope of Rome. London, 1625, 4to.
BECKUS, Michael—Specimen vin-
diciarum Jesaianarum. Ulmæ, 1710.
4to.
BEEC, Thomas, Professor of Divi-
inity at Oxford, and Rector of St.
Stephen's, Walbrooke (ob. 1570)
—The Acts of Christ and Anti-
christ. London, 1577, 12mo.
BEDE Venerabilis (ob. 735.) Com-
mentaria in Epistolæ Catholicon et
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—In Canticum Habbacuc, liber—
M. S. in the Archiepiscopal library
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—De die judicii liber. M. S. in
—Commentarius in Essaian. Not
extant.
—In illud Essaie "Et claudentur
ibi in carcere, et post dies multos
visitabantur." Not extant.
BEDELL, William Bishop of Kilmore
—A Sermon on Rev. xvii. 4.
London, 1659, fol. See Bernard, N.
BEDWELL, William—Comm. Sal.
Jarchi, Aben-Ezra, et Davidis
Kimchi in prophétiam Obadie.
BEERE, Richard, Rector of Lud-
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tion on Daniel viii. 13, 14 con-
taining strong and cogent argu-
ments to prove that the commence-
ment of the final restoration of the
Jews to the Holy Land is to take
place in the ensuing year, A. D.
1791. To which is added a se-
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and Elders of the Jews. London,
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BEGG, James—Letters to a Minister
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BEIRA, Thomas de—Considerationes
literales et morales super Jerem-
iam. Olsissipone, 1633, fol.
BEKKER, Balthasar (ob. 1698)—An
Exposition of the Book of Daniel.
(Dutch) Amst. 1688, 4to.
BENEDICTUS XI. Pope (ob. 1304)—
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—Twenty-one sermons on the 2nd
chap. of Amos. Oxf. 1613, 4to.
—A Commentary on the third chap.
of Amos. Lond. 1629, 4to.
—A Latin Sermon on Rev. v. 10.
1616, 4to.
BENGEL, John Albrecht.—The Rev-
elation of St. John, or rather of
Jesus Christ, explained; translated from a revised text, opened by means of the prophetic numbers, and all that regards the work, and the word, of the Lord, exposed to the view of those who desire worthily to meet those things which shall shortly come to pass. (German) Stuttg. 1740, 8vo.

— Bengelius’s Introduction to his exposition of the Apocalypse, with his preface to that work, and the greatest part of the conclusion of it; and also his marginal notes on the text, which are a summary of the whole exposition; translated from the High Dutch by John Robertson, M.D. London, 1757, 8vo.

Benjoins, George, of Jesus Coll. Camb.—Jonah, a faithful translation from the original with notes, &c. London, 1796, 4to.

Bennett, Dr. J.—History and Prospects of the Church from the creation to the consummation of all things.

Bennet—The Temple of Ezekiel; viz. an elucidation of chapters xl, xlii. and xliii. of Ezekiel, consistently with the Hebrew original, and minute description of the edifice on scientific principles, &c. London, 1824, 4to.

Benson, George, D.D. a dissenting minister (ob. 1763)—A Dissertation that the Bishop of Rome is the Man of Sin; on 2 Thess. ii. 1—12, no date, 8vo.

Benson, Joseph, Methodist Preacher—Four Sermons on the second coming of Christ, and the future misery of the wicked.

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Bernard, Nicholas (ob. 1661)—His judgement on Babylon being the present See of Rome. Rev. xviii. 4. with a Sermon of Bishop Bedell on the same words. Lond. 1659.


— The Seven Golden Candlesticks, or the sevenfold state of God’s Church here on earth. 1621, 8vo.

Beverley, Thomas—The prophetic History of the Reformation to be performed in the year 1697. London, 1689, 4to.

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Bibl. Theodorus alias Buch- rman.—Commentarius in Micham. Tiguri, 1534, 8vo.
— Prophetah Nahum juxta veritatem Ebricam Latina redditus cum ex- egesi, qua versionis ratio redditur et auctoris sententia explicatur. Tiguri, 1534, 8vo.
— Commentarius in Apocalypsin Joannis Basileæ. 1549, 8vo.
Biblicus—Essays on Prophecy, Part I. (the series not continued.) Lond. 1831.
Bicheno, James, A. M. The signs of the Times, or the overthrow of Papal tyranny in France, the prelude to the destruction of Popery and Despotism. In two parts. London, 1792—4, 8vo.
— The probable progress and issue of the present commotions which have agitated Europe since the French Revolution; argued from the aspect of things, and the writings of our prophets. 1797, 8vo.
— The Restoration of the Jews; the crisis of all nations; or an arrangement of the Scripture prophecies which relate to the restoration of the Jews, and to some of the most interesting circumstances which are to accompany and dis- tinguish that important event. 1800. 8vo.
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Bickersteth, Rev. E. Rector of Watton. Practical remarks on the prophecies with reference to efforts to spread the Gospel, and to personal edification. London, (Seeley) 1824, 12mo.
— Preparedness for the day of Christ urged on all Christians, being the substance of four sermons. London, (Seeley) 1833, 12mo.
Biermann, John—The prophecy of Zechariah (Dutch). Utrecht 1699. 4to. translated into German by Emmanuel Meier, Basil. 1710, 4to.
— The prophecy of Hosea (Dutch) Utrecht, 1702.
— Clavis Apocalyptico-prophetica; hoc est septem ecclesiasticum, ac totidem sigillorum, tubicinorum, et philarum, Apocalypticarum analytica explicatio: earundem cum prophetis veteris testamenti collatio atque ad suas historias applicatio, Traj. ad Rhen. 1702, 4to.
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—Dissertationes due critico-sacrae, in prima quorum explicatur Ezek. xiii. 18, &c. Oxon. 1752, 8vo.

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Cotterius, Christo. a German fanatic who pretended to inspiration, and published a prophetical work called—“Lux in Tenebris.” 1657, 4to.

Cotton, John, Nonconformist, of Boston, New England—A Treatise on the pouring out of the Seven Vials, Rev. xvii. Lond. 1642, 4to.

—Exposition on the 13th chapter of the Revelations. Lond. 1655, 4to.

Coverdale, Miles, Bishop of Exeter—A faithful and true prognostication upon the year 1548, and perpetually after to the world’s end, gathered out of the prophecies and scriptures of God. Translated out of high Almaine. Lond. 1536, 8vo.

Cowper. See Cooper.


Cox, Rev. John, (Baptist Minister at Woolwich)—The Millenarian’s answer of the hope that is in him: to which is added a brief history of Millenarianism. Lond. 1832.


Cramer, Daniel—The Revelation of St. John; together with a correct exposition as well of its historical fulfilment as of all the mysteries contained therein. (German.) Stettin, 1618, 4to.

—Schola prophetica; seu expicatio vii prophetiarum incarnationem, passionem, &c. Christi adumbrantium. Hamburgi, 1606—1612, 8vo.

Cramer, Joh. Rodolphus—De nonnullis Antichristi characteribus. 1729, 4to.

CREASH, J.—Prophecies fulfilling, or the dawn of the present day; addressed to all scoffing sectarians and others, who in the plentitude of their folly despise and reject Richard Brothers, as the Jews also despised and rejected Jesus Christ. 1772, 8vo.

CRELLIUS, S.—Com. in maximam partem Apocalypsis Joannis.

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CREESNER, Drue, D. D. (a writer greatly commended by most expositors of prophecy.)—Judgements of God on the Roman Catholic Church; in a prospect of several approaching revolutions in explication of the trumpets and vials in the Apocalypse. Lond. 1689, 4to.
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CROCIIUS, Jo.—Commentarius in Jo- nam. Casselis, 1656, 8vo.

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—Specimen philologicum in prophetam Obadiam, Ebraice, Chaldaice, Syriace, et Arabice, cum commentario rabbinorum quorumdam. Bremæ, 1673, 4to.

CROLY, Rev. Geo. A.M. H.R. S.L.—The Apocalypse of St. John, or prophecy of the rise, progress, and fall of the Church of Rome; the Inquisition; the Revolution of France; the universal war; and final triumph of Christianity; being a new interpretation. Lond. 1827, 8vo.

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—A reply to the above. (See Scott.)

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CRUGOTIUS, Petrus—Nota in Apoc- calypsin. Franc. 1625, 8vo.

CULBERTSON, Robert, minister at Leith—Lectures with practical observations on the prophecies of John, commencing with the fourth chapter of the Revelations, and continued to the close of the book; and a dissertation on the origin and termination of the Antichristian apostacy. 2 vols. 8vo. 1818.

CUNINGHAM, William, Esq. of Lain- shaw—Remarks on David Levi’s dissertations on the prophecies relative to the Messiah, and upon the evidences of the divine characters of Jesus Christ; addressed to the consideration of the Jews, by an enquirer. Printed by the London Society for Promoting Christianity among the Jews. Lond. 1810, 8vo.
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A Letter to the Editor of the Investigator; being Strictures on his Review of the Jubilee Chronology in the Investigator for May 1834, and on the arguments of Maramensis in the same number, palliating the idolatry and the abominations of Rome papal. Lond. 1834, 8vo.

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Cyril, Bp. of Alexandria (ob. 444.)—Comm. in xii prophetas minores. Gr. et Lat. Ingolts. 1607, fol.

Comm. in Hesaiam prophetam. Basil. 1563, fol.

Homiliae xix in Hieremia prophetam. Gr. Lat. Antw. 1648, 8vo.

Dahl, J. Ch.—Observationes philologicae atque criticæ ad quaedam prophetarum minorum loca, sub jucta vernacula Chabacucci interpretatione. New Strel. 1736, 8vo.

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ed by the 12 months of the year.  
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— Versio secundum Septuaginta ex Tetrapsis Origenis; Gr. et Lat. Got. 1774, 4to. (This work contains the Greek Text of Theodotion and the Seventy. There is an edition of it taken from the Chisian MS. and printed at Rome in 1772, which is considered the most perfect edition extant of the Sept. Vers. of Daniel.)

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Delusion, the general of Christians, touching the way of God’s revealing himself to the Prophets. First printed 1713. Reprinted. London, (Seeleys) 1852, 8vo.


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— Enarrationes, in XII. Prophetas minores. Col. 1533, fol.


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— Sermo contra impios haereticos et de consummatione mundi. (commonly attributed to Chrysostom.)
An English translation of his "Homily concerning Antichrist and the end of the world" was prefixed to a work published in 1711, entitled "A Treatise of the three evils of the last times," said to be written by Dr. Hildrop (whom see.) It is also said that a translation, or more properly a paraphrase, was inserted in a book intitled "God's judgements upon the Gentile apostatized Church." Lond. 1713, 8vo.
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Copious extracts from the above work were printed in 1823, by the Lond. Soc. for prom. Christianity among the Jews, and are sold as a pamphlet at their Depository.

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tures on Bicheno’s supplement to the signs of the times. 1807, 8vo.
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— Remarks on some parts of Mr. Faber’s dissertation on the prophecies relative to the great period of 1260 years. Lond. 1809, 8vo.
— A supplement by the same author in reply to Mr. Faber’s answer. (in the Christian Observer.) Lond. 1810, 8vo
— Observations on Mr. Faber’s third volume of a dissertation on the prophecies relative to the great period of 1260 years, by the author of the foregoing. Lond. 1819, 8vo.
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—Commentaria in Jeremie Lamentationes. Lugd. 1596, 8vo.
—Commentarii in duodecin prophetas minores. Lug. 1615, fol.

Firmannus, Seraphinus (or Dr Firmo)—Enarratio in Apocalypsin. Anu. 1581, 8vo.

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Fleming, Robert (son of the above)—The first resurrection; a dissertation on the prior and special resurrection of the most eminent Christian witnesses. Lond. 1708.
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—The Apocalyptical key, or prophetic discourse on the rise and fall of papacy. With a postscript, containing a short account of the first principles of the apocalyptical interpretations. Lond. 1701. Reprinted 1793, 8vo.
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Forbes, Patrick, Bp. of Aberdeen—Commentary upon the Revelation of St. John. Lond. 1613, 4to.—A translation into Latin of the same, by his son, was published at Amsterdam. 1646, 4to.

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—Commentarius in prophetam Jeremiam, in quo non tantum accurate analysis textus et pericopia totius contextus exegesis; sed eti—
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(Spener, who calls this author Crelo-
tius, in a letter written at Frank-
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mentary on the Revelation "cujus-
dam Reformati Pastoris, hominis
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perioribus adhuc nundinis, quaerba-
tur editor Commentarii Apocalyp-
tici satis prolixii cujusdam Reformati
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cas tuetur sententias, in aliis tamen
enodandis Apocalypscos mysteriis
plurimorum superassevidetur soleri-
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Homilie in Isaia prophetam &c. Tigur. 1562-83, 10 vol. fol.

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A Sermon on Zephaniah, translated by M. Wilton. Lon. 1580, 8vo.

Sermons on the prophet Joel; translated by John Ludiam. Lond. 1582, 8vo.

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Gulichius, Ab.—Librorum Propheticorum Vet. et Nov. Testamenti Compendium et Analysis. Amst. 1683, 4to. (Commended by Vitringa.)

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Systema Theologiae Propheticaæ. Amst. 1702. (Vitringa says of this work, that it is "tam perite & diligentè compositum, quam bene digestum, et necessario ornatum eruditionis cultum.)

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— Chronologia Mystica; et Elenchus Chronologicus per totam Sacram Scripturam deductus. Tub. 1646.

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HAWTHRE, Rev. C. S.—The nature of the first resurrection: and the character and privileges of those that shall partake of it. A sermon by a spiritual watchman. 8vo.


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— Ezechielis prophetæ vaticinia; in locos communes theologicos digesta, et questionibus methodi illustrata. Lavingæ, 1587, 8vo.
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Lutheri opera factum, significari.)

Hrunitius, Caspar—Clavis Apocalypistica et Ecclesiastica: illa ad recludendam et intelligendam Apocalypsin, e manuscripto Matth. Hoffmanni, Machaeropoi dicti, hac ad Ecclesiastum templum et civitatem; unde patet utriusque harmonia et aperiuntur multa vaticinia de rebus, anti diem extremum, ad huc futuris. Rothenbg. 1684, 8vo.

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(His history of Montanism is quoted by Hartley as Millenarian.)

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Hill, John, M.A. Rector of St. Mabyn, Cornwall—St. Peter’s prophecy of these last days, Lond. 1610, 4to.

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Hirschfield, Philip—Strictures on the past history of the Jews, and of the future prospects of that people. Lond. 1831, 12mo.

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— The fulfilment of the Revelation of St. John displayed from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cungingham, and the Roman Catholic author Pastorini, in their interpretations of this prophecy. Lond. 1819, 8vo.

Holmes, Rev. W. A.; B.A. Chancellor of Cashel—The time of the end; being a series of lectures on prophetic chronology. London, 1833, 8vo. (The author endeavours to show, by an appeal to five different prophetic periods, from which he traces an independent chronological stream, that the Lord's Advent will take place in 1836.)

Holmes, Robt. D. D. Dean of Winchester—Eight Sermons at the Bampton Lecture on the prophecies and testimony of John the Baptist, and the parallel prophecies of Jesus Christ. Lond. 1803, 8vo.

— The prophecy of Daniel, according to Theodotion and the Septuagint.

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— The Resurrection Revealed; or the Dawning of the Day star, about to rise and radiate a visible incomparable glory, far beyond any since the creation, upon the universal church upon earth for a thousand years, yet to come before the ultimate day of the General Judgement; to the raising of the Jews and ruin of all antichristian and secular powers, that do not love the members of Christ, submit to his laws, and advance his interest in this design. Lon. 1654, folio. (An admirable exposition, of a Millennial character, of the principal prophecies of Scripture. The work bears the imprimatur of Joseph Caryll and Peter Sterry, with their high commendation accompanying it.)

— The Resurrection Revealed raised above doubts and difficulties in Ten Exercitations. 1. That chiliasm
rightly stated is no error. 2. Of the manner and measure of burning the world. 3. Of Gog and Magog. 4. On the Covenants. 5. On the Liberty of man's will. 6. Of the two witnesses. 7. Of Antichrist. 8. Touching hell. 9. Of the groaning of the Creature. 10. Scripture prognosticks of the said state. Lond. 1661, fol. (This forms a second Vol. to the former work. A revised Edition of both, in one Vol. 8vo, omitting only the repetitions and extraneous matter, was published by the Editor of the Investigator on Prophecy. Lond. 1833.


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HOOPER, John (the Reformer and Martyr)—An oversight and deliberacion uppon the holy prophet Jonas. In seven sermons. Lond. 1550, 8vo.

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—The present crisis considered in relation to "the blessed hope of the glorious appearing of the great God and our Saviour Jesus Christ. Lond. 1830, 24mo.

HOPKINS, Saml. D. D. of Rhode Island, N. America—A treatise on the Millennium, shewing from scripture prophecy that it is yet to come—when it will come—in what it will consist: and the events which are first to take place introductory to it. Reprinted Edin. 1797, 8vo. also Edin. 1806, 12mo.

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—Hosea, translated from the Hebrew: with notes explanatory and critical. 1801, 4to. Reprinted with large additions. Lon. 1804, 4to.
—A Dissertation on the prophecies of the Messiah dispersed among the heathen, prefixed to his nine sermons on our Lord's resurrection. London, 1815, 8vo.

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HOWARD, Hy. Earl of Northampton—A defensive against the poysen of supposed prophecies; not hither to confuted by the penne of any man; which being grounded eyther upon the warrant and authority of old paynted booke, expositions of dreames, oracles, revelations, invocations of damned spirits, judicialles of astrologie, or any other kinde of pretended knowledge whatsoever, de futuris contingentibus, have beene causes of great disorder in the commonwealth, and cheefely among the simple and unlearned people. Lond. 1583, 4to. 1620, fol.

HOWE, John, nonconformist minister—The prosperous state of the christian interest before the end of time, by a plentiful effusion of the Holy Spirit; in fifteen sermons on Ezek. xxxix. 1736, 8vo.

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HUERGA, Cyprianus de la—Com. in prophetam Nutam. Lug. 1558, 8vo.
HURT, Ephraim, sometime preacher at Roxall, Warwickshire; afterward pastor to the church at Windsor, New England—The whole prophecies of Daniel explained, by a paraphrase, analysis, and brief comment; wherein the several visions shewed to the prophet are clearly interpreted, and the application thereof vindicated against dissenting opinions. Lond. 1643, 4to. (Dr. N. Homes, his contemporary, calls him “the learned and godly Mr. E. Huet,” and says that he advances “many very considerable things which are strong for our position”: “viz. the future glory of the Church on earth.”

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HUTCHISON, Geo. Min. in Edinburgh—An Exposition of the Prophecies of Obadiah, Jonah, Micah, Nahum, Habakkuk and Zephaniah. Lond. 1654, 12mo.
— Brief Exposition of the Prophecies of Hosea, Joel and Amos. Lond. 1655, 12mo.
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Hutchinsonian—A letter from a Hutchinsonian to his friend relating to a Prophecy lately fulfilled. Oxford. 1753, 8vo.
HYATT, John—Sermons on the Apocalypse. Lond. 1820, 8vo.
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JACKSON, Jeremiah, Vicar of Ospringe, Kent—Horsae Subsecivae; or a refutation of the popular opinion, as founded in prophecy, that peace will ultimately prevail over the whole world. 1816, 8vo.
JACKSON, John, Rector of Rossington—An address to Deists, being a proof of revealed religion from miracles and prophecies, in which
the principal objections against the Christian Revelation, and especially against the Resurrection of Jesus, are considered and confuted; in answer to a moral Philosopher. Second edition, with large additions. Lond. 1761, 8vo.

Jackson, Thomas—Six Sermons on Jeremiah vii. 16. Lond. 1622, 4to.
—Two Sermons on Jeremiah xxxi. 21, 22, and on Galatians iv. 4, 5. Ox. 1617, 4to.
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— Accounts of the ten tribes of Israel being in America; originally published by Manasseh Ben Israel, &c. with observations thereon, and extracts from sacred and profane, ancient and modern history, confirming the same, and their return from thence about the time of the return of the Jews. Lond. 1792, 8vo.
— A complete and uniform explanation of the prophecy of the seven vials of wrath, or seven last plagues, contained in the Revelation of St. John, &c. 1804.
INNIS, H.—Dissertations on Revelations, &c. Lond. 1819, 12mo.
Investigator, or Quarterly Expositor on Prophecy; a periodical work devoted entirely to the exposition and discussion of prophetic subjects. The work is comprised in 4 vols. 8vo, and contains original essays, &c. by Begg, Cuninghame, Frere, C. D. Maitland, Pym, Tyso, and other well known writers on prophecy. The Dictionary of Writers, in which this article is inserted, was originally published in the appendix to the work. Lond. 1831-5.
JOACHIM, Abbot of Flora, in Calabria (ob. 1202)—Scriptum super Isaiah prophetam. Ven. 1517, 4to. 1519, 8vo. (It is questionable whether this work be genuine. Some expositions of the Apocalypse are likewise attributed to him, which are also of doubtful authenticity.)
JOHNSON, John—A Scriptural illustration of the Book of Revelation; being an Essay towards setting in a true light the majesty, glory, life, and excellency, of the sacred book, according to the spiritual intention thereof, as it is adapted to the church of Christ and not to the world, without regard to the opinions of expositors, but simply attending to the light of the holy Scriptures, and the analogy one part of this prophecy bears to another. Warrington, 1779, 8vo.
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JONATHAN, Fil. Uzziel—Targum seu Paraphrasis Chaldaica in Hoseam, Joelcm et Amosum, Lat. cum Annot. per Joan. Quinquaroreum. Par. 1556, 4to.
JONES, Rev. John M. A. Precentor of Christ Church—The Book of the prophet Isaiah translated from the Hebrew text of Van der Hooght. Oxf. 1830, 12mo. The intention of the Author is ultimately to make a translation into Welsh; but this is first put forth, containing various emendations of the text, original, or adopted from other writers, in order to invite the criticisms of Hebrew scholars who may be unacquainted with the Welsh.
JONES, Rev. J. E. M.A. Lecturer at St. John's, Gloucester.—The scriptural doctrine of the Last General Judgment, as militating against the system of modern millenniumanism. Gloster. 1823, 8vo. (The author, like too many others, does not seem correctly to understand the views of the party he attacks.)
—A Letter to the above, on the subject of Modern millenniumanism;
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Seven Occasional Discourses on subjects prophetical and national:
1. on education; 2. the three unclean spirits; 3. God's controversy
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iii.); as to bodily labor; 6. the kings of the East; 7. the cause
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Lectures on the book of Revelation. 1831, 4 vols. 12mo.

See Lacunza. There are also numerous articles by this author in
the Morning Watch, which see.

ISAAC, (Methodist.)—Treatise on universal restoration. 1816, 12mo.

ISRAEL, Manasseh Ben—The Hope
of Israel, written by Manasseh Ben Israel an Hebrew divine, and philosopher.
Newly extant, and printed at Amsterdam and dedicated by
the author to the high court the parliament of England, and to the
council of state. Whereunto are added some discourses upon the point
of the conversion of the Jews, by Moses Wall. 2d. Edit. corrected
and amended. Lond. 1651, 4to.

ISRAELS, Joseph—Ezekiel's Temple:
being an attempt to delineate the structure of the holy edifice, its
courts, chambers, gates &c. &c. as described in the last nine chapters
of the book of Ezekiel; illustrated with plates. Lond. 1827, 4to. The
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JULIAN, St. called Pomerius, Abp.
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De demonstratione Sextae Etatis,
sive Christi adventu, adversus Judaeos. Libri iii.

Prognosticorum futuri saeculi, viz.
De origine mortis humane, de receptaculis animarum, de resurrectione et extremo Judicio. Libri iii.

JULIUS, Alexander, native of Edin-
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(because a reply) by John Bayford,
Esq. F.S.A. author of "Messiah's
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JONES, Rev. T. of Crearton, North-
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nium. Lond. 1835, 12mo. ("A
feeble and imperfect statement."—
The author's own verdict, p. 41.)

JONES, William, M. A.; F. R. S.—
Popular commotions considered as
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world. Lond. 1790, 4to.

The Man of Sin. Lond. 1793, 8vo.

JONES, William, M. A. (author of
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on the Apocalypse. London
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church of England, are accounted
Babylon.)

JOSEPH, Rab. Teitsk—Comm. in
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JOUBERT, Francis—Caractere essen-
tial aux prophétés. 12mo.

Explanations of the prophecies of
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IRVING, Rev. Edwd. sometime Min.
of the national Scotch church,
London.—Babylon and Infidelity
foredoomed of God: a discourse on
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Apocalypse which relate to the lat-
ter times, and until the second ad-
Sec. Edit. 1828, 1 vol. 8vo.

A tract on the signs of the times
Lond. 1827, 12mo.

The last days; a discourse on the
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proving them to be the "perilous
times" of the "last days." Lond.
1828, 8vo.

The church and state responsible
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series of discourses on Daniel's
Vision of the four beasts. 1829, 8vo.

Jung, Johann Heinrich Professor at Heidelberg and privy councillor of the Grand Duke of Baden, generally known by the name of STILLING—The History of the Triumph of Christianity. (German) Nurem- burg. 1798, 8vo." He afterwards added an appendix which is found in subsequent editions.

— A periodical work which he published during some years before and after the publication of the former work, and which he called "Der graue Mann," or "the Hoary Man," (with reference to his work entitled the Heimweh, in which an allegorical personage so entitled is a principal character) contains a good deal on the subject of prophecy.

Jungmannus, Justus Henricus—Propheta Daniel, modo novo et hactenus inaudito resatus; id est, tractatus, in quo non solum caput nonum Danielis principaliter perfecto commentario illustratur; sed et incidenter omnium reliquorum vaticinorum difficilium, in dicto propheta occurrentium ac certis temporum cancellis inclusorum, implementa genuine ac solide explicantur; nec non ex probatis historicis chronologicis demonstratur. Casselis, 1681, 4to.

Junius, Franciscus—Apocalypsis Joannis Apostoli et Evangelistae methodica analysis argumentorum notisue brevibus ad rerum intelligentiam et catholicae christianae ecclesiastiam historiam pertinentibus illustrata. Heidelbergae, 1591, 8vo.

— Expositio prophetae Danielis in Heidelbergensi academia dictata et cum cura accepta a Grutero. Heidelbergae, 1598, 4to.

— Lectiones in Jonam prophetam. Heidelbergae, 1594, 4to.

— Commentaria in Ezckielem prophetam. Genev. 1609, fol.

Jurinu, Peter—Lettres Pastorales—on the accomplishment of prophecy.

Apologie pour l'accomplissement des prophéties. 1687.

The accomplishment of the Scripture prophecies; or the approaching deliverance of the church. In two parts. Lond. 1687, 8vo.

Pastoral letters, directed to all the protestants in France. Lond. 1689, 8vo.

— Accomplishment of the Scripture prophecies abridged; wherein are contained many things relative to the late French Revolution. Lond. 1793, 8vo.

Kalinsky, Jo. Gottlieb—Vaticinia Chabacuci, et Nachumi, itemque nonnulla Jesiae, Michaelis et Ezechielis oracula, observationibus historico-philologicis ex historia Diodori Siculi circa res Sardanapali illustrata cum praefatione Jo. Fridericij Burgii. Vratisлавiae, 1748, 4to. (Professor Walch, and after him the Rev. J. N. Horne, says of this work "Opus hoc est multae eruditionis acreurationis, atque utilitatis."
rived from the literal fulfilment of prophecy; particularly as illus-
trated by the history of the Jews, and by the discoveries of modern
travellers. Edin. 1832, 12mo. (An able work, on the plan of Bp.
Newton, of which in numerous in-
stances it is a copy. It has passed
through many editions.)
— The Signs of the Times; as de-
noted by the fulfilment of historical
predictions, traced down from the
Babylonish captivity to the present
time. Edin. 1832, 2 vols. 12mo.
KENNET, Basil. President of Corpus
Christi Coll. Cam.—A paraphrase
on the 3d. chap. of the Revelations;
in his essay towards a paraphrase
on the Psalms in verse. 1706, 8vo.
KERSHEDER, J. Gerard, Prof. at
Louvain—Novum systema Apoca-
lypseos. Louvain, 1711, 12mo.
— De monarchia Romae paganae
secundum concordiam inter S. S.
prophetas Daniele et Joannem, &c.
KERSHAW, James—An essay on the
principal parts of the book of Re-
vellations. Stockton, 1780, 2 vols.
in 1. 12mo.
KETT, Francis, Doctor of Physic—
The glorious and beautiful garland
of man’s glorification; containing
the godly misterie of heavenly
Jerusalem, the helmet of our salva-
tion, the comming of Christ in the
fleshe for our glorie and his glorious
comming in the end of the worlde
to crowne men with crownes of
eternall glorie; beeing an heavenly
adament to drawe thee to Christ,
and a spiritual rod to mortifie thy
life. Lond. 1585, 4to.
— An epistle to divers papistes in
England, proving the pope to be
the beast in the xiii. Revelat. and
to be the man exalted in the temple
of God, (2 Thess. ii. 4,) whereby
the true Christ is known from the
euille. Lond. 1585, 8vo.
KETT, Henry B.D. Fellow and tutor
of Trinity Coll. Oxford.—History
the interpreter of prophecy, or a
view of scriptural prophecies and
their accomplishment, in the past
and present occurrences of the
world; with conjectures respecting
their future completion. Oxford,
1799, 3vols. 12mo.
KEYWORTH, Thomas—A practical
exposition of the Revelation of St.
John, to which are added tabular
views of the Revelations, together
with those parts of Daniel which
correspond thereto. Lon. 1828, 8vo.
KIMCHI, David, Jewish writer (ob.
cir. 1240.)—Commentary on the
whole of the Old Testament pro-
phets. (His commentary on Isaiah
is the most esteemed of his works.)
KING, John Bp. of London—Lec-
tures on Jonas delivered at York,
in the yeare of our Lord 1594.
Ox. 1597, 4to.
— Sermon on Esay xxxviii. 17.
Lond. 1619, 4to.
KING, Edw. F.R. and A.S.S. the
antiquary.—Morsels of Criticism;
tending to illustrate some few pas-
sages in the Holy Scriptures up-
on philosophical principles, and an
enlarged view of things. London.
1788, 4to. (These criticisms are
in reality valuable illustrations, for
the most part, of prophetical pas-
sages, or of passages having a di-
rect bearing on the Millennial king-
dom of Christ.)
— Remarks on the Signs of the
Times. Lond. 1798, 4to.
— A supplement to the “Remarks,”
with many additional remarks.
1799, 4to.
Kingdom of Christ—here on earth
with his saints; survey of. Lond.
1699, 12mo.
Kingdom of Heaven, the—On the
future reign on earth of the Son of
man according to its prophetic de-
lineation contained in Dan. ii. and
vii. To which is added an appen-
dix examinatory of the Jewish ex-
pectation. Lond. 1832. 12mo.
— The nature of the Kingdom or Church of Christ; the means of its propagation, the character of its subjects, its laws and privileges, briefly stated from the Scriptures. Edinb. 1830.

— On the Kingdom of God—An Essay on the divine institutions and revelations, by Johann Jacob Hess (Ger.) Güstrow. 1774, 2 vols. 8vo.

KIRCHERUS, Henricus.—Prophetia Apocalypistica sancti Joannis accurata et breviter explicata. Colonizæ, 1676, 4to.


KLETTWICH, Simon Phil.—The answer which has been demanded to two curious questions. ‘How long the present world will continue; that is, whether it was created only for a period of 6000 years?’ and if not, ‘Whethet before the end and total consummation of this world, a previous, different, better and more happy world and times are to be hoped for.’ (Germ.) Muhlhaus. 1699. (Suppressd by the Leipsic consistory.)

— Useful information respecting Pietism; or a statement of the real faith and doctrine of the so-called Pietists. (German) 1700, 4to. (These were in defence of Chiliasm; as were some other tracts by him published in opposition to Giblerhe; and to Eilmar, whom see.)

KLUTT, Adrianus.—Vaticanum de Messia duce primarium sive explicatio lxx. hebdomadum Danielis. Mediodurgi, 1674, 8vo.

KNIGHT, Jas. D.D. Vicar of St. Sepulchre’s, Lond.—On the conflagration and renovation of the world: from 2 Pet. iii. 10—13. Lond. 1794, 8vo. 2d. ed. 1736. (Commended and adduced in support of the millennial hypothesis by the Rev. T. Hartley, in his Paradise Restored.)

KOC, Christopher—Regnum Chiliasticum funditus deletum: that is, a complete refutation of the groundless millennial reign. (German) Leipsic, 1696, 4to.

— Chiliasra plagiarius. (Published about the same time—as also.)

— Prodromus Antichiliasicus. Koch, Chr. Gottl. son of the above.

— Labyrinthus chiliasarum inextricabilis. 1697, 4to.

— Chiliasra Judaizans. 1697. (Published anonymously.)

— New divine and heavenly revelation respecting the millennial kingdom. (Germ.) 1697.

— Desperata Chiliasra causa; in which Dr. Petersen and his wife stand convicted of plagiarism: Dr. Petersen’s “Extension of the Church in the last time,” which he published in reply to his father, Christ. Koch’s “Chiliasra plagiarius,” is answered; the second and third book of his “Nubes Testium” is gone through, and many faults discovered therein. (Germ.) Magdeb. 1697, 8vo. This was replied to by an anonymous work entitled “The folly of a youth; which has displayed itself in Chr. Gottl. Koch’s “Desperata chiliasra causa;” wherein the good name of Dr. Petersen and his wife are vindicated from his slanders and false accusations.” (Germ.) Mag. 1698, 4to. Koch published a book containing his reasons for not replying to this work. 1699, 8vo.

— Hieronymi lib. iv, Comm. in Jeremiah xix. expositorum, et contra chiliasticas vindicatum. Flensburg. 1708, 8vo.

KOC, Jacob—Daniel unsealed; that is, the right solution of the collected prophecies of Daniel, according to their time, contents, inseparable connexion, unanimous import, and their accurate coincidence to the year and day, with the calculation of time respecting the
Messiah. (Ger.) Lemg. 1740, 4to.  
Koenigius, Georgius—Dissertationes theologicæ, quibus, quibusque, Isaac Abravanel, Ebœrus, ad Obadie prophetiam contra fidem christianam scripsit, accuratus expenduntur. Altorfii, 1647, 4to.  
Kopparius, Nicolaus—Os angel Domini; sive observationes philosophicæ lxxix in prophetiam Malachiae, in quibus secundum ductum R. Solomon ben Melech in Michal Sophi in verum difficiliorum quorumdam locorum sensum inquiritur, idemque a pseudohermenio Judæorum in primiti vindicantur. Gryphswaldiae, 1708, 4to.  
Köytenburg, I.—An inquiry into the nature of the prophecies of the Old Testament relative to the Messiah. (Dutch.) Haarlem, 1794, 8vo.  
Koppius, or Kopper—Com. in Epistolae ad Thessalonicenses; at the end of which is a Latin Exercitatio "concerning the Kingdom of Christ as expressed in the N. T. formulas, Basileia θεου, Basileia των ουρανων, Basileia Χριστος,"—See the same translated in "The Investigator of Prophecy." Vol. ii.  
Krotenius, Renatus Andreas—The prophecies of Isaiah, faithfully from the Hebrew original; with a paraphrase in which the peculiar meaning of the words is investigated and accurately compared with the history of the times. (German.) Leipzig, 1709, 4to. It was attacked by Beckius—whom see.  
An introduction to the temple of Ezekiel; or an exposition of the nine last chapters of that prophet.  
Krackewitzius, Barthol.—Comm. in Jonam. Hamburgi, 1610, 8vo.  
Krackewitzius, Michaelia—Comm. in Hoseam. Francof, 1619, 4to.  
Krauter, Philip David—A new essay on the celebrated prophecy of Isaiah vii. 14—16, compared with Matt. i. 18—23. Lond. 1788, 8vo.  
Kromayer, Hieronymus—Commentarius in Apocalypsin Joanneum, sensum litteralem profundissimum secundum leges hermeneuticas summo studio inquirens et consequitoris theoretices ac practicas eundem illustrans. Lips. 1662, 4to.  
Kromayer, John—A paraphrase on the prophecy of Jeremiah and the Lamentations; in the Weimar Bible.  
Kromayer, Melchior—The Church-chronicles of the New Testament; or the Revelation of St. John explained in a new manner; in which the order of the chapters is preserved. (Germ.) Lips. 1708, 4to.  
Kuinzel, Chr. Fred.—Hoseae oraculara Hebraice et Latine, cum perpetua annotatione. Lips. 1792, 8vo.  
Kunadius, Andreas—Com. exegetico-practicus in duodecim Prophetias minores. Dresdæ, 1677, 4to.  
L.—E.—A tenet of the Millennium; or the first resurrection to the reign of Christ upon the earth for a thousand years, by E. L. Lond. 1813, 8vo.  
Lacunza, Emmanuel, Spanish Jesuit—La Venida del Mesias en gloria y magesdad. 1812. 3 vols. —translated by the Rev. Edward Irving, under the title of, "The coming of Messiah in glory and majesty, by Juan Josafat Ben Ezra, a converted Jew;" translated from the Spanish, with a preliminary discourse. Lond. 1827, 8vo. (It does not appear that Lacunza ever had been a Jew.)  
An abridgement of the work was published at the Isle of Leon; and the translation "slightly abridged" has been republished. Dublin, 1834, 12mo.  
Lacy, John; one of the most emi-
nent of those who in England were identified with the French Prophets.—Prophetic Warnings; in 2 parts. Lond. 1707. 8vo.


LAISSE, Seigneur de Morguerie—A commentary on Isaiah; in French. Paris, 1654. fol.

LAMBERTUS, Franciscus of Avignon;—Exegeseos in sanctam Divini Joannis Apocalypsin, libri VII. in academia Marpurgensi praelecti. Marpurgi. 1528, 8vo.

—Commentarii in duodecim prophetas minores. Argentor. 1525—1529, 3 tom. 8vo.


LAMPIUS, F.—Comm. in Psalmos Graduum et Apocalypsin. Gronin. 1741, 4to.

LANCASER, Rev. Peter; Vicar of Bawden, Cheshire.—Interpretation of the prophecy of LXX. weeks of Daniel, 1722, 4to. (A millenarian) See Marshall.

LANGUS, Joachim.—Apocalyptic light and truth; that is, a right and edifying exposition of the prophetic book of the revelation of St. John; in which, according to the system of Vitringa, hitherto much esteemed in the evangelical Church, there is first, (after a necessary preface) a copious introduction; and after an exegetical discussion for the better illustration and confirmation of the true meaning, the harmony of the said Revelation with the prophets of the Old Testament, and in particular with Isaiah, from Vitringa's commentary thereon, is laid down (German) Halle, 1730, fol.


LARDNER, Nath. D.D.—Credibility of the gospel history: Vol. III. discusses the evidence of the genuineness of the Apocalypse, and the question as to when it was written. London, 1757, 8vo.

LARENUS, Jodocus—Tuba Tsephanaiae. Medioburgi, 1653, 8vo.

Latter Days; (see Looker-on.)

LAUNAY, Peter de, a French protestant (ob. 1662).—Paraphrase and notes on Daniel.

—Paraphrase and notes on Revelations.

—Essaisurle Millenarisme. All published at Geneva, about 1667—70.

LAURENCIUS, Jacobus—Hugo Gro-tius papianiæ; seu notae in Grotii appendicem de Antichristo. Amsterdam, 1642. 12mo.

LAURET, Christ.—Hazoar; sive illustratio Prophetarum de plenitudine temporis Messiae. Paris, 1610, 12mo.

LAUTENBACK, Paul—The revelation of Jesus Christ; together with Valentine Weigel's exposition of the figures and phrases in the Apocalypse. Francof. 1619, 4to.

LAWRENCE, French, L.L.D. & M.P.; a civilian;—Critical remarks on

LAWRENCE, Richard, Archbishop of Cashel (see Enoch.)

LOWRIE, John M.A.—The completion of prophecy the clearest evidence of the truth of Christianity. Edin. 1781, 12mo.

LEADE, Jane—Revelation of revelations. An Essay towards The unsealing, opening, and discovering the seven seals and thunders, and the new Jerusalem state. Lond. 1681, 4to. 1701, 8vo.

— Signs of the Times. London, 1699, 4to.

LE CLERC (see Clericus.)

LEE, Samuel D.D. Professor of Arabic in the University of Cambridge.

—Six sermons on the study of Holy Scriptures, their nature, interpretation, and some of their most important doctrines; preached before the University of Cambridge in the years 1827 and 1828. To which are annexed two dissertations; the first on the reasonableness of the orthodox views of Christianity as opposed to the rationalism of Germany; the second on the interpretation of prophecy generally, with an original exposition of the book of Revelation; shewing that the whole of that remarkable prophecy has long ago been fulfilled. Lond. 1830, 8vo.

LEGGETT, R. Dissenting Min.—Evangelical prophecies. 1794, 12mo.

LEIGH, Jo. Geo.—A Commentary on the prophecy of Isaiah. (Germ.) Brunswick, 1726—34, 6 vols. 4to.

LEIGHTON, Michaelius—Commentarius in prophetam Obadiam. Hafniae, 1697, 4to.


LEON, Ludovicus de—Comment. in Abdiam prophetam, et in epistolam ad Galatas. Salmantice, 1589, 4to.

LETTÉ, G. I.—Observationes philologico-criticæ in angustissima Deboræ et Mosis Cantica, Judic. v. et Exod. xiv. 1748, 12mo.

LEUCHT, Heinrich—Exposition of the prophecy of Obadiah. (Germ.) Darmstadt, 1606, 4to.

LEUCHTER, Joh.—The prophet Haggai illustrated and expounded in nine sermons. (Germ.) Francf. 1602, 4to.

LEUSDRENUS, Jo.—Jonas illustratus per paraphrasin Chaldaicam, Masoram magnam et parvam et per trium præstantissimorum rabbinorum, Schelomonis Jarchi, Aben Ezaæ, Davidis Kimchii, textum rabbinicum punctatum; nec non per varias notas philologicas. Traj. ad Rhen. 1656, 8vo.


LEWIS, David—An Address to the Jews, shewing the time of their obtaining the knowledge of Messiah and of their restoration to the land of promise. 1809, 8vo.

LIGHTFOOT, John, D.D.—Discourse on Rev. xx. 1, 2. Lond. 1645, 4to.

LILIENSTERN, August Friedemann Rühle von.—The Revelation of St. John; now rendered more intelligible by keys which have been discovered, its harmony with the predictions of all the ancient prophets, and also an entirely new view of the seventy weeks of Daniel. (Germ.) 2nd edit. much enlarged, Marburg and Cassel. 1828.

LIN, Frs.—Sharp, but short, noise
of war: or the ruin of Antichrist by the sword. Lond. 1650, 4to.

LINDE, Ignaz—A clue to a simple exposition of the Apocalypse; especially for those who desire to read it for their edification. (Germ.) Berlin, 1826, 8vo.

LINGARD, Rev. John, Rom. priest—Reply to the Strictures of the Rev. G. S. Faber; and some observations on the more fashionable methods of interpreting the Apocalypse. 1808, 12mo.

LIVELY, Edward, Prof. of Hebrew in the University of Cambridge—Annotationes in quinque priores ex minoribus prophetis, cum Latina eorum interpretatione, ejusdem opera ac studio ad normam Ebraice veritatis diligentiter examinata. Lon. 1587, 8vo.

— A true chronology of the times of the Persian monarchy, and after to the destruction of Jerusalem by the Romans; wherein is handled the day of Christ’s birth, and a declaration of the angel Gabriel’s message to Daniel against the frivolous conceits of Beroaldus; with a table of Greek Olympiads. Lond. 1597, 8vo.


LOADER, Thomas, Dissenting Minister—The Millennium, or joy and salvation to the world for one thousand years; a sermon preached at Southampton, before the Hampshire Association, Sept. 23, 1812. Lond. 1812, 8vo.

LOBB, Theophilus, M. D. F. R. S. Dissenting Minister—Letters on the sacred predictions; proper for the consideration of all sorts of people at all times, more especially whenever in danger of public calamities. Collected out of the Holy Scriptures; shewing the events which some people have reason to fear, and those for which others have ground to hope. Lond. 1761, 8vo.

LOSECKEN, Christoph. Alb.—An exposition of the Revelation of St. John. (German.) Halse, 1731, 4to.

Looker-on—A view of the late momentous events as connected with the Latter Days, wherein the shaking of nations, the fall of the power of the Romish Church, of the Turkish empire, the past and present state and appearance of the speedy restoration of the Jewish nation, the approach of the spiritual* reign of Christ, and of the glorious Millennium, are considered. London, 1830, 8vo.

(* The word “spiritual” appears a misprint for “personal,” as the author is a millenarian.)

LOWMAN, Moses, Dissenting Minister—The argument from prophecy, that Jesus is the Messiah, vindicated, in some considerations on the prophecies of the Old Testament, as the grounds and reasons of the Christian religion. 1733—Written against Collins.

— A paraphrase and notes on the Revelation of St. John. Lond. 1737, 4to. 1807, 8vo.


— A new translation of Isaiah; with a preliminary dissertation, and notes critical, philological, and explanatory. Lond. 1778, 4to.

LOWTH, William D.D. Fellow of St. John’s Coll. Ox. and prebendary of Winchester,—Commentary on the prophet Isaiah. 1714.

— Commentary on Jeremiah. Lond. 1718, 4to.

— Commentary on Ezekiel. 1723, 8vo.
— Commentary on Daniel and the minor prophets. Lond. 1726, 2 vols. 4to.
(The whole are published uniform in four vols. 4to, and 8vo; various editions of which have appeared)
Lucius, Ludovicus—Nota textuales et exegesis analytica in Apocalypsin. Hanovire. 1613, 8vo.
Luther, Martin—In Deuteronomion Mose cum annotationibus, adjecto Indice. Argent. 1525. (This work is valuable in a prophetical point of view, chiefly on account of the exposition of the 32nd chap. Luther conceived, from the expression, “My speech shall distil as the dew,” that this is the ground work of all prophecy; and that subsequent prophets only draw their materials from hence and amplify it. The work however, as a whole, does not repay the reader.)
—An Exposition of the prophet Daniel; consisting of three parts, published at different times; namely—
1. A dedication of the translation of Daniel, to the Duke John Frederic, which was first published at Wittemberg. 1530, 4to.
2. The preface to the prophet Daniel, with an exposition of the eleventh and twelfth chapters. Witt. 1546, 4to.
3. A dissertation concerning the 4th chap. of Daniel and 24th verse. (These three are in German.)
— In Oseam prophetam adnotationes, Vitemb. 1526, 8vo. (And the same year translated into Germ.)
— In Hoseam prophetam enarratio, ab ipso in publicis praelacionibus tradita et postea recognita, collecta per Vitum Theodorum, Norimburense, plena piae doctrinae et sallutariani consolationem. Vitemb. 1545, 8vo. (Translated into German by Frederick Drackstet.)
— Enarratio in tres prophetas, Joel, Amos, et Obadiam; nunc primum in lucem edita. Argentorati 1536, 8vo. (Translated into Ger.)
— Commentarius in Joelem, a Vito Dieterico ex Lutheri recitationibus academicis collectus. 1547. (Afterwards published in German at Jena. 1553, 4to.)
— Commentarius in Micham prophetam, collectus ex ejus praelectionibus, nunc primum in lucem editus per Vitum Theodorum, Vitem. 1542, 8vo. Translated into German by Steph. Reich, Regiomonte. 1555, 4to.
— The prophet Habacuc expounded. (German,) Wittemberg. 1526, 4to. Translated into Latin by Jo. Lonicerus, as ‘Habacuc propheta cum adnotationibus Martini Lutheri.’ Argentor. 1526, 8vo.
— The prophet Zechariah expounded. (German,) 1528, 4to. Translated into Latin, (as is supposed by Laur. Span) under the title of Commentarius in prophetam Zacharia. Erfordiae, 1528, 8vo.
— Commentarius in Malachiam prophetam. Int. op. Lat. Vitemb. tom.
— Numerous sermons on passages in the prophets; among which it may be worth while to specify his sermon on the Gospel for the second Sunday in Advent, (German works, Alting. ed. tom. v, 1006,)
which has been translated into English under the title of “A very comfortable and necessary sermon on these our days, made by the right reverend father, and faithful servant of Jesus Christ, Martin Luther; concerning the coming of our Saviour Christ to judgement, and the signs that go before the last day. Which sermon is an exposition of the Gospel appointed to be read in the church on the second Sunday in Advent, and is now newly translated out of Latin into English, and something augmented and enlarged by the translator with certain notes in the margin.” Lond. 1578, 8vo.
— Apocalypsicus, cum var. Opusc. Theolog. 1717.
LYSEAUS, Polycarpus—Prelectiones academicae in prophetas minores. Goslaris, 1609, 4to.
— Comment. in Danielem, Schola Babylonica; hoc est ecclesiastica commentationes in primum caput Danieli. Francof. 1609, 4to.
— Colossus Babylonicus quatuor mundi monarchias repræsentans; seu ecclesiastica expositione secundi capitii Danieli. Darmst. 1609, 4to.
— Fornax Babylonica sinceræ religiosæ confessoræ probans; sive ecclesiastica expositioni tertii capitii Danieli. Franc. 1610, 4to.
— Cedrus Babylonica, potentes docenc humilitatem, et detestans superbiaem; sive ecclesiastica expositioni quarti capitii Danieli. Franc. 1610, 4to.
— Epulum Babylonicum, in quo cause interitus imperiœtum et regnorum spectandœ ob oculis propone nutur; sive ecclesiastica expositioni quinti capitii Danieli. Darmst. 1610, 4to.
— Aula Persica, ostendens pietatem ab invidia sulica premi, sed nequaquam oppressi; sive ecclesiastica expositioni sexti capitii Danieli. Darmst. 1610, 4to.
M——, R.—Observations on certain prophecies in the book of Daniel, and the Revelation of St. John, which relate to the second coming of our Lord, shewing that it is highly probable that the tremendous day in which he shall be revealed will shortly come. To which are added some remarks concerning the last Antichrist, and the killing of the witnesses. 1787, 8vo.
No place—but printed for the author, who dated from Hoxton. (He expected the second Advent would take place in the spring of 1791, and makes Whitfield the angel flying through the midst of heaven; and John and Charles Wesley, the two-horned beast. In their names “REV. INO. AND CHAS. WESLEY” he finds the number 666.)
M’CAUL Alex. M. A.—Remarks on an article in the ninth number of the Morning Watch. Lond. 1831, 8vo.
MACCULLOCH, Robert—Lectures on the prophecies of Isaiah. Lond. 1771, 4 vols. 8vo.
MACKENZIE, George Viscount Tarbat and Earl of Cromarty—Synopsis Apocalyptica; or a short plain exposition of Daniel’s prophecy and St. John’s in connexion with it; G. E. of C. tracing in the steps of the admirable Lord Napier of Merchiston. Edin. 1708, 4to.
MACLAURIN, John—Essays on the prophecies, &c. 1773, 8vo.
M’Neile, Hugh, M. A. Rector of
Albury—The Times of the Gen-
tiles. Lond. 1828.
— Popular Lectures on the prophecies relative to the Jewish Nation. Lond. 1830, 8vo.
Madden, Rev. Saml. A. B.—The
nature and time of Messiah’s sec-
ond Advent. 1829, 12mo.
Maddock, Rev. Abr. of Creaton—
Letter to the Rev. Mr. Brown on
the downfall of Antichrist.
Maitland, Rev. C. D. Perpetual
Curate of St. James’s, Brighton—
History of the beast in the Apoca-
lypse. 1813, 8vo.
— A brief and connected view of prophecy; being an exposition of the second, seventh, and eighth chapters of the prophecy of Daniel. Together with the 16th chapter of Revelation; to which are added some observations respecting the period and manner of the restoration of the Jews. 1814, 8vo.
— Exposition of the parable of the
Ten Virgins. (cir. 1830.) 8vo.
— An Exposition of chap. viii. of
the Epistle to the Romans; in a
course of fifteen discourses. Also
five Lectures on the Tenth Chapter of the same. 1831.
— The History of Noah’s day, prac-
tically considered and viewed in
connexion with our own times and
the coming of the Son of Man; in
a series of twelve discourses. Lond.
1832, 8vo.
(Mr. Maitland is a very search-
ing practical and spiritual writer.
For a review of this work, see In-
vestigator, vol. ii. p. 297.)
Maitland, Rev. S. R.—An Enquiry
into the grounds on which the pro-
phetic period of Daniel and St.
John has been supposed to consist of 1260 years. Lond. 1826, 8vo.
— A second Enquiry on the same
subject, containing an examination
of the arguments of Meade, and re-
plies to various reviews of the first
Enquiry. London, 1829, 8vo.
— An attempt to elucidate the prophecies concerning Antichrist. Lond. 1830, 8vo.
— The 1260 days; in reply to a
review in the Morning Watch. Lond. 1830, 8vo.
— A Letter to the Rev. W. Digby
M. A. occasioned by his treatise
on the 1260 days. Lond. 1831, 8vo.
— Facts and Documents illustrative
of the history, doctrine, and rites
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— The 1260 days; in reply to the
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(The writings of Mr. Maitland are
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iv. p. 148.)
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MANN, Jo. Dan.—The visions shown and the discourses delivered, in an unbroken prophetical chain of mutual dependence, to the prophet Zechariah, by the angel of the Lord who spake with him; analysed, explained and exhibited in their fulfilment, &c. (German,) Bremæ, 1734, 4to.


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MARCIUS, Joan.—In Apocalypsin Joannis Commentarius; seu analysis exegetica qua lectionum varietas exhibetur: vocum et phrasium vis aperitur: emblematas visa juxta eam pinguntur: significatio mystica indagatur, et celebrum virorum glossæ ad examen vocantur. Traj. ad Rh. 1689, 4to, also 1699.

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Novi Testamenti catholica expositionis ecclesiastica : Paris, 1561, fol. Being a compilation from various commentators, and containing a commentary on the Revelation, translated into English by A. Golding, and entitled “A Catholike exposition upon the Revelation of St. John; collected by M. Augustina Marlorate, out of divers notable writers, whose names ye shall find in the page following.” London, 1574, 4to.

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Nolan, Rev. F. ; L.L.D., F.R.L.S. —The expectations formed by the Assyrians, that a great deliverer would appear about the time of our Lord's advent, demonstrated. Lond. 1832, 8vo.
Noltenius, Jo. Arm.—Commentariorius in Zephaniam. Francof. ad Od. 1724, 4to.
Noordeekius, Elbertus—An exposition of Jeremiah. (Dutch.) Franeker. 1701, 4to.
Nuncius; Christi Sydereus—The star of the eastern sages; being a discourse of that star, its nature, conduct and tendency. With the glorious kingdom of the Son of God, now under the cross, and shortly at his next appearance to fill the whole earth. Also some account of comets and other signs presaging it. Lond. 1681, 12mo.
Nunghesser, Jo. Chris.—Spes desperata meliorum temporum. Franc. 1698, 4to. (against Spener.)
O'Bryan, William, Minister of the Gospel—On the Millennium; a sermon on Rev. xx. 6. Devon, 1826, 12mo.
Odo, St. An abbot of Clugni in France, (ob. 943)—A Book on the prophecy of Jeremiah. The above is said to be under the Title of Collations or Occupations, and to be found in the Bibliothéque de Clugni.
Œcolampadius, Joh.—In Esaiam prophetam hypomnematon, hoc est commentariorum libri vi. Basileae, 1525, 4to.
— In Jeremiam prophetam commentariorum libri tres et in Threnos Jeremiae enarrationes. Argentorati 1553, 4to.
— Commentarius in Ezechielem. Argentorat. 1634, 4to.
— In Danielem prophetam libri duo omnigena et abstrusiore cum Ebraeo rum, tum Graecorum Scriptorum doctrina referiti. Basileae. 1530, 4to.
— Adnotationes in prophetas minores. Basileae. 1585, 8vo.
Ogilvie, John D. D. Minister of Midmar, Aberdeenshire.—An Examination of the evidence from prophecy, in behalf of the Christian religion; a sermon. 1803, 8vo.
Oldenburg, Hen. A learned German, Secretary to the Royal Society of London.—A genuine Explanation of the book of Revelations. 1671, 8vo.
Olives, Pierre d’—A Treatise on the Apocalypse.
Osorinus, Joachimus.—The entire destiny of the Jewish people, partly coming out from Babylon, and partly remaining there, until the advent of their Messiah, and the foundation of his spiritual kingdom among all people, foreshewn and predicted by the divine omniscience through the prophet Zachariah; that is, the prophet Zachariah newly translated, paraphrased, analysed, and accompanied with remarks. (Germ.) Götting. 1747, 4to.
Osiander, Andrew.—Conjectures of the end of the world; translated by Geo. Joye, with many things by him added. Lond. 1548, 8vo.
Osorius, Hieron.—Paraphrasis in Jessaiam. Bononie, 1577, 4to.
Orho, Bishop of Frisingen, and brother of the Emperor Conrad III. ob. 1158.—De fine Mundi, Antichristi persecutione, et mortuorum Resurrectione;—being the eighth book of his Chronicle, first published at Strasburg, 1515.
Outhop, Gerard.—The book of the prophet Obadiah explained. (Dutch) Groningen. 1700, 8vo.
— The book of Jonah explained. (Dutch) Amst. 1723, 4to.
Pacard, George.—Description de l’Antichrist. Niort. 1604, 8vo.
Padilla, Ildephonsus de.—In Habacuc prophetam commentaria, adnotationes ad literam, et discursus ad mores completentia. Madriti, 1657, 2 Tom. 4to.
Palacios, Michaelis de.—Dilucidationum et declamationum tropologicarum in Esaiam prophetam, libri xv. Salmantæ, 1572, 3 tom. fol.
— Explanationes in duodecim prophetas minores secundum litteralem, analogicum, allegoricum, et tropologicum sensum. Salmant. 1593, fol.
Palacio, Paullus de.—Commentarius in duodecim prophetas minores. Colonie, 1583, 8vo.
Paleopolitanus—See More, Henry.
Falladius, Petrus.—Enarratio in
Threnos Jeremiæ. Vt. 1560, 8vo.

PALMER, Elias—Mathematical Divinity; or a plain demonstration from Holy Scripture that the times of this world were fore-appointed by the covenant made with Abraham, &c. Lond. 1693, 8vo.

PALMER, R.—A Map of Canaan, or the land of promise, designed chiefly to shew the manner in which it is to be divided at the final restoration of Judah and Israel to their inheritance, as foretold by the prophet Ezekiel, chap. xlv.—xlvi, with explanatory observations. Lond. 1832.

PANIGAROLA, Fran.—Paraphrasis et annotationes in Lamentationes Jeremiæ. Verona, 1583.

Paradise Regained; or the Scripture account of the glorious Millennium; The time when it will commence; First Resurrection and change; Elijah and St. John's prophecy of 1260 days; Antichrist the Man of Sin destroyed; Satan bound and shut up 1000 years; Loosed for a little season to prove the nations; The Second Resurrection and final Judgement; The most glorious eternal Kingdom, in which God the Father will be all in all: unto which is added a consistent explanation of Daniel's numbers. Printed for J. Buckland, Paternoster Row, and W. Davenport, Cornhill. 1772.

Paradysio, Jac. de, Roman Catholic—Collectum de vii statibus ecclesiae in Apocalypse mystice descriptis: et de authoritate ecclesiae, et de ejus reformatione. Lond. 1690.

PARERUS, David—Prof. of Div. at Heidelberg—Hosea propheta commentario illustratus. Heidelbergæ, 1605, 4to.

—Commentarius in Apocalypsin. Heidel. 1618, 4to. An edition of the same, translated out of Latin into English by Elias Arnold, was published at Amsterdam in 1644.

PAR small fol. in the title of which the translator adds—"And specially some things upon the 20th chap. are observed by the same author against the millenaries."


PARK, J. R.; M.D.—An amicable controversy with a Jewish Rabbi on the Messiah's coming, unfolding new views of prophecy, and the nature of the Millennium; with an entire new exposition of Zechariah on the Messiah's kingdom. Lond. 1832, 8vo.

—A new exposition of the Apocalypse, so far as the prophecies are fulfilled; to which are prefixed the history of Christianity epitomised, and a vocabulary of symbols, with scriptural authority for their interpretation. Lond. 1834, 8vo. 3d edit.

PARKER, Robt. Puritan divine, who died in New England in the year 1667—The mystery of the vials opened in the tenth chapter of the Revelation. Lond. 1651, 4to.

—Exposition of the pouring out the fourth vial. Lond. 1654, 4to.

PARKER, Thomas—The visions and prophecies of Daniel expounded. Lond. 1646, 4to.

PARKHURST, Nathaniel, Vicar of Yoxford, Suffolk—On the last judgement; a treatise on Rev. xx. 11, 12. 1704, 8vo.

PARKIN, T.—The present awful state of the churches distinctly foretold in the Epistles. Lond. (cir.) 1829.

—The Abomination of Desolation, (with an hieroglyphic) "come out of her my people," and an exposure of civil and religious despotism, in considering the 2300 days in Daniel and the 1260 in John.


—An attempt to demonstrate the
Messiahship of Jesus from the prophetic history and chronology of Messiah's kingdom to Daniel. Lond. 1773, 8vo.

Pastorini; the assumed name of a popish writer on the Apocalypse. See Walmeley.

Pearson, Edw. B.D. Fellow of Sidney Coll. Camb.—Twelve lectures on the prophecies relating to the Christian Church. 1811, 8vo.

Peckard, Peter, A.M. Fellow of Corpus Christi Coll. Oxf.—A Dissertation on Rev. xi. 13. 1756, 8vo.

Peganus, A.B.—An original exposition of the visions of the Apocalypse of St. John, full of various new christian opinions. 1670, 12mo. (This work is mentioned by Spener as written under a fictitious name, and in part borrowed from Mede: he calls it "Perbreven commentarium in Apocalypsin, dignum qui legatur a doctis. Sed Chiliasmum aperit profetetur. Unde optarim ab aliquo, qui tamen Herculio viribus non sit inferior, scriptum examinari, et a vili separari pretiosum.")

Pemle, Wm. (Puritan)—An exposition on the prophecy of Zechariah. Lond. 1629, 4to.

Penn, Granville, Esq.—A christian's survey of all the primary events and periods of the world from the commencement of history to the conclusion of prophecy. London, 1811, 12mo.

— The prophecy of Ezekiel concerning Gogue, the last tyrant of the church, his invasion of Ros, his discomfiture and final fall examined, and in part illustrated. Lond. 1814, 8vo.

Peregrinus, Benedictus—Commentarium in Danielem prophetam libros sexdecim. Romæ, 1586, fol.

Perry, W.—Glory of Christ's visible kingdom. 1721, 12mo. ("Contains an exposition of the principal texts upon the subject, plain, practical, and often sensible; but anticipating the time."—Bickerstedt.)

Petersen, Dr. John William—A scriptural exposition and demonstration of the millenarian reign, and the first resurrection to the kingdom connected therewith, from Rev. xx. 1—6. (Ger.) Franc. 1692, 4to.

— An Epistle concerning Dr. Petersen's Chiliasm (an anonymous reply). 1692. (German.)

This was the beginning of a long controversy. Petersen was Professor at Rostock in 1677, and afterwards superintendent of Luneburg. On this declaration of millenarianism he was cited before the Consistory of Zell, and deposed. He retired, and lived on his private property near Magdeburg until his death in 1727. His wife, a woman of noble family, entered into the controversy, and both wrote incessantly in explanation and defence of the millenarian doctrine. The titles (some rather long) of between forty and fifty works which they published would occupy more space than can be conveniently afforded here.

Petrie, Alexander—Chilastio-matix; or the prophecies in the Old and New Testaments concerning the kingdom of our Saviour Jesus Christ, vindicated from the misrepresentations of the millenniums. Rotterdam, 1664, 4to.

Petto, Saml.—The Revelation unveiled, with an appendix, proving that Pagan Rome was not Babylon, and that the Jews shall be converted. Lond. 1693.

Pezron, Paul; a native of Bretagne—Essai d’un commentaire litteral et historique sur les prophètes. 1693, 12mo. (Some other of the works of M. Pezron will be found valuable to the student of prophecy, though they have no direct bearing upon the subject: in particular may be instanced his chronological trea-
tise called "The antiquity of Time established, &c." and his "Antiquities of Nations."


— Prælectiones in prophetiam Jonæ recognitæ et in justum commentarium redactæ, quibus emphases vocum eruuntur, verus sacræ Scripturæ sensus exponitur, sententiae variæ et Judæorum et Christianorum adducuntur, falsæ refelluntur, et questiones dubiae resolvuntur. Vitembergæ, 1671, 4to.

— Antichiliasmus; or a statement and examination of the delusive dreams of the so-called chiliasm concerning the still future millennial golden age, or visible reign of Christ on earth before the day of judgement. (German.) Lubec, 1691, 8vo.

— The wisdom of the just. (Germ.) Lubec, 1693, 8vo. (In the preface he replied to Spener's interpretation of Luke xviii, 8, against whom he also wrote some other works.)


PHIPELS, Charles—Commentaries and notes on the first five chapters of Revelations of Jesus Christ. Lond. 1678, 4to.

PHILEATHERES, Hermannus—A defence of Spener was published under this name in the year 1696.

PHILO-BRITANNICUS—An essay on the prophecies of Daniel and the Revelation of St. John, displaying the probable end of the present commotions of Europe, and the persecution of the Protestant church, unless averted by a moral reformation. 1814, 8vo.

PHILPO, Thomas—A new system of the Apocalypse, or plain and methodical illustrations of all the visions in the Revelation of St. John. Lond. 1688, 12mo. (Ascribed to him.)

PHRIGIO, Paulus Constantinus—Commentarius in Micheam. Argent. 1538, 8vo.

PIKART—Comm. in Apocalypsin. Ducati, 1762, 12mo.

PILKINGTON, James, Bishop of Durham—Aggeus and Abias prophetes, (Haggai and Obadiah,) the one corrected and the other newly added, and both at large declared. Lond. 1562, 12mo. Haggai was first printed by itself in 1560.

PINTUS, Hector—Commentarius in Jesaiam, Jeremiam et Threnos. Lugd. 1561, fol.

— Commentarius in Ezechielem. Salmant. 1568, fol.


PIRÉ, Alex. Minister of Newburg, Scotland—The French Revolution exhibited in the light of the sacred oracles, or a series of lectures on the prophecies now fulfilling. 1795, 12mo. (His miscellaneous and posthumous works contain some touches on prophecy. He is an acute millenarian.)

PISCATOR, John—Comm. in Esaiam, published separate from his works in 1812. 8vo.

PLATT, Th. Pell, Esq. late Fellow of Triu. Coll. Camb.—Thoughts on certain Old Testament prophecies interpreted in the New, and on some general errors of the interpreters of Scripture, &c. Lond. 1832.

PLUKE, Abbé Antoine Noël de—The truth of the Gospel demonstrated from the dispensations of
Providence preparative to it, particularly from prophecy, &c. Lond. 1750, 2 vols. 8vo.

Pocockes, Edward, Prof. of Hebrew at Oxford—Commentary on Hosea. Oxon. 1685, 4to.
— Commentary on Joel. Oxon. 1691, 4to.

Polanus, Amandus—Commentaria in Ezechielem, logicae analysis, et theologica euthesi, tradita. Basil. 1599, 4to.
— Analysis libri Malachie. Basil. 1597, 8vo.
— In Daniele prophetam, visionum amplitudine difficillimum; vaticinorum majestate augustissimum, commentarius in quo logicae analysis et theologicae fœnester tradita in publicis praelectionibus in vetusta Basilensæ Academia totius libri ad hoc ævum calamitosum saluberrimi genuinus sensus et multiplex usus ostenditur. Basileæ, 1599, 4to.
— Commentarius et exegesis in Threnos. Basileae, 1608, 8vo.

Pomarius, Joh.—An exposition of the prophet Jonah. (German.) Magdeb. 1679, 4to.

Pontanus, Robert, Pastor of the Kk. of Scotland—A newe treatise of the right reckoning of yeares and ages of the world, and of the estate of the last decaying age thereof this 1600 yeare of Christ (erroniouslie called a yeare of jubilee,) which is from the creation the 5548 yeare. Containing sundrie singularitie worthie of observations, concerning courses of time and revolutions of the heaven and reformations of kalenders, and prognostications, &c. Edinb. 1599, 4to. Same in Latin, 1619.

Pope, James—The unveiling of Antichrist. Lond. 1646, 4to.

Potter, Francis—An interpretation of the Number 666; wherein not only the manner how this number ought to be interpreted is clearly proved and demonstrated; but it is also shewed that this number is an exquisite and perfect character, truly, exactly and essentially describing that state of government to which all other notes of Anti-christ do agree; with all known objections solidly and fully answered that can be materially made against it. Oxon. 1642, 4to.

(Mede says of the above treatise “it is the happiest that ever came into the world, and such as cannot be read, even by those who will not believe it, without much admiration.” And in another place he calls it “the greatest discovery” of his times. Part of the Latin edition is to be found in Pool’s Synopsis, vol. iv, pt. 2nd.)

Porter, Rev. G. S.; M.A. Fellow of Christ Coll. Camb. and Missionary to Africa—The Elements of Prophecy. Lond. 1834, 8vo. (The author denies the correctness of the views taken by all preceding interpreters, and seems to think almost all prophecy unfulfilled. The seven churches he considers to be the Armenian, Coptic, Greek, Latin, Jacobite, Maronite, and Nestorian.)

Pradus, Hieronymus (et Jo. Bapt. Villalpandus)—In Ezechielem explanationes et adparatus urbis ac templi Hierosolymitani, commentarius et imaginibus illustratus. Rome, 1696—1704. 3 tom. fol. (“The best comment. on Ezekiel that ever was written.” T. H. Horne.)

Price, Richd. a Welsh Dissenting Minister—Discourse on the evidence of a future state of improvement in the state of mankind. Lond. 1787, 8vo.

Price, Samuel—A Sermon on Rev. xiii, 3. 1724, 8vo.

Prideaux, Dr.—See Marshall.

Priestly, Rev. J.; L.L.D., F.R.S. —The present state of Europe compared with ancient prophecy, with
a preface, containing reasons for his leaving England. Lond. 1794, 8vo.
Primasius, Bishop of Adrumetum about 550—Commentaria mysticae expositionis in Apocalypsin ad Castorium, quinque libris distincta.
PROPHECY—Collection of manuscript prophecies. 1729, 4to. (To be had of Denley, London.)
— A search into the prophecies, in two letters to the Russian nation. Canterb. 1771, 8vo.
— A concise history of the prophets, prophecies, &c. 1774.
— The book of prophecy opened. Lond. 1779, 8vo.
— Essays on select parts of the prophethical books of the Old Testament. Lond. 1793, 4to. (Johnson, publisher.)
— Prophetical Extracts. Lond. 1794. (Only four numbers published.)
— The prophecies of God; comprehending an era of two thousand years. 1794.
— The nature of the prophecies of the Old Testament relative to the Messiah. 1794.
— A revealed knowledge of the prophecies and times. 1794.
— The Prophetic Mirror. 1804, 8vo.
— Dialogues on prophecy. 1780, 3 vols. 8vo. (Vide Straker’s Catalogue. 1831, No. 869.)
— Dialogues on prophecy. Lond. 1827—9, 3 vols. 8vo. (These dialogues are, it is said, written by H. Drummond, Esq. and contain the sentiments of various eminent modern writers on prophecy, as delivered in private discussion, or in their published works. The following is a key to some of the names given to the speakers in these dialogues: but it is only just to them to state, that some of them have complained that their sentiments are not correctly represented.
— Defence of the students of prophecy; in answer to the attack of the Rev. Dr. Hamilton, of Strathblane. Lond. 1828, 8vo.
Dr. Hamilton’s book, to which the above is a reply, is entitled—“A defence of the scriptural doctrine of the Second Advent.” 1828, 12mo.
— Illustrations of prophecy; in the course of which many predictions of Scripture are elucidated, together with numerous extracts from the works of preceding interpreters. Also new illustrations of prophecy in five dissertations on an infidel power—the abyss, or bottomless pit—the symbolic dragon—a millennium—and the coming of Christ. To which is appended a sermon on the kingdom of Christ. Lond. 1828. (The above work was first published anonymously in 1799, by the Rev. I. L. Towers. It was almost immediately suppressed by the government of Mr. Pitt, as containing matter which was judged inimical to the existing order of things. The edition of 1828 is by the Rev. W. Vint, of Airedale College, Yorkshire, who has added the “new illustrations,” which are couched in an ultra tone of republican politics, and of hostility to established churches. The original part of the work contains valuable extracts from most of the approved writers on prophecy.)
— Elements of prophetic interpretation; or easy lessons introductory to the study of prophecy; with a
symbolical dictionary, founded on Scripture. Lond. 1828, 24mo.
— Hints on the study of prophecy. Lond. 12mo.
— Prophetic blessings of Jacob and Moses respecting the twelve tribes of Israel, explained and illustrated; an argument for the truth of divine revelation. Lond. 1832, 12mo.
— The prophetic discourse on the Mount of Olives historically and critically illustrated; with some considerations on the unfulfilled portion of it. By a member of the University of Cambridge. Camb. 1834, 8vo. (The author says of his own work—"Whilst he has unceasingly attacked infidelity and enthusiasm, one object with him has been to answer the objection mentioned in Paley's Evidences, ii. c. 1. He has also endeavoured to show that the whole of the predictions are clear, distinct and uniform.")
PUTLITZ, Leopold Frid. von—The key discovered to the true calculation of times, and certain explanation of the history of the church predicted in the Revelation. (Ger.) 1702, 8vo.


PYM, Rev. Wm. A.M. Vicar of William, Herts.—Thoughts on millennialism. Lond. 1829, 12mo. A "third edition, corrected and enlarged," 1831. (The work contains, in a small compass, much valuable argument and extracts from the Fathers.)

QUINQUAEBORNEUS, Jo.—Paraphrasis Chaldaica in Lamentationes Jeremiae; latinitate donata cum annotationibus. Paris, 1556, 4to.

QUINTIN, Michael—A brief treatise containing a full discovery—1. Of Cæsar's politike state. 2. Of the divine politike state. 3. Of the devilish politike state or kingdom of Antichrist. 1641, 4to.


RABANUS, Maurus, (became Archbishop of Mayence in 847)—In Jeremia prophetae, comprehensio ejus Threni, libri 30.
— In Ezechielem libri 20, ad Lotharianum Imperatorem.
— De ortu, vita, et moribus Antichristi tractatus. Phorc. in oedibus Thome Anselmi, 1505, 4to.


RAMBACH, John James—A complete exposition of the prophecy of Isaiah; in which after an introduction to the prophecies in general, and to those of Isaiah in particular, all the parts are properly arranged and philosophically and hermeneutically explained. (German.) Zulilchof. 1741, 4to.

RAMSAY, Wm. B.D. Rector of Isleworth—The Lord of Rome the Antichrist. Lond. 1680, 4to.
— The destruction of the Lord of Rome; on Isaiah xxiv. 21. Lond. 1680, 4to.

RANDOLPH, Thomas, Archd. of Oxford and Presidt. of C. C. C.—The prophecies and other texts cited in the New Testament compared with the Hebrew original, and with the Septuagint version; with notes. Oxford, 1782, 4to.

RANNEW, Nathaniel—Account concerning the saints' glory after the resurrection, to be upon this old earth and the new; with cuts. Lond. (cir. 1670,) 4to.

RANNEW, Thomas—The figures of the dividing the land of Israel among the tribes of Israel, when
their captivity is returned; that is to say, after they are brought up out of their graves. Lond. 1688, fol. "In this book is the figure of the dividing the land of Israel among the tribes of Israel, (that is among those that have the faith of Israel) when the captivity is returned; that is to say after they are brought up out of their graves, and that employed men have cleansed the land aforesaid of all the dead bones of all the warriors of the world: wherein the figures of the bigness of the priests’ portion, and temple therein; and of the Levites’ portion, and of the city Jehovah Shammah, wherein Christ and his saints shall reign a thousand years; and of the ground for food to them that minister in the city, which shall be chosen out of all the tribes of Israel; measured out by the square root of 121; and of prince Jesus his portion, that shall be in the land of Israel; and of the bigness of the city New Jerusalem, which cometh down from God out of heaven when the 1000 years aforesaid are ended; which is known by the square root of 120, as may be seen in the square figure of 10,000 furlongs also herein included. And all or most of the signs of Christ’s coming explained in verse; with other mysteries, by the aforesaid* Author. London, printed in the year 1688."

(Beside the title-page there are 12 leaves, and being printed on only one side they form only the same number of pages—it is subscribed "Thy friend to serve thee," and some one has added in writing "Tho: Rannew"—but it would seem it was written by "William Gorham of Cambridge" though he mentions "Rannew’s figure" as to the planets.

RAWLINS, John, A.M. Rector of

Leigh, Worcester.—Scripture prophecies, on Rev. xix. 10. 1761, 8vo.


— The prophecy of Haggai explained in xv sermons. Lond. 1649, 4to.

READER, Thomas, Dissenting Minister—Remarks on the first three chapters of the Revelation of St. John. Lond. 1785, 8vo.

REED, Andrew; Dissenting Min.—The final judgement: (preached before the monthly association of congregational ministers and churches at Old Gravel Lane—pointed against the millenarians.) Lond. 1é29, 8vo.

REEVES, John, (commonly called the prophet)—An epistle on prophecy to Master William Sedgewick, written in July, 1657. MS. To be had of Denby. Lond. 4to.


REIMANNUS, Jac. Fried.—Analysis Apocalypscos.

REINBECKIUS, Andr.—Exercitaciones in prophetam Hagæum. Brunswigæ, 1692, 4to.

REINBECK, Gustavus—A brief investigation of the principal contents of the holy Apocalypse of St. John, &c. (Germ.) Berl. 1722, 8vo.

REINHARDUS, Laurent.—Chronotaxis nova Apocalypscos Ioannæ; novi commentarii in Apocalypsin prophetico-historico-dogmatici Germanica lingua evulgandi prodromus. Vinaris, 1741, 4to.

REMGIVUS, (of Auxerre,) a Frenchman of the Benedictine order, cl. cir. 860—Narrationes in posteriores xi minores prophetas. Antw. 1545, published with the commentaries of Cæcumenius, &c.

REMUNDUS, J. Car.—L’Antichriste. Par. 1607, 8vo.
Restoration—The true knowledge of God and man, of the great Sabbath on earth and restoration of all things. Lond. 1797, 8vo.

—Extracts from Winchester, White, Sieyvorth, Chauncy, &c. on universal restoration. 12mo. (no date.)

—The restitution of all things, in the establishment of the Messiah’s kingdom during the Millennium. 8vo.

Resurrection—See “First,” in Appendix.

Reuter, Adam—Orationi demonstrans Papam esse Bestiam in Apocalypsi. xvii. 8. Lond. 1612, 4to.

REVELATION—The Book of the Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. Lond. 1693, 4to. (This book is quoted by Daubuz under the title of “The anonymous paraphrase and annotations.”)

—A new explanation of that great mystery of the Revelation, tending to the establishment of God’s holy kingdom now near at hand. Lond. 1758, 8vo.

—Appropriate considerations on the prophecies of Scripture generally, and in particular on the Revelation of St. John: by the author of the letters on the Protestant system. (German.) Leipzig. 1801, 8vo.

—The book of the prophecies, or History and the Apocalypse; being an attempt to produce a more general understanding, by bringing together the most important prophecies, and comparing them with each other and with history. (German,) Stuttgart. 1830, 8vo.

—(See Apocalypse.)

Revival of the Roman and Greek empires; being observations on the prophet Daniel’s metallic image; and also an investigation of those parts of the Apocalypse which appear to be derived from the prophet Daniel. Lond. 1810, 2 vols. 8vo.


Reynor, Wm.—Sermon on Hag. ii. 6, 7. Lond. 1644, 4to.

Reynolds, Edwd. Bp. Norwich—Israel’s prayer in time of trouble, with God’s gracious answer thereunto; or an exposition of the xivth chap. of the prophet Hosea. Lond. 1645, 4to.


Rhumelius, Joan. Conr.—Liber Danielis paraphrasi reecisitus. Norrib. 1616, 8vo.

Rhonæus, Erycius—Ideas reformandii Antichristi. 1623, 3 tom. 4to.

Ribera, Franciscus de—Commentarii in librum duodecim prophetarum; sensum prophetarum historiicum et moralem, persepe etiam allegoricum, complectentes. Antwerpiae, 1571, fol.


Richards, Geo. M.A. F.R.S. Vicar of Bampton, and late Fellow of Oriel College, Oxford—The divine origin of prophecy, illustrated and defended in a course of sermons—(Bampton Lectures, 1800, 8vo.)

Richter, Balthasar—The book of the secret revelation of St. John, concerning the state of the christian church upon earth. (German) Leipsic, 1602, 4to.

Richter, Gottfr.—An honest epistle. cir. 1696. (German—in the controversy against Spener.)

Riland, John—Antichrist, papal protestant and infidel. 1828, 12mo. (“Practical and awakening.”—Bickersteth.)

Rivetus, Andreas—Commentarius in Hoseam. Lugduni Bat. 1625, 4to.

Roach, R.—The great crisis; or the
mystery of times and seasons unfolded. 1725, 8vo.
— Imperial standard of Messiah triumph; coming now in the power and kingdom of his Father, to reign with his saints on earth. Lond. 1727, 8vo.

Roberts, Peter—A manual of prophecy. 1818, 8vo.

Robertson, James—Kain και παλαιά. Things new and old; or an exposition of the book of Revelation of John the Apostle. Edin. 1730, fol.


Robinson, Thomas M.A. Vicar of St. Mary's Leicester—Prophecies of the Messiah considered and improved. 1812, 8vo.

Robotham, John—The mystery of the two witnesses unveiled. Lond. 1654, 12mo.

Roby, W. Dissenting minister.—The glory of the latter day; a discourse delivered at the monthly lecture at Manchester, 12th Jan. 1814, with an appendix containing illustrative notes from various authors. 1814, 8vo.

Roell, Hermann Alexander—Gulichii Analysis, et compendium Librorum et Propheticorum antiqui et novi Frederis. Amst. 1683, 4to. (The Gulichius named above appears to be the same as the writer of that name praised by Vitringa; but we know not whether the above work be an examination or criticism of the work of Gulichius, or what is its precise character.)

Rogers, John D.D.—The necessity of divine revelation; with a preface containing remarks on literal prophecy. London, 1727—36, 4 vol. 8vo.

Rogers, Thomas—Of the end of the world, and the second coming of Christ. Lond. 1577, 4to.
— Historical dialogue touching Antichrist and popery, drawn and published for the comfort of our church in these dangerous days, against the desperate attempts of the avowed adversaries of Jesus Christ, his gospel, and this flourishing state. Lond. 1589, 8vo.

Rolle, Saml.—Twelve prophetical legacies. Lond. 1672, 4to.

Rollenson, F.—Twelve Prophetical Legacies; sermons on Jacob's last will. 1612, 4to.

Rollock, Robt. first principal of the College of Edinburgh—Comm. in librum Daniellis. Edin. 1591, 4to. The same in 12mo. 1610

Roos, Mag. Frid. (or Rous)—A plain exposition of the Revelation of St. John; drawn up with a view to edification. (Germ.) 1789, 8vo.
— An exposition of the prophecies of Daniel which extend to the times of the New Testament; together with a comparison of them with the Revelation of St. John according to Bengel's exposition of it. (Ger.) 2nd. edit. 1791, 8vo. Translated by Dr. Eben. Henderson, a dissenting minister. Lond. 1811, 8vo.

Rose, Rt. Hon. Sir Geo. Bart.—Scriptural researches. Lond. 1832, 12mo. (Several of the Essays in this vol. are on prophetical subjects.)

Rosenmuller, E.F.C.—Scholia in Isaiaim. Lipsiae, 1788, 8vo.

Rotherham, John—One great argument formed from several concurrent evidences. 1753,8vo.

Rowley, Rev. Rich. A.M.—An inquiry concerning Antichrist, being an examination of such of the predictions of Daniel as are acknowledged to relate to that subject; and an attempt to apply them to certain events that have recently happened. Lond. 1803, 2 vols. 8vo.

Rudd, Sayer, M.D. Dissenting minister of Walmer in Kent.—An Essay towards a new explication of the doctrine of the resurrection, millennium, and judgement; with three dissertations on 2 Pet. iii,
10—13; Rom. viii. 19—23; Rev. xxxi. 24. Lond. 1734, 8vo.
RUTHERFORD, Thomas D.D.; F.R.S.
Archdeacon of Essex—A letter to Dr. Middleton in defence of Bishop Sherlock on prophecy. 1750, 8vo.
SAADIAS, Græn. (ob. cir. 930)—A commentary on Daniel. (Hebrew.)
— The Kingship of Jesus. Lond. 1832, 12mo.
SACY de—Jeremie, avec une explanation tirée des saints pères et des auteurs eclesiastiques. Par. 1691, 12mo.
SAINTE MARIE.—See MARELL.
SALINAS, Franciscus de—Commentarii in Jonah prophetam. Lugd. 1652, 3 tom. fol.
SALMON, Jos.—Antichrist in man; or a discovery of the great whore that sits upon many waters. Lond. 1647, 12mo. and 1649, 18mo.
— A Rout, a Rout; or some part of the army’s quarters beaten by the day of the Lord stealing upon them. Lond. 1649, 4to.
SANCTIUS, Caspar—Commentarius in Ezechielam. Lugd. 1612, fol.
— Commentarius in Danielem prophetam. Lugd. 1612, fol.
— Commentarius in Isaiaim. Lugd. 1613.
— Commentarius in Zachariam. Lugd. 1616, fol.
— Commentarius in Jeremia prophetam et Threnos. Lugd. 1618, fol.
— Commentarius in prophetas minores. Lugd. 1621, fol.
SANDHAENIUS, Casp. Herm.—Epistolæ quedam contra Petersenii Chiliaeum.
SARGENT.—See SERGENT.
SARBOETHUS, Adamus—Commentarius in Isaiaim. Argent. 1563, 8vo.
SAKKEIDES, Joh.—Treatise concerning the seven times of the church; taken from the Revelations of St. John. 1555, (Dutch.) The first period is that of the apostles; to which he applies the first epistle, seal, trumpet and phial, and the woman clothed with the sun. The second period is that of the martyrs; to which he applies the second epistle, seal &c. and the war of Michael with the dragon. The third period is that of the heretics; to which he applies the third epistle, seal &c. and the dragon’s persecution of the woman. The fourth is that of the hermits or monks; which with the fourth epistle &c. takes in the first wild beast. The fifth period is of Antichrist; and besides the fifth epistle, &c. takes in the second wild beast. The sixth is the period of renovation, in which the Gospel of Christ again appears to men; and it has applied to it the sixth epistle, seal, &c. and most of chap. xiv. The seventh is the period of persecution; and has the last part of chap. xiv. and the seventh epistle, &c.
SCHADEUS, Elias—Synopsis Joelis praecipuorum locorum et rerum. Argent. 1588, 4to.
— Commentarius in Amos prophetam. Argent. 1588, 4to.
— Synopsis praecipuorum locorum Joæ. Argent. 1588, 4to.
SCHAEFFER, Jo. Dav.—The everlasting gospel; or the doctrine of the millennium and eternal reign of Christ and his saints and the restitution of all things which is connected with it. 1725, 8vo. also in Latin under the title ‘Doctrina de regno millenario Christi.’
SCHARPIUS, Jo.—Symphonia Prophetarum et Apostolorum, in qua ordine temporum servato, loci sacrae scripturae ad speciem pugnantes conciliantur; nec non ad questions chronologicas aliasque veteris Testamenti respondit. Genev. 1625, 4to.
SCHETTENGAS, Theod.—Comm.
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Habacucum prophetam, philologiaco-theologicus. Lug. Bat, 1747, 4to.
Scherb dus, Balthasar—Jonas prophetæ philologico commentario expositus. Argent. 1659, 4to.
Scheruman, Johan. Jac.—The Revelation of John opened and powerfully demonstrated, (Ger.) Lippsstadt. 1722, 2 tom, 4to.
Schindler, Johann—A delineation of the whole book of the Revelation of St. John. (Germ.) Brunsvigæ, 1670, 4to.
Schmidt, Jo.—Commentarius in prophetas minores, cum Fredrici Balduni in tres posteriores prophetas commentario. Vitembergæ, 1610, 8vo.
Schmidt, Sebastianus—Commentarius in librum prophetiarum Jeremiah in quo textus exquisitori analyti resolvitur; adnotationibus ad singulos versus illustratur; singularis etiam deinde istis certis loci communes subjiciuntur. Argent. 1685, 4to.
— Commentarius in prophetam Hoseam, in quo textus Ebraeus, tam Christianis, quam Ebraeis, interpretabis non parum difficilia visus a qua fieri potuit adcuratione expenditur; singula capita analyti commoda disponuntur, et loci communes subjunguntur. Francof. 1687, 4to.
— Commentarius super illustres prophetias Jesaiæ; in quo singula capita resolvuntur, et adnotationibus ad singulos versus illustrantur; una cum adnotationibus in viii. priora capita libri Josue. Hamb. 1693, 4to.
Schmuckius, Vincentius—Prelacionum academicae in Jesaïam in quibus cujusvis capitatis argumentum et partes initio adferuntur: deinde textus distincte exponitur verbisque scripturae paralleli diversis interpretationibus ac notis philologicis identidem illustratur, et adscriptio denique praesertim ad homilias directa exhibetur. Dresdæ, 1708, 4to.
Schneffius Theod.—Scholæ theologæ in Jesaïam prophetam cum paraphrasi. Tubing. 1575, fol.
— Commentarius in Jonam. Rostochii, 1619, 4to.
Scholtz, Dr. J.; M.A.—Commentaries on the Apocalypse of John the Apostle and Evangelist (Geman.) Frankfort, 1828, 8vo.
Schroderus Gustavus—Quod Apocalypsis ad Joannem evangelistaet apostolum referenda sit. Rostochii, 1697.
Schupartus, Jo. Gottf.—Chiliasmus Nepotis. Giess. 1724. (Answered by Petersen in his Apologia Nepotis which produced)
Schurmanc, Jo. Jac.—Prophetical stage of the divine judgement. (Ger.) Wesel, 1700, 4to. It is an exposition of the Book of Joel; which he afterwards translated into Dutch under the title of “Prophecies of the prophet Joel.” Wesel, 1703, 4to.
Schweitzer, Geo. Frid.—The key of the prophetic Revelation; or an explanation of the literal meaning of the Revelation of St. John. (Germ.) Ulm. 1709, 8vo.
Sclater, William, B.D. Minister of Pitminster, Somerset.—Commentary with notes on the prophecy of Malachi. Lond. 1650, 4to.
Scott, Thomas. Rector of Aston Sandford—The Jew a blessing to the nations. A Sermon, 1810, 8vo.
— Answer to Rabbi Crool’s Restoration of Israel. (See Crool) 1814.
Scriptural View of the glory and exaltation of the elect Church, of the restoration of the Jews, and of the renovation of all things, at the appearing of Jesus Christ. London, 1833.

Sculptetus or Schultetus, Abr.—Conciones in Jesaïam prophetam. 1609.

Skebbach, Chr.—A solution of the Revelation of John. (Ger.) 8vo. Skott, Christian—The revelation of John unsealed by Scripture and time. (German) 1716.

— Suggestions for all readers, investigators, and expositors of the sublime Revelation of John. (German) 1718.

— A sketch of a solid and clear apocalyptical system, (Ger.) 1719.

— Apocalypsis luce et veritate nequitiam destituta. Amstel. 1721.

— A call to the Clergy diligently to investigate the Revelation of John. (Ger.) 1723, 4to.

— The Melchisedecian priesthood. (German) 1728, 8vo. [By which priesthood he meant the Millennium; which, according to his system, was to begin in the year 1750.]

Seld, Geo.—An account of the "Apocalypsis rerestat." (Ger.) Danticz, 1663, 8vo. (In reply to that work: see before under Apocalypsc.)

Selenecerus, Nicolaus—An exposition of the prophecy of Daniel, and the Revelation of John. (Ger.) Jemæ, 1547, 4to.

— The whole of the prophecy of Jeremiah applied to these troublous and dangerous times; for the instruction and comfort of pious christians. (Ger.) Leips. 1566, 4to.

— The Book of Ezekiel, do.—(Ger.) Leips. 1567, 4to.

— The excellent prophet Isaiah explained in a christian brief and simple manner, for the common people; for doctrine, for comfort, and for certain and true instruction in these troublous and grievous times, in the dangerous divisions which have been brought into the Church by factious persons both ancient and modern: to be read by all christians for their benefit and consolation. (Ger.) Leips. 1569, 4to.

— An exposition of Jeremiah and Zephaniah. (Ger.) Leips. 1566. [qy. if the same as that above.]

— Remarks on the prophets Hosea, Joel, and Micha. (Ger.) Leips. 1578, 4to.

— An exposition of Jonah, Nahum and Habacuc, together with the seven penitential Psalms. (Ger.) Leips. 1567, 4to.

— An exposition of the Lamentations of Jeremiah. (Ger.) Leips. 1565, 4to.


Semler, Michael—Circumscripta explan. Apocalypsis, (qy. 1779.)

Sargent, Fred. Esq.—An essay on the personal and pre-millennial advent of the Messiah. Lond. 1833, small 8vo.

Serranus, Petrus—Commentarius in Ezecielem prophetam. Anv. 1572, fol.

Servetus, Michael (the Socinian)—Christianismi Restitutio! hoc est totius ecclesiæ ad suam linum vocatio, in integrum restituta, cognitione Dei, Fidei, Christi justificationis; nostræ regenerationis, baptismi, et Cœæ Domini manuactionis; restitutio denique nobis Regno Cañesti, Babylonis impia captivitate soluta, et Antichristo cum suis penitus destructo. Vien. Allob. 1553, 8vo. (Servetus was burnt and the work seized in the same year that it was published; it is now of exceeding rarity.)

Seven—An essay on the number seven, wherein the duration of the Church of Rome, and of the Ma-
homedan imposture, the time also of the conversion of the Jews, and the year of the world for the beginning of the Millennium and for the first resurrection of the martyrs, are attempted to be shewn; by a member of the Church of Christ. Lond. 1754, 8vo.

— A view of the Seven prophetical periods mentioned by Daniel and St. John, 1790, 4to. (query: whether this be not a translation of Sarkerides; whom see.)

Sewall, Samuel—Proposals touching the accomplishment of the prophecies. Boston, 1713, 4to.

— Phenomena quaedam Apocalyptica; or a description of the new heaven, as it makes to those who stand on the new earth. Boston, 1727, 4to.


Sharpe, Granville—Remarks on several very important prophecies, in five parts. Lond. 1768, 8vo. (These are chiefly on Isaiah vii. and Gen. xlix.)

— Enquiry whether the description of Babylon contained in the eighteenth chapter of the Revelations agrees perfectly with Rome as a city, &c. Lond. 1805, 12mo. (The treatise is in answer to the enquiry of a friend, and the author decides that Rome is the city intended in Rev. xviii. The work contains a brief summary of the grounds for concluding the Papacy to be Antichrist.)


Sharpe, Lionel—A looking glass for the Pope; being the image of Antichrist. 1616, 4to.

Sherlock, Thomas, D.D. Bishop of London—The use and intent of prophecy in the several ages of the world, to which are added four dissertations. Lond, 1725, 1735, and 1744. 8vo. (Dr. Middleton published an examination of this work, and was answered by Rutherford, Lawrence, Jackson and others; but it produced also—)

— Appendix to the second dissertation on prophecy. 1749, 4to.

— Remarks on Dr. Middleton’s Examination of Bishop Sherlock on Prophecy. Lond. 1750, 4to. (See Middleton.)

Sherwin, William, (a beneficed clergyman in Hertfordshire)—Пророн, the forerunner of Christ’s peaceable kingdom upon earth. Lond. 1665, 4to.

— Εὐρηκοιων, or a peaceable consideration of Christ’s peaceable kingdom to come upon the earth in the thousand years of Rev. xx. 1665, 4to.

— An additional supplement to the Εὐρηκοιων. (No date, contains 68 pages.)

— Tracts concerning the Millennium. Lond. 1672, 4to.

— On the Revelations and the Millennium. Lond. 1674—6, 4to.

— Ειναγγελια αεωνιων της σωματεμενης της μελλοντος: or—The true news of the good new world shortly to come, (Heb. ii. 5,) for all such as then shall be found real saints. Lond. 1676, 4to.

— The saints’ first revealed and covenanted mercies shortly approaching: or divers tracts concerning the millenary tenets. London, 1676, 4to.

Sherwood, Ann—The Millennium, 1830, 12mo.

— The latter days. 1833, 12mo.

— A Dictionary of the types and
emblems used in the Holy Scriptures; with essays illustrative of the application of figurative language in the prophetical and other portions of the sacred volume. Lond. 1832—4, 8vo. (This work in which the authoress is aided by Dr. R. I. N. Streeten, is publishing in parts, price 2s. 6d. each.)

Sibersma, Heron.—Commentary on Isaiah. (Dutch.) Amst. 1700.

Sibley, Manoah.—The call of the Jews, a Sermon. 1796, 8vo.

Signs and tokens of the latter days. Lond. 1565, 8vo.

Simmon, Rev. Charles, A.M. Fellow of King’s College, Cambridge—The Jews provoked to jealousy, a sermon. 1811, 8vo.

Simon, B. A.—The hope of Israel. 1829, 8vo.

Simon, Joh.—The hope of better times to come unfounded. (Germ.) Dresden, 1693, 4to.

Simonides, Simon.—Joel prophetica. Cracov. 1593, 4to.

Simpson, David.—A key to the prophecies. 1795, 1800, and 1815, 8vo. (“A useful introductory work.”—Bickersteth.)


Smith, J.—Discourses, &c. Lond. 1673, 4to. (Mr. Bickersteth in his list refers to the sixth discourse.)

Smith, James.—Letters on the prophecies, selected from the most eminent authors. 1810, 8vo.


—A Summary view and explanation of the writings of the prophets; consisting of (1) Preliminary observations and general rules for understanding the prophetic style. (2) A particular account of each book and chapter as they lie in order; originally published at Edinb. in 1787, 12mo. Lond. 1798, 12mo. Camb. 1804, 8vo. Harlow, 1812, 8vo. A new edition revised, with an introductory notice by the Rev. P. Hall, M.A. Rector of Milston, Wilts, and Curate of St. Luke’s, Chelsea, was published in 1834, 12mo. (The work was originally published at the instance of the Society in Scotland for propagating Christian Knowledge; who, having put forth a Gaelic translation of the writings of the prophets, performed by Dr. Smith, were desirous that it should be accompanied by an explanation; which was afterwards translated into English. The work is a judicious abstract of all that is valuable in the writings of Lowth, Newcome, Newton, Kennicott and Blayney, and is a cheap and useful manual for the student.)

Smith, John Pye, D.D. Tutor of the Dissenting Academy Homerton—The principles of interpretation as applied to the prophecies of Holy Scripture. 1831, 8vo.

Smith, Nicholas.—Wonderful prophecies revealed to him. Lond. 1652, 4to.

Smith, Wm.—The future world, in which mankind shall survive their mortal duration. Lond. 1658, 8vo.

Snodgrass, John.—A commentary on part of the Revelation of St. John. Paisley, 1799, 8vo.

Sober Guess concerning several dark
prophecies in the Revelation. N.D. 12mo.

Sohn, George, D.D. Heidelberg—
—A Treatise, containing a true description of Antichrist, who was foretold by the prophets and apostles, and an evident proo(u that the same agreeth unto the Pope; translated by N. G. (Nicholas Grimalo) Camb. 1592, 8vo.

Sonnagius, Christoph.—Disseratio de spe meliorum temporum de collante. Altorf. 1712, (Against Spence, whom see.)

Spencer, John D.D. Dean of Ely—
Discourse on prodigies and vulgar prophecies. Camb. 1665, 8vo.

Spencer, Phil. Jac.—A defence of the hope of better times to come; by a right interpretation of the text Luke xviii. 8, which is commonly and improperly cited against that opinion. (Germ.) Franc. 1693, 12mo. [He had expressed his hope of a better period, something like what is now called a spiritual millennium, in his Pia Desideria and elsewhere; and that opinion being attacked, he wrote this defence of it. It was the beginning of a long and extensive controversy, as the reader will see by referring to the names mentioned; and it would occupy an inconvenient space to give the titles of all the works at full length.] It being attacked by Pfeiffer and Neumann, Spence published—A reply. (Germ.) Frankf. 1694, 12mo. Pfeiffer defended himself and Spence published—A second reply. (Germ.) Fr. 1697, 12mo. This being answered by Pfeiffer, he again published—A third reply. (Germ.) Frankf. 1697, 12mo. And Pfeiffer’s work being entitled ‘Secticriusm Spenerianus tripartitus,’ another reply was published with the title of ‘Pharisaius in Scepticismo Pfeifferi &c.’ under the assumed name of Martin Wahrund. (Ger.) Francof. 1697, 12mo. And another work was published for which see before Henricus, and in that article for Spence, read Pfeiffer.

—in reply to Neumann’s Prodromus Anti-Spenerianus. Spence published a counter-statement; and many other works were published in this controversy of which the titles will be found under the names of their respective authors.

Spes Fidelium, or the believer’s hope; a dissertation proving the thousand years reign of Christ. By a Presbyter of the Church of England. (Supposed to be Dr. Grabe, or Dr. Lee.) 1774, 8vo.

Spilling, Jas.—The prophecies of God; comprehending an era of two thousand years. 1793, 8vo.

Spinckes, Nathl.—The new pretenders to prophecy re-examined; &c. 1710.

Spring, John, minister of Milburn Port, Somersetshire—Sermons on Dan. xii. 3 & Zech. i. 5. 1706, 8vo.

Squire, John M.A. of Jesus College Cambridge (Puritan)—An Exposition on the first part of 2. Thess. ii. proving the Pope to be antichrist. Lond. 1630, 4to.

Starckius, Frider.—Commentarius in prophetam Ezechielem; in quo, ex fontibus sacr(us) cujusque versus et commatis sensus eruitur et doctrina ad agnationem veritatis et praxin pietatis adduntur; cum praefatione Jo. Georgii Prutii. Francof. 1731, 4to.

Stephens, Nathl.—A calculation of the name, mark, and number of the Beast. Lond. 1656, 4to. another edition, 1688.

Steursloot, L.—The prophet Jonah. (Dutch) Lug. Bat. 1730, 4to.

Stewart, John—Two sermons on the past, present and future state of the Jews. Lond. 1825, 8vo.

Stewart, Jas. Haldane, M.A late of Percy chapel, London; now of
Liverpool.—A practical view of the Redeemer’s Advent; in a series of discourses. Lond. 1828, 8vo. (‘‘Eminently practical and profitable.’’—Bickersteth.)
—Sermons principally designed to strengthen the faith and increase the devotedness of christians in the present remarkable era. London, 1828, 8vo.


Stokes, David D.—Paraphrastical explication of the twelve minor prophets. Lond. 1659, 8vo.

—A Dissertation on the seventy weeks of Daniel. 1826, 8vo.

Stone, Francis, M.A., F.S.A. Rector of Cold Norton, Essex.—Jewish prophecy the sole criterion to distinguish between genuine and spurious Christian Scripture; or an humble attempt to remove the grand and hitherto unsurmountable obstacles to the conversion of Jews and Deists to the Christian faith; affectionately submitted to their serious consideration. Lon. 1806, 8vo.

Stralius, Jo.—The miracles of the book of Joel; for the exposition of that prophet. (Germ.) Wittemb. 1650, 4to.

Streeton.—see Sherwood.

Strigelius, Victorinus—Danielis prophetæ concio ad Ebraicam et Chaldaicam veritatem recognita, et argumentis atque Schollis illustrata. Lips. 1545, 8vo.
—Argumenta et scholia in duodecim prophetas minores. Lips. 1561, 8vo.
—Adnotationes in partem Jeremiae: item due orationes, una de curriculo vitae Jeremiae, altera de patriarcha Josepho. Lips. 1564, 8vo.
—Commentarius in Threnos Jeremiae. Lips. 1564, 8vo.
—Ezechiel prophetæ ad Ebraicam veritatem recognitæs et argumentis atque schollis illustratus. Lips. 1564, 8vo.

Strong, James—Observations on several important points of faith and practice in the Church of England, particularly with regard to the doctrine of the Trinity; with remarks on St. Athanasius’s Creed; on Mr. Lewman’s (q. Lowman’s) paraphrase on the Revelation of St. John, &c. Lond. 1756, 12mo.

Studley John, student of Trin. Coll. Cambridge—The pageant of Popes; containing the lyes of all the Bishops of Rome from the beginning of them to the yeare of grace 1555; devided into iii sortes, Bishops, Archbishops, and Popes, whereof the two first are contayned in two booke, and the third sorte in five. In the which is manifestly shewed the beginning of Antichrist and increasing to his fullness, and also the wayning of his power againe, according to the prophecye of John in the Apocalypse; shewing many strange notorious outrageous and tragicall partes played by them, the like whereof hath not els bin hearde; both pleasant and profitable for this age; written in Latin by Maister Bale, and now Englished, with sondrye additions. Lond. 1574, 4to.

Stunica, Didacus de—Commentaria in Zechariam prophetam, qui-

Sturges, John, L.L.D.—Short remarks on a new translation of Isaiah, published as “by a Layman, in a letter to the Author.” Lond. 1791, 8vo.

Sturmius, Leon. Christ.—Scigraphy templi Hierosolymitani, præsertim ex visione Ezechielis conscinnata. Lips. 1694, 4to.
—Reflections on the very numerous and discordant expositions of the Revelations of St. John; with a specimen on the three first chapters. (Germ.) Hamburgh, 1718, 8vo.

Soane, Jean, l’Eveque de Senez.—Lettre sur les erreurs avancées dans quelques nouveaux écrits, notamment sur la mission future de l’Elie, et de la conversion future des Juifs. (Against Duguet and others.)

Sumner, John Bird, D.D. Bishop of Chester.—An Essay tending to shew that the prophecies now accomplishing are an evidence of the Christian religion. 1802, 8vo.

Sutcliffe, or Southcliffe, Matt.—De Turco-papismo; or on the resemblance between Mahometanism and Popery. Lond. 1599, 4to.


Swangius, Jo.—Commentarii in Danielem. Hafniæ, 1654, fol.

Swedenborg, Emmanuel, a Swedish Count, and founder of a sect of enthusiasts—De Ultimo Judicio, et de Babylonia destructa. Lond. 1758, 4to.
—De equo albo in Apocalypsi. Lond. 1758, 4to.
—De Nova Hierosolyma, et ejus doctrina celesti. Lond. 1758, 4to.
—Apocalypsis revelata. Amst. 1766, 4to.

—Vera Christiana religio, continens universam theologiam novæ ecclesiae a Domino apud Danielem cap. vii, 13, 14, et in Apocalypsi cap. xxi, 1, 2, prædictæ. Amst. 1771, 4to. Translated into English and published under the title of ‘A brief exposition of the doctrine of the New Church; which is meant by the New Jerusalem in the Apocalypse; translated from the Latin.’ Lond. 1791, 8vo.

Sylveira, de (a learned Romanist)—Commentaria litteraria in Apocalypsins. Lugd. 1668, 2 tom. fol. (The work contains full details of the sentiments of previous writers.)

Taffin, Jean.—Exposition de l’Apocalypse de St. Jean; avec deduction de l’histoire et chronologie. Vlissingen. 1609. 8vo.

—Commentarius in Threnos; seu Lamentationes Jeremiae prophetæ, nostris temporibus, quibus Christiana religio miserrime adficitur, accommodatisiim ac omnibus verbi divini præconibus utilissimi. Paris, 1582, 8vo.

Talos—The assumed name under which the correspondence of Mr. Cuningham with D. Levi was carried on. See those writers.

—Commentarius in Threnos Jeremiae, in quo textus ex fonte Ebraeo explicator: locis Scripturae parallelis confirmatur: a pravis expositionibus vindicatur, et usus in locis communibus indicatur. Rost. 1627, 4to. (‘‘One of the most
learned and eminent divines of his day."—Horne.)

Taswell, William—Antichrist revealed among the Quakers. Lond. 1722, 8vo.
—A brief examination of the above, by John Fallowfield. Lond. 1723, 8vo.

Taylorus, Fran.—Threnorum textus, et in eum paraphrasis Chaldaica cum commentariis Rashi et Aben Ezræ. Lond. 1651, 4to.

Taylor, Rev. Henry, Rector of Crawley, and Vicar of Portsmouth—Thoughts on the nature of the Grand Apostacy foretold by the Apostles; with observations on the laws against heresy, and on subscription to articles of belief; together with reflections on the 15th chapter of Mr. Gibbon's History. Lond. 1781—2, 8vo.
—Farther Thoughts. 1783, 8vo.

Taylor, Lauchlan, A.M. Minister of Larbert—An essay on some important passages of the Revelation of the Apostle John, compared with corresponding passages in Daniel; in which a new explication is given of some passages in that book, and applied to the circumstances of the present time. Lond. 1762, 8vo.


Taylor Thos. (Methodist)—Discourses on the Millennium. Hull, 1784 and 1809, 12mo.

Terius, Jo. Geo.—The marrow of the difficult, and in respect to phra-seology concisely written, prophecy of Hosea; consisting of an exposition, select præloquia, exordia, instructive propositions on each verse, and particular doctrinal, moral and philosophical observations on chap-
ter and verse, prepared with the utmost industry. (Germ.) Part I. Jena, 1740, Part II. Eisenberg, 1748.

Terry, John,—Theological logic, or the tryal of truth: containing a discovery of the chiefest points of the doctrine of the great Anti-christ and his adherents, the false teachers of the times. In three parts. Oxford, 1600—25.

Theophylact, Abp. of Acridia (ob. 1100)—Comm. in minores prophetas. Basil, 1570, fol.

Theopolis, or the city of God, new Jerusalem, in opposition to the city of the nations, great Babylon; comprehending the blessing and benefit of Christ's kingdom in the thousand years reign before his personal coming and appearing, after the total ruine of the beast and his kingdom: in a coment upon the xx. and xxi. chapters of the Revelations with an additional answer to these two material questions; 1. Whether the thousand years reign is not already past, as Brightman and others affirm. 2. Whether the natural Jew is not most concerned in the latter day promises, especially in the pulling down Babylon and building of Zion, as Maton and others assert. Lond. 1672, 8vo.

The work contains a large folding plate plan of the New Jerusalem, great Babylon &c. Also two tables, the one representing the true and false church; and the other, the agreement, difference, and reconciliation of the brethren on the monarchical kingdom and personal coming of Christ.

Thompson, John, Esq. M.D.—The judgement in Matt. xxy. conclusive of Messiah's personal advent in his millennial kingdom. 4to.

Thompson, Thomas, B.D. late of Queen's Coll. Oxford—Antichrist arraigned, being the substance of
a sermon on 1 John ii. 18—20. London, 1618, 8vo.

Thorold, Rev. J. Rector of Ken
cot, Oxfordshire—A treatise on the
seventy years captivity of the Jews
foretold by Jeremiah. 1809, 8vo.

Thorpe, W., dissenting minister—
The destinies of the British em-
pire, and the duties of British christi-
ans at the present crisis. Lon.
1831, 8vo. (an excellent practical
millennarian work.)

Thurston Rev. F., M.A.—Begland
safe and triumphant; or researches
into the apocalyptic Little Book, and
prophecies. Coventry, 1812, 8vo.

Thyraeus, Pet. S. J.—De gloriaxis
Christi apparitionibus, Thaborina,
quae se ipsum apostolis suis exhibu-
it, et Judiciana qua in extremo
judicio erit conspicundus. Colon.
1662, 4to.

Till, Solomon von—Phosphorus
propheticus; seu Moses et Habaku-
ki vaticinia, novo ad istius can-
ticum et hujus librum propheticum
commentario illustrata, et cum jus-
ta rerum historia adecuratus collata.
Lug. Bat. 1700, 4to.

— Malachi illustratus; seu novo
commentario analyticco et exegetico
ad planiorem sensus evolutionem
elucidatus et justa historiam cum
vaticiniis collatione adsertus.
Accedunt dissertatio singularis de situ
1701, 4to.

— Comm. in varios libros propheti-
cos. Lugd. Bat. 1744, 3 vols. 4to.

Tillinghast, John, Puritan—Gen-
eration work; in two parts: wherein is shewed, what the de-
signs of God abroad in the world
may in all likelihood be at the pre-
sent day, and in the days approaching:
by an exposition of the
seven vials Rev. xvi. and other
apocalyptical mysteries: by the meanest and unworthiest of Christ's
labourers. Lond. 1654, 12mo. (The
object of the work is, to shew to
the people of God what was like-
ly to happen in their generation,
and how it consequently behoved
them to act in their generation.)

— Knowledge of the Times; or the
resolution of the question, how long
it shall be unto the end of wonders.
Dan. xii. Lond. 1654, 12mo.

— His eight last sermons: (a posthu-
mos work.)—1st. The fifth king-
dom, or kingdom of Christ, founded
on the new covenant, Jer. xxxiii.
20, 21.—2nd. and 3rd. Signs of
the Times; Matt. xvi. 3.—4th.
Christ the only foundation.—5th.
The promise of the Father, Acts i.
4.—6th, The Evil Times, Mal. iii.
16, 17.—7th. Look to your aims
and ends, Matt. xi. 7.—8th. The
idols abolished, Isra. ii. 18. London.
1655. 12mo. (Tillinghast was of
that class of divines called fifth
monarchy men; the peculiarity of
whose opinions consisted, not in
their expecting a fifth kingdom,
(which almost all interpreters of
prophecy do;) but in the notion
that, as the church is apparently
described as inflicting the great
judgment on her enemies, so the
saints were to have the civil and
military power placed in their hands
for the destruction of every thing
antichrisitan.)

Tilloch, Alex. L.L.D.—Disserta-
tion on the opening of the sealed
book, illustrating the prophetic
signs used in Daniel and the Revo-
lutions. Printed from papers signed
Biblicus, published in the London
Star. Arbroath. 1819, 8vo.

— Dissertations introductory to the
study and right understanding of
the language, structure and con-
tents of the Apocalypse. London.
1823, 8vo.

Times, An explanation of. A com-
pilation of the opinions of various
Jewish Writers. (Hebrew) Lond.
1794. Referred to by W. Cun-
inghame, Esq.; whom see.
TIMME, Thomas—The figure of Antichrist with the tokens of the end of the world; being an exposition on the 2d. Epistle to the Thessalonians. Lond. 1586, 8vo.

TITELMANNUS, Franciscus (ordinis Fratrum minorum)—Libri duo de authoritate Libri Apostolici B. Johannis Apostoli. Antw. 1530, 18mo. (An answer to a note of Erasmus, in his fourth edition of the New Testament.)

TOLL, Theodore van—An exposition of the prophet Joel. (Dutch) Utr. 1700, 4to.
— Of the prophet Amos. (Dutch) Utrecht. 1705, 4to.
— Of the prophet Micha. (Dutch) Utrecht. 1709, 4to.

TOPSELLUS, Edvardus—Commentarius in Joelem. Lond. 1556, 4to.
— Commentarius in Threnos. Lond. 1613, 4to.

TORSHELL, Samuel—An Exercitatio on the prophecy of Malachi. Lond. 1641, 4to.

TOSARRIO, John—Paraphrasia in omnes prophetas maiores ac minores. Basle. 1558, 4to.

Tossanus, Daniel—Lamentations Jeremiæ prophetæ, lamentabili hoc et lugubri tempore pernecessarīæ: collatis optimis versionibus, et adjecta paraphrasis, adnotationibus etiam et locorum precipiorum methodica explicatione illustratas. Francof. 1581, 8vo. Republished in French; Spires, 1584, 8vo. and in English; Lond. 1587, 12mo.
— Paraphrasia in orationem Habacci. Francof. 1599, 8vo.

Towers.—See Prophecy.

TOWGOD, Micaiah (Dissentor) Errors &c. of popery described in 1. Tim. iv. 1. 1746, 8vo.


TRAHERON, Bartholomew—An exposition of the fourth chapter of St. John’s Revelation, made by Bem- jamin Traheron in sundry readings before his countrymen in Germanie, wherein the providence of God is treated; with an answer made to the objections of a gentle adversary. Lond. 1557, 8vo.

TRAPP, John M. A. Vicar of Weston on Avon.—Commentary on the twelve minor prophets. Lond. 1654.

TRAPP, Joseph D. D. Grandson of the above.—Three sermons, explaining some illustrious prophecies of the Old and New Testament, particularly the former, which are interpreted in the latter; with remarks upon the peculiar genius, turn, and cast of the prophecies in general: on Matt. xvi. 23; Mal. iii. 4; Matt. xviii. 27, 28.

TRÉMINIUS, Jo.—Commentarii in Jonam una cum paraphrasi poetica. Oriole, 1523, 4to.

TRIGGE, Francis—Analysis of the prophecy of our Lord, Matt. xxiv. Oxon, 1591, 4to.

TUSCANUS, Sebastianus—Commentarius in Joelem. Colon. 1556.
— In Jonam prophetaem. Ven. 1573, 8vo.

TWELLS, Leonard, Vicar of St. Mary’s Marlbro.—A critical examination of the late “New text and version of the New Testament;” in three parts. Lond. 1732. The third part is a defence of the divine authority of the Book of Revelation.
— His two volumes of Boyle’s Lectures, published 1743, contain likewise much valuable prophetical matter.

Tyso Joseph, Baptist min. Wallingford, Berks.—An enquiry after prophetic truth; relative to the restoration of the Jews and the Millennium, addressed to Jews and Gentiles. “The work contains some beautiful lithographic engravings by Martin, representing the divisions of the land, and various build-
ing which are to be erected when the Jews are restored. 1st. A map of the countries to be possessed by the restored tribes. 2nd. A plan of the "Holy Oblation" including the sanctuary, and the new city. Jehovah Shammah, &c. 3rd. A plan of "The Sanctuary" on an enlarged scale, containing the temple, separate place, altar, walls, gates, chambers attached to them, and the outer and inner courts, &c. 4th. A plan of the east gate of the sanctuary, on a larger scale, shewing the ascent by seven steps, the chambers, pillars, &c. This is the gate at which the King of kings will enter into his royal palace. 5th. A plan of the temple, according to the description of the prophet Ezekiel. 6th. A scheme of chronology, representing at one view the times of the prophets. The work contains a clear exposition of the eleven concluding chapters of Ezekiel, the fourteenth chapter of Zachariah, and many other parts of the Old and New Testament, generally considered the most obscure. Also a reference to the probable issue of the present revolutionary movements among the nations; the collecting of the armies under Prince Gog; the nations that shall be his allies; and their total overthrow in the Valley of Decision. The personal reign of Christ. The time and manner of his coming. The very spot where he shall alight upon the earth. The place where he shall fix his throne. The duration of his reign. &c. &c. The whole confirmed by reference to chapter and verse; with a copious index.—"Surely the Lord God will do nothing, but he revealeth his secret to his servants the prophets." Lond. 1831, 8vo.

Ubertinus de Cassalis—A commentary on the Apocalypse, said to be his, written in the 13th century.

Udall, John—A commentator on the Lamentations of Jeremy; wherein are contained, first, the method and order of every chapter laide open in several tables; then a literal interpretation of the text out of the Hebrew, with a paraphrastic exposition of the sense thereof; afterward a collection of divers doctrines; lastly the particular uses that are to be made of them. Lond. 1593, 4to. Another edit. 1637.

Urbane, D. Regius Pastor of Christes church at Zella in Saxony—The solace of Zion and joy of Jerusalem, or consolation of God's Church in the latter age, redeemed by the preaching the gospel universally; being a godlie and learned exposition of the LXXVII. Psalme of the princelie prophet David. Lond. 1557, 8vo.

Ursinus, Jo. Hen.—Commentarius in Joelem. Francof. 1641, 8vo.

— Jonas, commentario ex optimorum veterum et recentium interpretum monimentis illustratus. Francof. 1642, 8vo.

— Commentarius in prophetam Zachariam. Francof. 1652, 8vo.

— Commentarius in Malachiam. Francof. 1652, 8vo.

— Hypomnemata in Obadiam et Nahum. Francof. 1652, 8vo.

— An introduction to the Revelation of St. John. (Germ.) Frankf. 1654, 8vo.

— Hoseas commentario litterali enucleatus. Noribergæ. 1677, 8vo.

Urus, Johannes—LXX Hebdomadum quas Gabriel ad Danielem detulerat interpretatio, paraphrasia, computatio; cum vocabulorum difficilliorum explicatione, &c. Oxon, 1788, 8vo.

Usher, Archbishop—His prophecy; to which is added two letters, one from Sir Wm. Boswell, the other from Bishop Bramhall. 1687, 4to.

— Prophecies. 1687, 4to.

Valpy, Rev. R., D.D.; F.A.S.—Prophecies relating to the fall of Rome; a sermon, preached Aug. 13, 1798, before the Reading Association, &c. at the consecration of their colours. Reading, 1798, 8vo. (Makes the reign of Antichrist begin A.D. 538, and end in A.D. 1798.)

Vane, Sir Henry—The face of the times; whereby is briefly discovered by several prophetical scriptures, from the beginning of Genesis to the end of the Revelation, the rise, progress and issue of the enmity and contest between the seed of the woman and the seed of the serpent, to the final breaking of the serpent’s head, to the total and irrecoverable ruin of the monasteries of this world, &c. 1662, 4to. — The valley of Jehosaphat; considered and opened by comparing 2 Chron. xx. with Joel iii.

Van Til. (See Tilt.)


Vaughan, Edw.—An introduction into the books of the prophets and apostles; written by Peter Palladius, D.D. and Bishop of Rochester, faithfully translated out of Latin. Lond. 1598, 8vo.

Vaughan, E. T. (of Leicester)—The Church’s Expectation. 1828, 8vo.

Vaughan, Robert—A discourse on the Papal Apostacy; (shewing it to be Antichrist.)

Vavassor, Franciscus—Commentarius in Hoseam prophetam. (Not published separately, but among his works. Amst. 1709, fol. p. 535.)

Veil, Carolus Maria de (a converted Jew)—Explicatio literalis duodecim prophetarum minorum, ex ipsis scripturarum fontibus, Hebræorum ritibus et idiomatis veterum et recentiorum monumentis eruta. Lond. 1680, 8vo.

Veldius, Jacobus—Commentarius in Danielem prophetam; cum chronologia ad intelligenda Jeremiae, Ezechielis et Danielis Vaticinis. Antverpiae, 1602, 8vo.

Venema, Hermanus—Commentarius ad librum elencticum-propheticum Malachiae; quo variis simul aliis Scripturae sacre locis nova lux infunditur. Leovardiae, 1763, 4to. — Commentarius ad librum prophetarum Jeremiae; quo conciones rite distinguuntur, scopus, nexus et serios, sermonis accurate investigatur, perpetua paraphrasi exponitur et selectis observatis voces et phrases illustrantur, ac implementi demonstratione, ubi opus fuerit confirmatur. Leovardiae, 1765, 2 tom. 4to.


— Praelectiones de methodo prophetica; seu de argumento prophetarum Veteris et Novi Testamenti ac utriusque periodis, &c. Leov. 1775, 4to.
— Sermones Academici vice Commentarii ad librum prophetiarum Zacharimae. Leov. 1787, 4to.

VENNING, Ralph—Mysteries and Revelations. Lond. 1652, 12mo.
VERSE, Noel Aubert de (ob. 1714) — La clef de l’Apocalypse de St. Jean. 2 tom. 12mo.

VICTORINUS, Bp. of Pettaw in the third century—Explication of the Apocalypse, (not extant.)

VILLALFANDUS. (See Pradus.)

VINCENT, Rev. Matson, M. A.—A few practical thoughts suggested by the character of the present times, and affectionately submitted to plain members of the church of Christ, on Luke xxi. 28. Lond. 1832.

VINCENT, Thomas, sometime Minister of Maudlins, Mil-street, London—Christ’s certain and sudden appearance to Judgement. Lond. 1667, 8vo.; and Glasgow, 1725, 12mo.

VINT, Rev. W.—An Enquiry into the origin of opinions relative to an expected Millennium. 1830. See also Prophecy.

VIRGINS, Ten—a few remarks on the parable of; pointing to the duty, prospect and posture of the Christian church in the present day. Cheltenham, 1830, 12mo. Re-printed from No. VI. of the Morning Watch.

VITRINGA Campegius, of Luewarden, in Friesland, Prof. of Hist. and Theology—An introduction to the right understanding of Ezekiel’s Temple. (Dutch.) Franeker. 1687, 8vo.

— A defence of the Temple of Ezekiel. (Dutch.) Harl. 1693, 8vo.

— Ανάκρισις Apocalypses Ioannis Apostoli, qua in veras interpretandae ejus hypotheses diligenter inquiritur et ex iisdem interpretatio facta certis historiarum monumentis confirmatur atque illustratur; ea etiam, quae Meldeneis Præsul Bossetus in hujus vaticini commentario supposuit et exigetico protestantium systemati in visis de Bestia ac Babylonie mystica object sedulo examinantur. Franekeræ, 1705, 4to.

— Commentarius in librum prophetiarum Iesaæ, quo sensus orationis sedulo investigatur: in veras visorium interpretandum hypotesses inquiritur et ex iisdem facta interpretatio antiquæ historiæ monumentis confirmatur atque illustratur, cum prolegomenis. Pars prior, Leovardiae, 1714, fol.—Pars posterior ibid. 1720, fol.

— Hypotyposis historiæ et chronologiae sacræ, a M. C. usque ad finem Sec. 1. æ.v. Accedit typus doctrinae propheticae. Leovardiae, 1716, sm. 8vo.

— Commentarii ad librum prophetiarum Zachariae quæ supersunt [i.e. ad c. iv. v. 6.] Leovardiae, 1734, 4to.

— Comm. in Canticum Mosis. Harl. 1734, 4to.

(Vitringa, on account of the great learning and ability he has brought to the interpretation of prophecy, is justly considered one of the most eminent interpreters; most succeeding Expositors helping themselves largely out of his works. But he is not to be followed without great caution.)

VIVIAN, Thomas, Vicar of Cornwood—The book of the Revelation of St. John the divine explained in a historical view of the past and present state of the christian world, compared with the prophetic visions. Lond. 1785, 8vo. (The
same as "Annotations on the Revelation." 12mo.)

Wackius, Conrad.—Expositio atque illustratio Hoseae. Ratisbona, 1711, 8vo.

Wadsworth, Joseph.—Lectures on the Apocalyptic epistles addressed to the seven churches of Asia. Lond. 1825, 8vo.

Warhlerus, Jacobus.—Arcana chilisiom moderni. Lips. 1695, 4to.
— Chiliastica vanitatis demonstratio. Vitennb. 1695, 4to.

Wahrmund, Martin.—see Spener.

Wall, Moses.—see Israel.

Waple, E. Archdeacon of Taunton and Vicar of St. Sepulchre's, London.—Book of Revelation paraphrased. 1715, 4to. ("Some useful hints in this work.—He treads in the steps of Mede, and holds the personal coming before the Millennium."—Bickersteth.)

Walmsley, D. Chas. B.A.; F.R.S. One of the Rom. Cath. vicars apostolic, or bishop of the Bath district.—The general history of the Christian Church from her birth to her final triumphant state in heaven, divided into seven ages, and deduced chiefly from the Apocalypse. (The above work contains an exposition of almost the whole of the Apocalypse and of the principal prophecies of the Old Testament, in which what is usually interpreted of Antichrist is attempted to be turned against Protestantism; the destruction of which is determined to the year 1825. It was first published in the year 1771 under the assumed name of Sig. Pastorini, and is best known among Booksellers by the title of Pastorini's Prophecy. No place or printer's name appears on the title page; which has evidently been substituted after the printing, in the place of the original title page, for the purpose of concealment. The College of Maynooth published another edition of it in 1816, 8vo. Mr. Faber triumphantly exposes its absurdities, in his work on the Sacred Calendar.)

—This talented prelate has not left any thing of his own writing directly on prophecy, excepting "An account of the prophecies of Arise Evans, the Welsh prophet in the last century, 1751;" a work which was thought at the time greatly to injure his literary reputation. He was the founder however of the Warburtonian Lectures for the purpose of proving "The truth of revealed religion, in general and of the Christian religion in particular, from the completion of the prophecies of the Old and New Testament, which relate to the Christian Church, and especially to the apostasy of papal Rome." These have produced the works on prophecy of Hurd, Hallifax, Apthorpe, Bagot, Nares, Davison, Attwood, &c.

It should also be stated that in the 2 vol. of his Divine Legation of Moses, Bp. Warburton gives about 140 pages to the subject of hieroglyphics and the symbolical style of the prophets, containing many valuable remarks.

Ward, William, M.A.—Discourses on Prophecy, the Millennium, &c. 1805, 8vo.
— Fulfilment of Revelation; or prophetic history, in which important periods are noticed from this year 1820 to 1830. Lond. 1820, 6 vols. 8vo.
— Apology and proof of the little book on the early coming, divine power, and visible coming of our Lord. From 1830 to April 5, and December 6, 1833 to April 12, 1835. (The advertisement of this book states, that it is by the author of that which here precedes it, and also of "Christ's prophecies" "Ad-
dresses’ and ‘The little book.’)"
— An abstract of the events of the seventh trumpet; as in great part fulfilled, and coming shortly to an end. Lond. 1832, 8vo.

Warley, Jonas M.A.—An answer to the question Matt. xxiv. 3, Lond. 1698, 4to.

Warning of the expected manifestation of three persons of the Trinity, for the regeneration of the whole of mankind and the sanctification of a part. Now published in consideration of the portending times we live in. Lond. 1831, 8vo.

Watch,—the Morning (See appendix. Art. Morning Watch.)

Watchman, The.—A monthly periodical published in Paris in 1831, 8vo, professing to be chiefly on prophecy but containing little on the subject. The seventh number took the addition to its name of “Gallican.” The work was soon discontinued.

Watchman, The.—A prophetical journal. Edinb. 1833, 8vo. This work was likewise published monthly, but soon discontinued. The few numbers however that appeared contained some articles on prophecy written with considerable talent.


— Thoughts on the Scriptural Expectations of the Christian Church. (Published in the Jewish Expositor for 1820, 1821, and 1822, under the signature of Basilicus: collected and re-published, Gloucester, 1823, 8vo.)


— The latter Rain; with observations on the importance of general prayer for the outpouring of the Holy Spirit. London, 2nd edit. 1821, 8vo.

— The flight out of Babylon; a Sermon preached before the Continental Society, from Jeremiah li. 6. Lond. 1822, 8vo.

— Palingenesia; or the World to Come; (a Poem.) 1824, 8vo.

Weaver, Robert.—The Fulﬁlling of the Scriptures, or the fulﬁlment of Scripture Prophecies, chiefy those now seen to be fulﬁlled; in Seven Lectures. “The following prophecies have been selected as furnishing a most striking proof that the Almighty knows the end from the beginning; as also that the book, which thousands of years since foretold so great a variety of events now fulﬁlling in the world, must be the Book of God. The prophecies considered are those concerning Abraham and his descendants in the line of Isaac and Jacob, and particularly the Jews—concerning Ishmael’s descendants, another son of Abraham—concerning the Egyptians, the descendants of Mizraim, the son of Ham, the son of Noah—concerning the Edomites, the descendants of Esau, the brother of the Patriarch Jacob—concerning Moab and Ammon, Philistia and Tyre, Nineveh and Babylon—concerning our Lord and Saviour Jesus Christ—concerning the destruction of Jerusalem; also its temple, its ecclesiastical and civil polity, and the consequent dispersion of the Jewish people—concerning God’s justifying and blessing the nations. Care has been taken in nearly all these discourses, to confine the attention to those prophetic declarations which have their fulﬁllment in the present day; and the testimony of many respectable travellers and histori-
ans has been introduced, to prove (though unintentional on their part) such fulfilment.” Lond. 1829, 8vo.

WELDON, Robert—Of Antichrist and the end of the world, &c. Lond. 1651, 4to. published anonymously.

WELLS, Ed. D.D. Rector of Costesbach, Leicestershire—A Help for the more easy and clear understanding of the Holy Scriptures: being the book of Daniel explained after the following method—viz. 1. The Septuagint version amended according to the best readings; 2. the English version amended; 3. a Paraphrase wherein the difficult passages are explained; 4. occasional Annotations. Before the book of Daniel are prefixed—1. a general preface; 2. a discourse concerning the prophecies of Daniel which relate to the four kingdoms of the Gentiles, and the kingdom of Christ and his saints, &c.; 3. four tables of prophetical synchronisms; 4. a chronological table of the more remarkable particulars; 5. observations on the chronology of the 70 weeks. After it are subjoined a collection of the various readings of the LXX.; 2. a collection of such passages and expressions as are found likewise referred to in the New Testament, and specially in the Rev. of St. John. Oxford. 1716, 8vo. (Dr. Wells takes the Millenarian view of prophecy.)

— A Commentary on the Book of Revelation. 1717, 4to.

WESSEL, Henric Van—An Exposition of the Revelation. (Dutch) Enchuse, 1688, 4to.

WESSELIUS, Jo.—Malachias enucleatus. Lubeceæ, 1729, 4to.

Wharton, Hannah—Divine Inspiration; or a collection of manifestations to make known the visitation of the Lord, and the coming of his kingdom in great power and glory, according to the Scripture promise, by the mouth of Hannah Wharton. 1732, 8vo.

WHISTON, William, Lucasian Professor at Cambridge—An Essay on the Revelation of St. John, so far as concerns the present and past times; to which are added two dissertations, the one upon Mark ii. 25, 26; the other upon Matt. xxix. and the parallel chapters; with a collection of Scripture prophecies relating to the times upon the coming of the Messiah. Camb. 1706, 4to. Second Edition greatly improved and corrected, with the addition of xv. remarkable events which have been foretold from Scripture prophecies, and came to pass accordingly; and of v. more to be expected hereafter. 1744, 4to.

— Eight Sermons on the Accomplishment of Scripture prophecies, preached at Mr. Boyle’s lecture, &c. Camb. 1708, 8vo.

— Vindication of the Sibylline oracles. Lond. 1715, 8vo.

— The literal accomplishment of Scripture prophecies, in answer to Mr. Collins’s book on the grounds and reasons of the Christian religion. 1724.

(Mr. Whiston held very peculiar opinions on some points; but there is much useful information in his works.)

WHITAKER, E. W.; M.A. Rector of St. Mildreds and Allsaints, Canterbury—On the prophecies relating to the final restoration of the Jews. 1784, 8vo.

— A Letter to the people of the Jews. 8vo.

— A general and connected view of the prophecies relating to the times of the Gentiles. 1795, 12mo.

— A Commentary on the Revelation of St. John; with an historical testimony of its accomplishment to the present day. Lond. 1802, 8vo.
— A Letter to the Rev. James O'Connell, D.D. on some passages in Mr. Faber's dissertations on the prophecies. 1806, 8vo.
— The Manual of prophecy. 1808, 12mo.


Whitaker — Survey of the doctrine and arguments of St. Peter's Epistles. 1666, 12mo.


White, Samuel — Commentary on the prophet Isaiah, wherein the literal sense of his prophecies is briefly explained Lond. 1709, 4to. (An ultra literalist of the school of Grotius.)

Whitlark, John, D.D.; T.C.D. Master of the School of Galway — The scheme and completion of Prophecy; wherein its design and use, together with its sense and application as the grand fundamental proof of religion, specially adapted to all periods of the world and all stages of the church, are considered and explained: together with an enquiry into the Shekinah and the Cherubim in the holy of holies, and the visions of the prophets. Lond. 1830. 8vo. (One of the most ably written works endeavouring to prove Mahomet to be the Antichrist; but containing much objectionable matter on Popery.)

Whowell, T. — Epistles to the Christian Church on the eve of the Millennium; or key to the Bible, with the fulfilment in succession of the prophecies of Christ. 1830, 2 vols. 8vo.

Wickliss, Georgius — Enarratio in Haggæum. Moguntiae, 1541.

Wigandus, Joan. — Explicationes in duodecim prophetas minores. Franc. cof. 1566, 8vo.
— Explicatio brevis in Danielem. Jenæ, 1571, 8vo.
— Synopsis Antichristi Romani Spiritu oris Christi relevati. 1576, 8vo.
— Annotationes in Jesaiam. Erfordiae, 1581, 8vo.

Wilkus, Adamus — Meditationes sacrae in prophetam Nahum, cujus vaticinii verus pariter ac genuinus a Spiritu Sancto intentus sensus litteralis ostenditur. Franc. 1712, 4to.

Wilks, Geo. — History of the destruction of Jerusalem, connected with Scripture prophecy. 1816, 8vo.

Wilkinson, John — An Exposition upon the xxith chap. of Revelation. 1619, 4to.

Willet, Andrew, D.D. — De universalis et novissima Judæorum vocatio secundum apertissimam Divi Pauli Prophetiam in ultimis hisce diebus prestanta, liber unus. Cantab, 1590, 4to.
— Hexapla; or a sixfold commentary on Daniel. Camb. 1610, fol.

Williams, Griffith, Bp. of Osseo — ὁ Ἄντιχριστός, the great Antichrist revealed, before this time never discovered, and proved to be neither Pope nor Turk, nor any single person; in two books. Lond. 1660, fol.
— A Sermon on Rev. xxii. 12. 1667, 4to.

Williamson, Thomas — The Sword of the Spirit to smite in pieces the anti-christian Goliah, viz. the Pope. Lond. 1613, 8vo.

Willichus, Jodocus — Commentarius in Obadiam, Jonam, Habacuc, Haggæum. Basileæ. 1546, 8vo.

Willis, Thomas — A word in season for a warning to England; or a
prophecy of perilous times opened and applied. 1659, 12mo. (An application of 2 Tim. iii. 1, to the times of the author.)

*WILLISON,* John, late Minister of Dundee—A prophecy of the French Revolution and the downfall of Antichrist. Two Sermons. Lond. 1793, 8vo.

*WILLIUS,* Balthasar—ProphetaeHaggaeus, Zacharias, Malachias, commentario illustrati. Bremæ ct Cas-selis, 1638, 8vo.

*WILSON,* Jos.—Dissertations on the Book of Daniel. 1824, 8vo.

*WINCHESTER,* Elhanan; first of Philadelphia U. S. afterwards of London—The Restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began, defended; being an attempt to answer the Rev. Dan. Taylor’s assertions and re-assertions in favour of endless misery. Lond. 1790, 8vo. (Mr. Winchester was of that class of Divines sometimes called “Universal Restorationists”;” the tendency of whose writings is to shew, that the punishments of the damned are not eternal, but that redemption will ultimately be universal.)

— The face of Moses unveiled by the Gospel; or evangelical truths discovered in the law: in four discourses; being an attempt to shew the design of the observation of days, seasons, times and years, as commanded by God to the Israelites. As also the land of Canaan considered as a figure of the Rest that remaineth to the people of God. Lond. 1791, 8vo.

— A Discourse on the Three Woe Trumpets; shewing that the second woe is past, and that the third woe cometh quickly. Lond. 1793, 8vo.

— The Great Events that will take place under the sounding of the trumpet, which is now begun. Lond. 1793, 8vo.

— Progress and empire of Christ; from his birth, to the end of the mediatorial kingdom. Lond. 1793, 8vo.

— Lectures on the prophecies that remain to be fulfilled. 1813, 4 vols. 8vo.

*WINCKELMANNUS,* Jo.—Comm. in Apocalypsin. Francof. 1600, 8vo.

— Commentarius in duodecim prophetas minores. Francof. 1603, 8vo.

*WINCKLER,* John—A thorough investigation of the xxth chapter of the Revelation, in which the un-soundness of the foundations of chiliasm is demonstrated. (Germ.) 1697. (Anonymous, but ascribed to him.)

*WINGENDORPHIUS,* Hermannus—Prophetae Danielis paraphrasi reddita, et cum profanae historiae monim-entis collata. Leidae. 1674, 12mo.

— Conjecturæ in Apocalypsin; in Epistola ad amicum. Lugd. Bat. 1674, 8vo.

*WINTER,* Rich. Dissenting Minister—Nine sermons on Daniel’s seventy weeks; (on Dan. ix. 24—28.) 1777, 8vo.

*WINTLE,* Thomas, D.D.—Bampton Lectures on Christian Redemption. 1795, 8vo.

— Daniel; an improved version attempted, with notes critical, historical and explanatory. Lond. 1792 and 1807, 4to.

— A dissertation on the vision contained in the second chapter of Zechariah.

*WITHERBY,* Thomas, Esq.—An at-tempt to remove prejudices respecting the Jewish nation by way of dialogue. Lond. 1804, 8vo.

— Observations on Mr. Bicheno’s book, entitled “The restoration of the Jews the crisis of all nations.” Lond. 1804, 8vo.

— A vindication of the Jew; by way of reply to the letter addressed by
Perseverans to the English Israelite; humbly submitted to the consideration of the Missionary Society, and the London Society for Promoting Christianity among the Jews. Lond. 1809, 8vo.

Witherby, William, Esq.—A review of Scripture in testimony of the truth of the second advent, the first resurrection, and the Millennium; with an appendix, containing extracts from Mr. Joseph Eyre’s observations on the prophecies relating to the restoration of the Jews. Lond. 1818, 8vo.

— Hints humbly submitted to commentators, and more especially to such as have written elaborate dissertations on the prophecies of Daniel and the Revelation of St. John. Lond. 1821, 8vo.

Witness. (See Appendix, art. Christian Witness.)

Witsius, Herman.—De prophetis et prophetia. Misc. Sacra. 1692, 4to.

Wokensius, Francis—A brief exposition of the prophecy of Isaiah. (Germ.) Leips. 1732, 8vo.

— Adnotationes exegeticae in prophetiam Haggai. Lips. 1719, 4to.

Wolderus, Joan.—Διεύθυνσις prophetaturn Joelis et Jone. Vitemb. 1605, 4to.

— Dispositiones analyticæ in duodecim prophetas minores cum paraphrasibus brevibusque explicationibus. Vitemb. 1617, 4to.


— A short answer, &c. (German.) 1692.

— The extorted answer to Petersen’s “Candid Address.” (Germ.) 1693, 4to. [all these were in reply to Petersen, whom see.]

Wolter, Joh.—A golden ark, in which is contained the true meaning of the Revelation of John, &c. (Germ.) Rostoch. 1625, 4to. (in reply to Napier.)

Wood.—On the Revelation of St. John. 1787, 8vo.

Wood, Lieut. G. H.—The believer’s guide to the study of unfulfilled prophecy; containing the Scripture testimony respecting the Gentile apostacy; the second advent of Christ to judgment; his personal reign on earth with all his saints; the restoration of the Jews; the restitution of all things; Hades, or the intermediate state of departed spirits; and other important subjects: with an Appendix, containing the testimony of the Fathers, Reformers, &c. to the truth of the above doctrine. Lond. 1831, 8vo.

Woodcocke.—On the Two Witnesses, Rev. xi. 1643, 4to.

Woodhead, Abraham, M.A. Roman Catholic—A Paraphrase of the Apocalypse. 1682, 4to.


— Annotations on the Apocalypse, intended as a sequel to those of Mr. Elsley on the Gospels, and of Mr. Prebendary Slade on the Epistles, and thus to complete a series of comments on the whole of the New Testament, for the use of students in prophetical Scripture. Lond. 1828, 8vo.

Woodroffe, Benj. D.D. Principal of Gloucester Hall, now Worcester College, Oxford—Daniel’s seventy weeks; (on Daniel ix. 24—27.) 1792, 4to.

Worthington, Wm. M.A. Vicar of Llanrhiaadr Mochnant, Denbighshire—An essay on the scheme and conduct, procedure and extent of man’s redemption; wherein is shown from the Holy Scriptures that this great work is to be accomplished by a gradual restora-
tion of man and nature to their primitive state. &c. Lond. 1748, 8vo.
— The evidence of Christianity throughout all ages. 1769, 8vo.
— Observations on the Millennium, (quoted under that title by Daubuz.) WRIGHT, Leonard—The hunting of Antichrist, with a caveat to the contentions. Lond. 1589, 4to.
ZANCHIUS, Hieronymus—Commentarius in Hoseam. Neostadii, 1600, 4to.
ZICHRIUS, Francisc.—Enarrationes in prophetam Jeremia. Colon. 1559, 8vo.
ZIELIN, George—Obadias, that is a short exposition of the prophet Obadias. (German.) Rotenburg. 1620, 4to.
ZIEROLD, Jo. Guil.—The prophet Joel of the end of the Old Testament and the beginning of the New, through all the seven periods of time until the end of the world. (Germ.) Francof. 1720, 4to.
— The prophecy of the prophet Obadiah of the rise of the kingdom of Christ, and the destruction of the kingdom of Antichrist, in the seven periods of time of the New Testament, clearly translated from the original text, illustrated by a regular commentary, and thoroughly expounded for profitable use in life and doctrine from all the letters, vowels and accents of the Hebrew language. Francof. 1719, 4to.
— An attempt to illustrate some of the prophecies of the Old and New Testaments. 1800, 12mo.
ZUINGLIUS, Ulricus—Complanatio Jesiæ prophetæ cum apologia cur quidque sic versum sit. Tiguri, 1529, fol.
— Complanatio Jeremiæ prophetæ. Tiguri, 1521, fol.

CORRIGENDA.

Apocalypse; 6th. art. for Sermon read System.
Barthol. ; read Bahrtd, C. M.—
Bennet ; 2d. art. add Solomon.
Boden ; for Rev. xxiii. read xviii.
Carne : for 8vo. read 12mo.
Caperan ; add l'Abbe.
Chrestorius ; read Chrestovius.
Conradus ; add Mantuanus.
Cowper ; add Wm.
Edwards, President—A friend who has read his sermon on Rev. v. 5, 6, doubts if he can be called Millenarian from that work.
Eginus ; for—Epilysis Apocalypseos, read—Expressa et solida Epilysis totius Apocalypseos.
Henricus ; for against Spener, read against Pfeiffer.
Iacchides ; read Iacchiade.
Illustrations ; for see Towers, read see Prophecy.
Kalinsky ; for Rev. I. N. Horne, read I. H. Horne.
Koppius ; add to name I. B., and the date—1791, 8vo.
Prophecy; art. 11. Cancel the whole; it being the same as the art. following with a misprint of dates.
— art. 12. for S. Hawtrey; read C. S. Hawtrey; and for W. Irving, read E. Irving.
ADDENDA.

In the following list of additional articles, which we have either met with, or which have been supplied to us, subsequent to the opportunity of inserting them in their proper place; the names of new writers are printed in small capitals as before; but the names of such writers as are already inserted, and whose additional works only are now specified, are printed for distinction's sake in italics: so that the Reader will understand that when he meets with a name in Italics (as Addis,) the same likewise occurs in the body of the work. References to names among the Addenda will also have a † affixed to them; if without the † the reference is to the previous part of the Dictionary.

A.—Future state of the Church; by W. A. 1684.

ACKER—Dissertatio in Apocalypsin.

ADDERLEY—Jerusalem's glory breaking forth into the world. Lond. 1746, 12mo.

ADDIS, Alfred—The theory of prophecy; as it respects more particularly civil establishments of Christianity, the Nicene heresy of Antichrist, and the doctrine of the Millennium. Lond. 1830, 8vo.

ADVENT, Second—Of the ende of this world and the second coming of Christ; a comfortable and most necessary discourse for these miserable and dangerous days; Now the third tyme corrected, and wyth a learned epistle sent by the author out of Frieslande to the translator, Sybil Erithrea. Lond. 1578, 4to. Imp. Thos. Dawson. (The above is stated by Watt to have made a great impression.—Bibl. Brit.)

—Reasons from prophecy why the Second Coming of Christ and the commencement of the Millennium is immediately to be expected. Lond. 1786, 8vo.

—An Enquiry into the Second Coming of our Saviour; showing as well from Matthew xxiv. and 1st. Corinthians xv. as from the Revelation, 1st. that the kingdom of God is not come; and 2dly. that the Gospel of the kingdom was not intended to be preached to all the world till after the Second Coming of Christ. Comprising also a summary of the Revelation, and a paraphrase of chapters xx. and xvi. of Isaiah. By the author of "Antichrist in the French Convention." Lond. 1795, 8vo. pp. 36.

—Further considerations on the Second Advent of Christ, showing 1st. That it was not the destruction of Jerusalem; 2dly. that it is to be the establishment of that kingdom which Daniel foretold the God of heaven would set up, chaps. ii. and vii. By the same author as the preceding. Lond. 1796, 8vo. pp. 31.

—Scriptures which show for what Christ died, and his Second Coming. Lond. 1812, 8vo.

—Christ's coming to Judgement; in a letter to a younger brother in the Christian ministry. By Clericus Dorcestriensis, Lond. 1834, 12mo.

—The Second advent of our Lord Jesus Christ, with an appendix on
Jesus Christ as the destroyer of Antichrist. By a clergyman of the Church of England, (said to be the Rev. Wm. Dodsworth.) Lond. 1833, 8vo.

Ady, John—Harmony of the Divine will and the heavenly doctrines of the Old and New Testaments; illustrated in the fulfillment of many of the ancient prophecies. 1807, 8vo.


Almek, John—Musæ Sacrae; seu Jonas, Jeremia, Threni, et Daniel (Gr. Lat.) Oxon. 1652, 12mo.

Alabaster, W.—Comm. de certa Apocalyptica. Lond. 1621, 4to.

— Spiraculum Tubarum. Lon. 1633.

Alcminus—quoted by Fox.

Ales—De recta vivenda ratione, carmine Script.; et de utroque Christi adventu; de prodigiis signisque ipsum praecedentibus; de mortuorum suscitatione; &c. Paris, 1561, 4to.

Alexander, John (of Ireland)—Paraphrase on 2 Cor. xv, Lond. 1766, 4to.

Alexander, (Hallensis)—quoted by Fox.

Allen, Wm.—We are assured by the Rev. E. Bickersteth, that the “Mystery of the Temple” was not written by him, but by Wm. Allein, a nonconformist, who lived atchester, Bristol, London, and Yeovil; and who wrote also Six Discourses on the unsearchable riches of Christ. Wm. Allen of Bridgewater, (Mr. B. believes,) wrote—“The state of the Church in future ages; or an inspection into the divine prophecies touching the state of the Church in the latter ages; by W. A. 12mo. 1683.”

Allein—See preceding art.

Allix, P.—De duplici Messiae adventu: dissertationes due adversus Judaeos. Lond. 1701, 12mo.

— Remarks on the ecclesiastical history of the churches of Piedmont and of the Albigenses.

Amata, Sextin; Prof of Heb. at the U. of Franeker—Epistola ἐρωμος in Joh. Drusii xii proph. min: ad M. Marsennum. Amst. 1627.

Amelot, Pere—Notes sur l’Apocalypse. (A French Catholic, who with several others maintained that the restoration of the Jews and the Millennium should precede the last judgment: in opposition to M. Rondet, Editor of the Avignon Bible, who maintained, that there was an intimate connexion between the following four events; viz. the mission of Elias, the conversion of the Jews, the persecution of Antichrist, and the last coming of Christ to judgement immediately following that conversion.)

Amyraldus, M.—Du regne de Mille Ans. Saumur, 1654, 12mo. (Written against the Millenniumarins.)

Andalac, or Andala—Com. ad Apocalypsin. (quoted by Stoech—“Andala, in Com. ad Apoc. ii, 1, p. 244, concedit non plane necessarium esse, ut in omnibus nominibus 7 ecclesiarm signification quædam reperiatur.”)

Annius, Joan. of Viterbo, a Dom. Friar.—Questiones super Apocalypsin. (Dedicated to Sixtus iv. and the christian kings.)

Anselmus, (Cantuariensis)—Com. ad Apocalypsin.

Antichrist—The figure of. Lond. 1586, 8vo. (Imp. F. Coldock.)


Apocalypse; and parts of it—Comm. de Bestia Apocalyptica. Delphis, 1621, fol.

— On the whole Revelation of St. John. 1622, 4to.
— Apocalyptic mysteries touching the two witnesses, the seven vials, &c. 1667, 12mo.
— Essai sur l’Apoc. avec des éclaircissements sur les prophéties de Daniel. (No place,) 1729.
— Dissertation on Rev. xi. 13, 14; or an inquiry into the true object of the second woe. 1747.
— Observations on the first vision of St. John; (a curious frontispiece.) 1750.
— The book of prophecy opened; or plain discourses of the book with seven seals. 1779, 8vo.
— Key to the mystery of the Revelations. 1783, 8vo.
— Outline of a commentary on Rev. xi. 1—14. By a Graduate of Cambridge. A pamphlet. 1796. (Dr. Towers calls him “a man of talents and learning.”)
— Interpretation of the Apocalypse. (Mod. Greek.) 1800, fol.
— Authenticity and divine inspiration of the Apocalypse vindicated from the objections of Michaelis; in letters to Bishop Marsh. Lond. 1802, 8vo.
— The book of the Unveiling: an exposition, with notes. Lond. 1833, 12mo. (It is little more than a short paraphrase; on the year-day system.)
See also Revelation and Daniel.†
Arctius, Benedictus; Bernensis—In Apocalypse, (quoted frequently with approbation by Fox, the martyrlogist.)
Arduinus, (Pontificius) in Apocalypse.
Arnaud, Henri—Glorious recovery of the Vallies (edited by Acland, who prefixes to the work a compendium of the history of the Vaudois.)
Art—i.e. L’Art de Verifier les dates. See Amelote.†
Artus, Thos.—Tableaux prophétiques des empereurs Severe et Leon de la monarchie des Turcs. Par. 1622.

Ashe, Rev. Isaac, A.B.—Thé Book of Revelation with compendious notes, according to the exposition which has been most generally received in the church. Dublin 1835, 12mo.
Attwood—Warburtonian Lectures. B.—Seven prophetical periods, by P. B. (The author of Speculum Britannicum.) Lond. 1790, 4to.
Baille Robert, Principal of the U. of Glasgow in 1599, wrote a work on prophecy against the Millennial view; which work is largely replied to by Dr. N. Homes in the original edition of his work on the Resurrection; but he never drops the title of the work. He spells his name Bayley and Baylie. Mr. Anderson likewise notices his opinions in his “Letter to the author of millennialism indefensible.”
Balduinus,—Diss. de fine sæculi. Witemb. 1625, 4to.
Bale,—See Studley.
Basilicus,—See Way.
Bellamy, Dr. J. of America—Sermons on the Millennium, &c. 1758, 12mo.
Ben Ezra,—see Lacunza.
Berengaud, (Moine de Ferieres au nouveau siècle.)—Commentaire sur l’Apocalypse. (For his views see Amelote.)†
Beruyer,(Pontificius) quoted by Fox.
Beverley,—Exposition of the divinely prophetic Song of songs. Lond. 1687, 4to. (In verse.)
Biblicus,—see Prophecy.
Biddulph, Rev. T. T. of Bristol—An Essay on the doctrine of the First Resurrection 1834, 8vo. (For a Review of this see Investigator vol. iv. p. 310.)
Christian Record and monthly expositor: conducted by ministers of the Gospel of Christ. Lond. 1833, 8vo. (Chiefly on prophetic subjects; but discontinued after 2 or 3 numbers. It contains a few interesting articles said to be written by the Rev. W. Dodsworth.)

Christian Witness, a quarterly publication chiefly on subjects connected with the present state of the church. Plymouth, 1834, 8vo. (said to be conducted by individuals who have seceded from the established church, and who are not joined with any other denomination of Christians.)

Clavis Apocalypistica,——see Hartlib, who translated the work from a German author. (It brings the prophetical numbers to an end in 1655.)

Clericus, Dorcestriensis——see Advent † and Millennium.

Coccieus,——Synopsis et Medulla Prophetae Cantici Solomoniæ præmissa cogitationibus de Cantico, ut icon regni Christi.

Colinus, Ludiomæus——Papa ultra-rectioinus; seu Mysterium Iniquitatis reductum a Gisberto Voetio in Opere Politicae Ecclesiasticae. Lond. 1668, 4to.

Coneans,——On the Apocalypse. (Quoted in Perrin's history of the Waldenses.)

Costa, Gabriel a——see Acosta.

Cranthorpe, A Treatise against Spolato.

Cramer, D.——Exegesia de Regno Christi, una cum analysi Psalmi secundi. Stetini. 1614, 8vo.

Cramer, J. R.——Dissertationes Theologicae vii, de redigitione Mosis in tribum Levienuciata. 1725, 4to.

Crailliis, John (a Socinian)——Explicatio cap. xv. prioris Ep. Pauli ad Corinthis. Rac. 1635, 8vo.

Cremer,——Antiquitates Sacrae in variis speculationibus et contemplationibus e Mose et prophetis. Amst. 1741, 2 vols. 4to.
Critical Notes on some passage of Scripture. 1747.

Crocus, — Syntagma Theologicæ. 1635. (In the dedication of this work he expounds the seven churches of the Apoc. by seven periods of the universal church of the New Testament.—Mark's Comm. in Apoc.)

Crusiuss, — see Böhmert.†

Cullimore, J. — Criteria for determining in which version of the Holy Scriptures the original computation of time is contained; with the eras of corruption. Lond. 1828. "These papers have been read before the Royal Soc. of Literature, proving by astronomical calculations, and by historical facts, the authority of the computation of time contained in the authorised Hebrew Bibles. (Some able papers by Mr. Cullimore, on the same subject, are to be found in the Morning Watch. They are controverted in the same Work by Mr. Cumingham.)

Dale — Prophecies and signs of the times. 1807, 8vo.

Daniel — Exposition of; gathered out of Melancthon, Ecolampadius, Pellican, Draconite, &c. Gen. 1545, 8vo.

— The visions and prophecies of: explained according to the measure of the gift of Christ. 1700, 12mo. ("Many useful remarks in this book: it is written by a humble, devout and spiritually minded christian, not holding a pre-millennial advent."—Bickersteth.)

— Observations on certain prophecies in Daniel. 1791, 8vo.

— Remarks on Daniel and on Revelations. New York, 1794, 8vo. See also Apocalypse.†

Dathius — Comm. in prophetas majores. 1779, 8vo.

Deschamps, Cure de Langre en Normandie — Traduction nouvelle du prophete Isaie avec des dissertations preliminaires, et des remarques. 1760. (Of same views with Amelote; but in one of these dissertations he maintains the literal restoration of the Jews.)

Desessarts, Alexis (l'Abbé) — Examen du sentiment des saints peres sur la durée des siecles. Paris, 1739, 12mo. (Same views as Amelote.†)

D'Espagne — Essay on the wonders of God in the harmony of the times. 1662, 12mo.

Dialogues — See Prophecy.

Dodsworth — See Advent.†

Draxis, Thom. — Liber de novis celis et nova terra. Oppenheim, 1614, 8vo.

Driessenius — Responsa ad Dubia circa chronotaxin Apocalypticum. (See Bibliotheca Bremensis, p. 968.)

Drummond, Henry, Esq. — A defence of the students of prophecy, in answer to the attacks of the Rev. Dr. Hamilton. Lond. 1829. (A candid review of both works in Jewish Expositor for 1829, p. 48.)

Duguet, (L'Abbé) — Regles pour l'intelligence des saintes Ecritures, Paris, 1716; at the end of which Work, (which was attributed to M.M. Duguet et d'Asfeldt) are "Verites sur le retour des Juifs."

— Traditions des saints Peres sur la conversion des Juifs. 1724, 4to with notes. (The sentiments of Duguet were in the main similar to those of Amelote: i.e. he supposed a long interval between the conversion of the Jews and the last judgement.)

Du Moulin; (was a preacher at Paris, and maternal grandfather of Jurieu: he is quoted by Daubuz) — L'accomplissement des Prophecties; ou troisieme livre de la defense de la foy Catholique, contenue au livre de tres puissant et serennissime Roy Jacques; Roy de la Grande Bretagne et d'Irlande; contre les allegations de R. Bellarmin et F. N. Coëffeteau, &
autres docteurs de l’Eglise Romaine. Geneve. 1612, 12mo.

Duffa.—Subversion of the Papal government. 1799, 8vo. plates.

Edwards (President)—A Dissertation on God’s last end in the creation of the world: revised and corrected by the Rev. C. De Coetlogon, A.M. Lond. 1788, 8vo. (This work, though not directly of a prophetic character, especially discusses those expressions inserted in the prophecies, too commonly neglected by interpreters, which shew the ultimate object God has in view both in the denunciation of punishment on the wicked and in the blessedness of the righteous foretold therein; viz.—the exaltation of his own glory, which was designed in the first creation, and will be established in the new creation.)

Eisenius.—Elias Fugiens, 1 Reg. xix. 1—18. Breme, 1736.

Elijah.—De l’avvenment d’Elie; by a Port-royalist. 1734, 12mo.

Erihorea.—See Advent.†

Espagne.—See D’Espagne.†

Estius, Guillaume, Docteur de Louvain.—Treats expressly: 1. De la mission d’Elie et d’Henoch; 2. de la conversion future des Juifs. (See Amelote.†)

Eston, John.—The falling stars; or the dragon’s bringing down and trampling upon heavenly glory. Lond. 1653, 12mo.

Eugubinus, Augustinus.—Interpretatio in Ps. xviii, et cxxxviii. Ludg. 1533.

Eudoio, Papa.—Probably the assumed name of the author of a work which appeared a few years ago (says Ben Ezra) entitled La secunda Epoca de la Iglesia.


Ewing, Greville; Minister at Glasgow.—Essays addressed to the Jews on the authority, scope, and consummation of the Law and the Prophets. 1809, 2 vols. 12mo.

Fallowfield.—See Taswell.

Finch.—On the calling of the Jews; quoted by Goodwin.

First Resurrection—the nature of: and the character and principles of those that shall partake of it. With an appendix containing extracts from the works of Bishop Newton and Mr. Mede. By a Spiritual Watchman. Lond. 1819, 8vo.

Flaxmer, Sarah.—Satan revealed; with an explanation of the twelfth chapter of the Revelatirop; and also a testimony that Richard Brothers is a prophet sent from the Lord. 8vo.

Flemming.—Fulfilling of the Scripture held forth in a discovery of the exact accomplishment of the word of God. 1681, 8vo. The same in fol. 1726.

Fletcher, Giles, L.L.D. (ob. 1616)—Israel Redux; an essay on probable grounds that the Tartars are the posterity of the Ten Tribes of Israel. Lond. 1677, 8vo.

Fletcher, or Flechere, John de la, Vicar of Madeley, Shropshire.—A Letter on Prophecy to John Wesley; Vol. IX. p. 368 of his works. It is also printed in the Morning Watch, Vol. II. p. 462. The letter is dated Lond. Nov. 29, 1755.

Fletcher, Joseph.—On the attention due to unfulfilled Prophecies. Lon. 1830.

Floyer.—Sibylline Oracles compared with the sacred Prophecies; especially Daniel and the Revelations. 1713, 8vo.

Frazer.—Key to the Prophecies of the Old and New Testaments, which are not yet accomplished. Edin. 1795, 8vo.

Froidmont, Livet; (Docteur de Louvain)—Commentaire sur l’Apocalypse. (See Amelote.†)
GRU

FOY—Observations on the unfulfilled prophecies of Scriptures, which are yet to have their accomplishment before the coming of the Lord in glory; or at the establishment of his everlasting kingdom. Lond. 1835, 8vo.

Gallican—See Watchman.

GEBENIUS, William—The prophet Isaiah. Leips. 1820.


GISBORNE, Rev. Thos.—A volume of Essays; one of which on Rev. xvii, is referred to by Mr. Cuninghame in his critical examination of the Scheme of Irving and Freire, p. 56.

GOODWIN, Thos. D.D. (Puritan)—Exposition upon the Revelation, in two parts, written about 1639, pub. in 1663. ("Excellent on Rev. xi."—Girdlestone.)

GORMAN, W.—See Ranneu.


G. S. see S.†

GRESWELL, Edwd. B.D. Fellow of C. C. C. Oxford.—An exposition of the Parables and other parts of the Gospels. Oxf. 1834—5, 8vo. 5 vols. (A valuable defence of the Millennium in the first Volume.—Bickersteth.)

GREVENWOGEN.—Etendue et gloire du regne de Jesu Christ dans le dernier periode du N. T.

GRUITHRODE or CRUITRODE, Jacobus de, a Carthusian (cl. cir. 1470)—De septem statibus Ecclesiae in Apoc. descriptis, et de auctoritate Ecclesiae ejusque reformatione.—(The work is ascribed by some to Jacobus de Paradiso, also a Carthusian.)

GYONGYOSI, P.—Dissertatio de fatis, sexta N. T. aetate militantis Dei Ecclesie. Franq. 1700.

HAGER—De singularitate Antichristi, &c. (A Rom. Cath. work, written against the view then taken by many Protestant writers that Antichrist was a succession of Popes.)

HALL, Rev. P.—see Smith, Dr. John.

HAMILTON, Wm. D.D. (omitted in Art. Prophecy.)—A defence of the Scriptural Doctrine concerning the Second Advent of Christ, from the erroneous representations of modern millenarians. Lond. 1829, 8vo. (See for replies Cuninghame, and Drummond.†)


HARDY, Henry—A vision from the Lord God Almighty, that must bring about the great and glorious day of peace, when nation shall no more lift up sword against nation. 1792, 8vo.

HARDT—A work of his on the Apocalypse is mentioned by Bengelius, in the explication of which he proceeds in an historical manner, "referring most things to the histories of the Jews and Romans of the early Christian era."

HELWYS, Thomas—A declaration of the Mystery of Iniquity. 1612, 8vo.

HEMSEN, Ger.—Tentamen Hist. Exeget. in Epistolam ad angelum Ecclesie Philadelphiæ.

HERSCHELL, Ridley H.—"Sketch of the present state and future prospects of the Jews. 1833." ("It contains much that is interesting and instructive."—see note of B. W. N. Investig. Vol. iii. p. 49.)

HERSCHELL Philip, some time missionary to the Jews at Manchester.—Strictures on the past history of the Jews, and on the future, pros-
pects of that people. Lond. 1831, 12mo.

Helleinus, Johannes Huldricus—
Analysis Isagogica. (Mentioned in the preface to Marck's comm. on the Apocalypse.)

Hicks, W.—On the three first chaps. of the Revelation of St. John. 1662, fol.

H. K.—see K.†

Hollenhagenius,—Dissertatio de septem Ecclesiarum Asie.

Holy Jerusalem; or an enquiry into the prophetic systems which declare the several ages of the Church of God. 1758, 8vo.

Hort, Robert—A Sermon on the glorious kingdom of Christ. 1748. 8vo.

Hourigant, Pere.—In his Notes on the books of the prophets (1753) maintained the sentiments of Amelote; whom see.†

Houghton—Rise, growth, and fall of Antichrist. 1652, 12mo.

Hubertinus, first a Minorite, afterwards a Carthusian; (cl. cir. 1300)
—De septem statibus ecclesiae juxta visiones septem B. Johannis (a comm. on the Apocalypse.)

Humphries, David—The Apologetics of Athenogorus; with a dissertation concerning the Jewish notion of the Resurrection. 1714, 8vo.

Hussey, Joseph, Pastor at Cambridge—Glories of Christ unveiled. 1706, 4to. ("The celebrated Jos. Hussey is the most staunch Millennialist I ever met with; and has some most striking thoughts upon it."—Cox's Millenarian's Answer, &c.)

Hutcheson, Rev. A.—The Apocalypse its own interpreter; or a guide to the study of the Book of Revelation. Lond. 1835, 12mo.

Jarlonskius—Diss. de Jesabele Apocalypistica. (He argues for the literal sense of the 7 Epistles.)

James I. King of England—Works. Lond. 1616, fol. (In this Vol. is a running comment on the whole book of Revelation, written before he was 20 years of age.)

Jesus, the Messiah; or the Old Test. prophecies fulfilled in the N. Test. Scriptures. 1828, 12mo.

Johnson, S.—On the Scripture prophecies. Reading. 1742, 2 vols. 8vo. (He considered the seven Epistles to be mystical.)

Isaac, R. Jabez; ben R. Salomen Jabez.—Comm. in Danielem. Belved, fol.

Joubert—of the same sentiments with Amelote, whom see. He maintained also that the Lord Jesus would reign visibly on earth among the converted Jews.

Isidorus, (Pelusiota) — Frequently quoted by Fox in his comm. on the Apoc. He wrote περὶ μαρτυρίων contra Gentes. Lib. ii. Ep. 228.

Judah, Leo of Tigrity—A paraphrase or commentator upon the Revelation of St. John, briefly expounded. Translated from the Dutch by Edmond Allen. Lond. 1543.

Jude or Judas—"About this time [A. D. 206.] there flourished one Jude, who published commentaries upon the 70 weeks of Daniel, ending his chronology the tenth year of Severus's reign. He thought verily that the coming of Antichrist was then at hand; because the great heat of the persecution, raised against us at that time, vexed out of measure the minds of many men and turned upside down the quiet state of the Church." Euseb. Hist. Eccles. Lib. vi. cap. 6.

K. or H. K.—Exposition of the whole Revelation &c.; and the glorious state of the Church of God in the new heavens and new earth, in these latter days. 1689. 4to.
—Apocalyptic Mysteries. Lond. 1667, 12mo.

Key of Prophecy; whereby the mystery of all the prophecies are un-
closed but especially showing how the little horn of the Beast of the bottomless pit means the parliaments of England which killed the two witnesses and a threefold king &c. Lond. 1661.

King, J.—Dissertations on the Prophecies; or the coming of the Messiah. Lond. 1830, 2 vols.

Kleschius, Dan.—Schema septem candelabrum. 1691, ap Wolf cur. Tom. iv. p. 447. (His opinion was, that the 7 churches were types of the seven principal sects of Christianity.)

Koch, Jacob—A work of his on the Apocalypse is mentioned by Bengelius, in the explanation of which he is stated to apply most of it to the times of the Reformation.

Langhorne, Wm.—A poetical paraphrase on part of the Book of Isaiah. Lond. 1760, 4to.

Larenaus, D. (Sicambur) — Notationes Proemiales in Apocalypse (He and Lawes opposed Mede soon after he wrote.)

Laermann, M. T.—Prelacio de imaginem, sive figurum poetarum in Apocalypsi Joanea, indeique pretio. Gronig. 1822, 8vo. (See Horne's Introduction, &c.)

Lawes, D. — Stricture in Clavis Apocalyptica. (See Larenaus.)

Lessius, (Pontificius)—De Antichristo et ejus praecursoriis. Amstel. 1611, 12mo. (See Calmet.)

Lettre Mystique, touchant la conspiration derniere. 1602, 18mo.

Lettre des Rabbins; (written in Holland against Jurieu's "Accomplishment of Prophecy," and which he calls "une vilaine satyre.")

Loscherus, E.—Meditaciones Apocalypthicæ; sive cogitata de accuratiore Apocalypseoe explicatione; quæ extant in Unschuldigen Nachrichten Am. 1702, p. 267, seq. ubi præcipue interpretum, qui ad huc prostant ἄποθεσεις, exponuntur; subjectæ novo consilio, quomodo in illa illustranda versandum esse videatur. (Wolf, cur. Phil.)

Mac Neil—Sermons on the Second Advent. 1835, 12mo. ("A very striking and edifying work."—Bickersteth.)

Malsetrius, J. C.—Commentarius in Apocalypsin. (Ger.) Lips. 1727.

Marckius—Expectatio gloriae futuræ J. C. illustrata. Lugd. Bat. 1730, 4to.

Martyr—Common Places. 1583, fol. (Some valuable remarks on the conversion of the Jews, pp. 328, 599.)

Marckwick, N.—Calculation of the 70 weeks; restoration of the Jews; and other tracts. 1728, 2 vols. 8vo. — Six small tracts on Daniel &c. 1733, 8vo.

Mason, Archibald—An enquiry into Antichrist's fall and the prophetic number. 1818.

Mason, Rev. R. of Wishawton—Two Essays on Daniel's prophetic number of 2300 days &c. Glasgow, 1820. (The era of their commencement is fixed at A. C. 457, together with the 70 weeks; and of their termination at 1843. Recommended to notice by W. Cunningham Esq., see his "Scheme of Irving, &c." p. 81.

Maton—Treatise of the Fifth Monarchy, or Christ's personal reign on earth. 1665.


Mellus, Conr.—Comm. on the Revelation of St. John.

Milton,—Sur l'Apocalypse. 1668, 18mo.

Menochius,—Trattenimenti Eruditi. (A work on the Apocalypse frequently referred to by Wolf; cur. Phil.)

Millennium,—Multum in Parvo, or the Jubilee of jubilees; being a
description of the great Millennium. 1732, 8vo.

Morning Watch; or quarterly journal on prophecy, and Theological Review. Lond. 1829—30, 7 vols. 8vo. (The work was conducted by the Rev. John Tudor. Its first volumes contain many valuable essays; the latter vols. were almost exclusively devoted to the doctrines and transactions of the Irvingites.)

Moulin.—See Du Moulin.†


Nauseras, Frid.—De Consummatione mundi. lib. IV. Colon. 1555, 8vo.

Pannomius.—Is quoted by Fox the Martyrologist in Apoc. P. B.—see B.†

Perkins, Wm.—An exposition upon the three first chapters of the Revelation: in 3rd. vol. of his works. Lond. 1609, fol.

Petersen.—Bengelius mentions a work of his on the Apocalypse, in which he interprets "the birth of the man-child of the conversion of the people of Israel, which is yet to come; but which, according to him, must be before the short time, viz. 3 1/2, of the distresses under Antichrist: which implies that the times of the three woes are to be understood in the sense of common days."

Pfaff, Chancellor of Tubingen—Mentioned in the preface to Bengelius, as a writer on the Apocalypse who proceeds in the historical manner, resting in generals.

Philadelphus, Timotheus.—Also mentioned in the preface to Bengelius, as having written on the Apocalypse, and proceeded in the metaphysical and theosophical way of interpretation.

Piscator—Scholia in Apocalypsin.

Possines, (a Fr. Jesuit.)—Wrote a work on the Apocalypse. (See Vossius.)

Pratus—in Starchius.

Prophecy.—Essays on by Biblius. Lond. 1831, 8vo.

Rabett, Rev. Reginald, A.M. of Queen's Coll. Camb. and Vicar of Thornton, Leicestershire.—Latesinos; or the only proper appellative name of the Man, whose prophetical number in Greek numerals is χξζ, or 666; Rev. xiii. 18; demonstrated to be the ecclesiastical mark or name of the beast, who had "two horns like a lamb, and he spoke as a dragon; Rev. xiii. 11—16; being none other than the Pope of Rome, whose church and kingdom are even now, intrinsically and appellatively, Latin. Lond. 1835, 8vo.

Reader.—Remarks on the Revelation and three last trumpets. 1778, 4to.

—Israel's Salvation.

—Doctrine of the New Jerusalem.


Rondet, Laurent-Etienne; Editeur de la Bible d'Avignon, (an abridgment of Calmet's Comm.)


—Dissertation sur l'Epope du rappel des Juifs; contre l'Editeur de la Bible d'Avignon, 1778, (supposed to be by Duguet.)

—Supplement a la Dissertation, (by Rondet). Paris, 1780, 4to. (For the sentiments of Rondet, see under Amelote.†)

Rosanius—Antithesis Christi et Antichristi. Gen. 1578, 12mo.

Rulter's Key, (a Papist.)

Rufus—quoted by Fox.

Saint Victor, Richardus—quoted by Fox.

SCARLETT—Scenic arrangement of Isaiah's Prophecy relating to the fall of Babylon. 1802, 4to.

SCHWARZTE—Dissertatio in Apocalypse. xii. 7—9. (Thesaur. Phil. Crit. Sacr.)

Seebach—Explanation of the seven seals. (Germ.)

Selden—On the number 666.

Serarius, Nicholas, (Jesuit)—wrote several commentaries on various prophets. Mogunt. cir. 1611.

Serresove—Lectures on Prophecy; the Mystery of Babylon; &c. 1823, 8vo.

S. or G. S.—Sacra Heptades, or seven problems concerning Antichrist. 1625. (Greatly extolled by Whiston.)

Silvera—In Evangelia et in Apocalypse. 7 vols. fol.

Sonntagius—Disputatio de duodenis millibus obsignatorum. Altorf. 1699.


Stroesch, Ferdinand—Syntagma dissertationum septem de nominibus totidem urbium Asiae ad quas D. Joan. in Apoc. epistolis direxit. Guelpberbyti, 1757, 12mo.

Tappius, Sylvia—Comm. in Apocalypse.

Taylor, Thos.—The following three articles; appear to belong to the two writers of that name already in the Dictionary; but we are not assured of it.

— Two sermons on the heavenly voice calling God's people out of Romish Babylon. 1624, 4to.

— Key to the Revelation. 1785, 8vo.

— Sixteen letters on the epistles to the seven churches of Asia. 1800.

Testard—(quoted by Jurieu, who says he very where follows Mede.)

THORNDIKE—On the Revelation. (Very learned; but he goes with Grotius, Hammond and Lightfoot in his exposition, who limited prophecy to a primary literal application.)


Tichonius—Comm. on the Apocalypse. (To be found entire in Augustine's works.)

Tirinus, (Rom. Cath.)—On the Apocalypse.

Tollenus—Dissertatio ad Apoc. iii, 11.

Till, Van—Opus analyticum. Traject 1720.—(P. 748 he discusses, whether the seven epistles to the churches of Asia be mystical or literal.)

Valla, Lawrence—Quoted by Bullinger on the Apocalypse.

Vatablus, Fred.—Com. in Apoc. 4to.

Vrensfrisius, Samuel—Dissertatio philol.-theol. de Babylone, bestis, et meretrice Apocalypseos. Basil, 1701. (He wrote against Bossuet.)

Victor—See St. Victor.

Viera, Anton. (Jesuit)—De Regno Christi in terris consummato.

Virets, Pet.—Quoted by Fox.

Vortius—See Colinus.

Vossius—(We have not the titles of his writings on prophecy; but he is quoted as taking the same views as Grotius, Hammond, Bos- suet, and Possines.)


Williams, Grif.—On the Seven golden Candlesticks. 1627, 4to.


Zierold—Key to the whole Apocalypse. (Germ.)
Appendix.

CONTAINING LISTS OF COMMENTATORS ON THE HOLY SCRIPTURES, AND ON PORTIONALS OF THEM.

The Whole Bible.

Ainsworth, Hy. Nonconformist.
Augustine, Bp. of Hippo.
Berg, J. Pet. of Bremen.
Beza, Theod. (with Tremellius and Junius.)
Boothroyd.
Brennius.
Brucioli, Ant.
Calmet, Aug. a Benedictine
Canne, John, a Brownist.
Chais, Chas. French Protestant.
Clarke, Adam, L.L.D. Methodist.
Clarke, Samuel.
Clericus (or Le Clerc).
Cornelius, A. Lapide, Roman Cath.
Cocceius, John, Prof. of Heb.
Cornwallis, Mr.
Dieu, Lud de, French Protestant.
Diodati, John
Dodd, Wm. L.L.D.
Escobar, Anthony, Jesuit.
Fawcett, John, D.D.
Freelon, John, Printer, Lyons.
Gordon, James, Scotch Jesuit.
Grotius, Hugo.
Haak, Theod.
Haræus Francis, Dutch Papist.
Hawes, Dr. T. of Aldwinkle.
Hawker, Dr. Rob. of Plymouth.
Henry, Matthew, Nonconformist.
Hewlett, J.
Holden, Geo.
Jerome, St.
Laynay, Pet. de, French Protestant.
Lyra, Nich. de, Franciscan.
Maistre, Louis le, French divine.
Mamotrectus.

Marchant, John.
Marckius, J.
Martin, David, French Protestant.
Nelson, S. D.D.
Ostervald, J. F.
Oyley d', and Mant.
Patrick, Dr. S. Bishop of Ely.
Piscator.
Poole, Matthew.
Purvey, Anthony.
Raphelius.
Saa de la, Eml.
Scott, Thos. Aston Sandford.
Simeon, Rev. C. Fel. K. C. Camb.
(in skeleton sermons.)
Tirinius.
Wall, W. D.D.
Wesley, John.
Williams, Thos.
Yong, J.
Zarabella, Fs. Cardinal.

On the Old Testament.

Abenmelech, Sol. Spanish Rabbi.
Houbigant, C. F.
Orton, Job, Dissenter.
Pyle, Thos. Min. of Lynn.
Rosenmuller, E. T. K.
Schulze, Io. Ch. F.
Spooner, Thos. Min. at Chesham.
Vatablus, Franciscus.

Pentateuch.

Aaron, Rab. Harison.
Arctius, Benedictus.
Appendix.

Bate, Julius.
Bonfrerius, James, Jesuit.
Bor翰aus, Mart.
Brentius, John, Reformer.
Cajetan, Cardinal.
Calvin, John, Reformer.
Clapham, Rev. S. Vicar of Bingley.
Cyril, Bishop of Alexandria.
Drusius, John.
Hamelmanne, Herm. Lutheran.
Hieronymus.
Hildebrandt, Joachim.
Jackson, Arthur, Nonconformist.
Jansen, Cornelius, Bp. of Ypres.
Jarchi, or Raschi, Sol. Rabbi.
Isaac, Abrama, Rabbi.
Kidder, Dr. R. Bp. of Bath.
Moses Gerundensis, Rabbi.

Marck, John de la.
Oleaster, Jerome, Dominican.
Osiander, John Adam.
Patrick, Symon, Bp. of Chichester.
Procopius of Gaza, (cl. 560.)
Rabanus, Maurus, Abp. of Mentz.
Trapp, John, Vic. Weston on Avon.
Wright, Abm.

Genesis.

Aquinas, Thos.
Artopeus, Peter.
Bede, (ob. 735) the Venerable.
Behmen, James.
Chytraeus, David, Lutheran.
Eitzen, Paulus Ab.
Eucherius, Abp. of Lyons, (ob. 434.)
Fernandus, Bened. Jesuit.
Fuller, Andrew, Baptist Minister.
Hackmann.*
Hamerus, Gul.
Haye, John de la.*
Honcaala, Anthony.
Judah, Leo. *(ob. 1542.)
Lippomanus, Lewis, Bp. of Verona.
Lookup, John.
Methodius, (ob. cir. 302,) Bp. Tyre.
Musculus, Wolfgangus, Germ. Div.

Sibthorpe, R. W. Vic. of Ryde.
Valentinus.
Venema.
Willet, Dr. Andrew.
Ziegler, James, of Bavaria.

Deuteronomy.

Holtius.
Junius.

Psalms.

Abbot, George.
Agier, le President.
Ales, (or Alesius,) Alex. de, born at Edinbro'.
Allix, Dr. Peter.
Allemant, (see L'Allemant.)
Amyraldus, Moses.
Angriani, Michael.
Apollinarius, (cl. cir. 350) Bp. of Laodicea.
Arnobius.
Athanasius, (cl. cir. 350).
Augustine (ob. 430,) Bp. of Hippo.
Berlin, N. M.
Bossuet, James, Bp. of Meaux.
Bruno, Bp. of Wurtzburg.
Bucer, Martin, German Reformer.
Buchan, George.
Bugenhagen, John.
Bythner, Victor.
Cajetan, Cardinal.
Calvin, John.
Campensis, Johannis.
Castalio, Sebastian.
Cole, Rev. W; M. A.
Coppen, Bartholemew.
Cornerius, Christopher.
Despierrers, John, Benedictine.
De Wette, W. M. L.
Dickson, David, Prof. Div. Edinb.
Dimock, Henry.
Dionysius, Carths. Monk.
Ducarel, P. I.
Duguet, Jas. Jos.
Dupin, L. E. Eccles. Historian.
Duval, Anthony.

* These are on Exodus likewise.
Fabricius, Steph. Past. of Berne.
Fenwick, Geo. Rect. Hallerton.
Ferraud, Louis, French Lawyer.
Flaminius.
Folengius, Jno. Bapt. a Benedictine.
Foord, John.
Fry, John, of Desboro.
Gesner, Sol. Lutheran Divine.
Gilby, Anthony.
Gilibertus, Vincent.
Green, W; M.A.
Greve, Philip.
Gualter, Rodolph.
Guillebert, Nic.
Hammond, Henry, D.D.
Haymo, Bp. of Halberstat.
Henderson, Laur. of Malden.
Heresbachius, Conr.
Hesbusius, Tillemannus, Lutheran.
Hoen, Matthew.
Holden, Lawrence.
Ignatius, same as Angrianus.
Isaac, R. Jabez.
Jackson, Arthur, Noncomformist.
Jansonius, Jac.
Jedja, R. H.
Johnston, John.
Jonston, John, S. T. P.
Joseph, Rab. Ben Jab.
Knapp, Professor.
L'Allemand, J. P. Jesuit.
Lampe, or Lampius,
Leigh, Edw.
Le Clerc, John, of Geneva.
Lorinus, Joannes, Jesuit.
Maret, John de.
Meibomius.
Merrick, James.
Mignot, Steph. D.D.
Morrison, Dr. J.
Mollerus, Henry.
Muisius, (or de Muis) S.
Nachtingal, J. C. C.

Opitius, (or Opits) Mart.
Osorio, Jerome, Bp. Sylvas.
Pagninus.
Patrick, Symon, Bp. Chichester.
Parez, Jac. de Valencia.
Pierce, Sam. Eyles, Diss. Min.
Puteus, Francis, Carthusian.
Quesnel.
Remi, of Auxerre.
Ruffinus, (ob. 410,) doubtful if his.
Sandys, Geo.
Theodorus, (cl. 320,) Bp. Heraclia.
Travell, F: M.A.
Turrecremata, Johannes de
Valentia, Jacobus de
Vatablus, Franciscus.
Venema, Herm.
Vicars, John.
Vitus, Theodorus.
Wright, Abraham.
Wilcox, Thos. Puritan.
Woodford, Saml. D.D.

Canticles.

Alsted, J. H.
Ansart, A. I.
Aresi, Paul, of Milan.
Argall, Richard.
Batmanson, John, Rom. Catholic.
Bianchi, Joseph Maria.
Brightman, Thos. Puritan.
Bruciolii, Ant.
Cyprianus, M. Mon. Cisterciensis.
Damianus, C. H. of Perpignan.
Davidson, W.
Dionysius, Carthusian.
Dove, John, D.D.
Duguet, James Joseph.
Durham, James.
Elischa, R. Gallaeus.
Fry, John, of Desford.
Genebrand, Gilbert.
Guld, W: D.D.
Gyfford, George.
Halgrinus, Joh.
Hildersham, Arth, Puritan.
James, Thos. (and see Bruciolii.)
Jansenius, Corn.
APPENDIX.

Jansonius, Jac.
Jesu-Maria, Johannes A.
Isaac, Rab. Jabez.
Ker, or Kerro, John, of Dunblaine.
Kistemaker, J. H.
Lambertus, Franciscus.
Leigh, Edward.
Lloyd, John.
Marck, John de la.
Marlorat, Aug. Fh. Prot. divine.
Mercer, John le.
Methodius, Bp. of Tyre (ob. 302).
Nanni, or Nanningh, P. a Dutchman.
Origen (a fragment).
Osorio, Jerome, Bp. Sylvas,
Patrick, Symon.
Peregrinus, Constantius.
Pontius, Constantine, Span. divine
and Martyr.
Robotham, John.
Romaine, W. Black Friars.
Saadias, Gaon ; Rab. (cl. 940.)
Sandeman, Robt. (ob. cir. 1771.)
Sandys, or Sandies, Geo.
Smith, Jude.
Stennett, Josp. Min. of Gosp. Lond.
Thomson, Wm.
Trapp, John, M.A. Vic. of Weston.
Veil, Car. Maria de.
Wilcocks, Thos. Puritan.
Williams, Thos.
Woodford, Samuel, D.D.
Young, Patrick.

Lamentations.
Bonaventure, John F. Cardinal.
Chamberlaine, Jas.
Isaac, Rab. Jabez.
Jacometus, Joannes.
Latterburius, John.
Ozeda, Sam. de.
Pareau, Jo. Hen.
Paschasius, Ratbert, (ob. 865.)
Quarles, John.

Arctius, Benedictus.
Baxter, R. of Kidderminster.
Bloomfield, S. T : D.D.
Burkitt, W.
Burton, Dr.
Carpsovius.
Clarke, and Pyle, Thos.
Crellius, John. (Socinian.)
Dionysius. (Carthusian.)
Doddridge, Phil. D.D. Diss. Min.
Drusius, John.
Erasmus Desiderius.
Fosbrooke, T. Dudley, M.A. F.S.A.
Gaignty, John, D.D. Frh. divine.
Gilpin, W. ; A.M. Preb. of Sarum.
Girdlestone, C. Vic. of Sedgley.
Gorranus, Nic.
Gualterus, Rodolphus.
Guise, John, D.D.
Hammond, Hy. D.D.
Hardman.
Hardouin, John, French Jesuit.
Keuchenius, Pet.
Koppius, J. B. I.
Kypke, Geo. Dav.
Leigh, Edward.
Marloratus.
Mauduit, Mich. French divine.
Mazochi, Alexius Symm. Italian.
Mesenguy, Fran. French Philosopher.
Paulus, H. E.
Priscianus.
Pyle (see Clarke).
Schmidt, Erasmus.
Simon, Rd. French Divine.
Trapp, John, Vicar of Weston.
Wakefield, Gilbert (Arian).
Walleus.
Whitby, Daniel, D.D.
Worsley, John, of Hertford.

Four Gospels.

* * Those with * prefixed have likewise published commentaries on the EPISTLES.

*Aquinas, Thos.
Boisius, or Boys, John.
Brown, Thos.
*Bruno, St. Bp. of Segni.
Brunsfeldt, Otho, Physn. of Mentz.
*Bucer, Martin.
APPENDIX.

*Cajetan, Cardinal.
*Capellus, Jacobus.
Cassia, Simon de.
Clarke, Samuel, D.D.
Clerc, John le, of Geneva.
Coutzcn, Adam, (Jesuit.)
Croadck, Samuel, Nonconformist.
Dionysius (trans. by Loftus).
Elsley.
Euthymius, Zigabonus.
Evans, John, M.A.
Gregory the Grt. Bp. Rome (ob. 604.)
Hilarion (Benedictine).
Jansen, Cornelius, Bp. of Ypres.
Kuintel.
Lamy.
Lücke, Fr.
*McKnight, Jas. D.D. Scotch Kirk.
Maius, (or May) John H.
Montanus.
Newcome, W : D.D.
Pearce, Zach. D.D.
Quesnel, Pasquier, French Divine.
Stabback.
*Stanhope, Geo. Dean of Cant.
*Theophylact, Abp. Acridia.
Wołfius.

Matthew.
Adams, Thos. Winteringham.
Barret.
Beausobre, Isaac, (ob. 1738) and L'Enfant.
Benedictus xi. Pope, (ob. 1304) MS.
Chrysostom, John, (ob. 407.)
Dickson, David, Prof. Div. Edin.
Druthmer, Monk of Corby.
Elsner, James, Pruss. div.
Guiliandus, Claud.
Hessels, John, of Louvain.
Hilary, Bp. Poictiers (ob. 368.)
L'Enfant, (see Beausobre.)
Major, or Mair, John.
Musculus, Wolfgangus.
Olearius, Godfrey.
Paschasius, Ratbert.
Porteus, Belby, D.D. Bp. of Lond.
Priceus, (or Price) John, D.D.

Scott, Dan. D.D. Diss. Min.
Tossanus, (or Tousain,) Daniel,
Prot. Divine.
Veil, Car. Maria de.

Mark.
Albertus, Magnus, Rom. Cath.
Dionysius, Symn. (tr. by Loftus.)
Elsner, Jas.
Heupelius, Geo. Fred.
Hofmeisterus, Joh.
Petter, Geo.
Veil, M. de.
Winckelmannus, Joh.

Agricola, John, of Saxony.
Bonaventure, John F. (Cardinal.)
Hofmeisterus, Joh.
Morus, S.F.N.
Schleirmacher, Dr. Fred.
Tolet, Francis, (Cardinal.)
Winckelmannus, Joh.

Canonical Epistles.
Æcumen and Arthura.
Calvin, John.
Catharinus, Ambrose.
Dickson, Dav. Prof.
Jaspis, Godr. Sigism.
Maphrino, Gregory, (tr. by Loftus.)
Slade, Jas. A.M.
Vorstius, Conr.

Epistles of Paul.
Athenasius, St. (cl. 350.)
Bar-cepha, Moses, (tr. by Loftus.)
Benson.
Calixtus, Geo. Luth. Div.
Chrysostom.
Guilliaudus, Claud.
Haymo, Bp. of Halberstadt.
Justinianus, Bened.
Lubin Eiilhard, Prot. Div. (ob. 1621)
Pelagius, (real name Morgan.)
Pierce.
Primarius, Bp. of Utica, cir. 553.
APPENDIX.

Quistorp, John, Luth. Div.
Remi, Abp. of Rheims, ob. 533,
(doubtful if his.)
Sabbat, Adam.
Theodoret, Bp. Cyricus, cir. 450.

Romans.
Adams, T. of Winteringham.
Brais, De.
Cerda, Goncalo de la, Spaniard.
Cornerius, Christoph.
Corrasus, Athy. Spaniard.
Coutzen, Adam, Jesuit.
Draxe, Thos. B.D.
Edward, Tim. A.M.
Gerhard, John, Lutheran.
Guillebert, Nic.
Haresche, Philibertus.
Koppius, J. B. I.
Lewelyn, Wm. Min. Gosp.
Limborch, Philip, Prof. Div. Amst.
Locke, John.
Martyr, Peter Vermilus.
Musculus, Wolfg.
Octavius.
Palfreyman, Thos.
Paris, F. (the Abbe.)
Roscell, Christoph.
Schmidius, Chr. Fred.
Semlerus, Jo. Sal.
Taylor, Jno. D.D. Diss. of Norwich.
Tholuck, Prof. Div. Berlin.
Tolet, Francis, (Cardinal.)
Weinrichius, G. S.
Willet, And. D.D.
Wilson, Thos. (Puritan.)

1. Corinthians.

* Those with the * are on the first Epistle only; the others on both Epistles.

Heidegger Jno. H.
*Heuhusius, Tillemannus.
*Heydenreich, A. L. C.
Krause, F. A. G.
Locke, John.

Leun, Jo. Geo. Frid.
*Martyn, P. V.
*Morton, Thos. (Bp. of ——.)
Musculus, W.
*Pearse, Zach. D.D.
*Sclater, Wm. of Pitminster.
Spoyer, Thos.
Walker, Obed. (published anon.)
Weinrichius, G. S.

1 & 2 Thessalonians.

* * Those on the 2nd. Epistle only are distinguished by the figure 2 prefixed to the name.

2 Bradshaw, Wm. of Camb. Puritan.
2 Chandler, Sam. D.D.
Fergusson, James, min. at Kilwinning. Scotland.
2 Hoffman, Christopher.
2 Jewell, John.
Koppius, I. B. I.
Michaelis, I. D.
Rollock, Robt. of Edinbro'.
Sclater, W. of Pitminster.
Spooner, Thos. of Chesham.
Tarnovius, John.

1 and 2 Timothy.

Alesius, Alex.
Balduin, F.
Calvin.
Espence, Claude, D. Fh. Div.
Gerhard, John, Luth. Div.
Habert, Isaac, Fr. Div.
Hessels John, of Louvain.
Koppius, I. B.
Michaelis, I. D.
Scultetus, Abm. of Silesia.
Spooner, Thos.
Weinrichius, G. S.
Willich, Jodocus.

1 Peter.

* * Those with * are on the second Epistle only, the others on both Epistles.

*Adams, Thos.
Ames, Willm.
Feu-ardentius, Frs. Fh. Rom, Cath.
Folengius, John Baptist.
Gerhard, John.
Koppius, I. B.
APPENDIX.

Lorinus Joannes.  
Morus, S. F. N.  
Nisbet, Alex. min. in Irvine.  
*Semler.  
Symson, Andw.  
Whitaker, E. W.  

*Hessels, John.  
Lorinus, Joannes.  
Morus, S. F. N.  

Paul.

Daneau, L.  
Feu-Ardentius. F.  
Haenlein, H. C. A.  
Hiperius, And. Gerard.  
Jenkyns, Wm.  
Laurman, M. T.  
Lorinus, J.  
Oates, Saml. C. C. Camb.  
Pococke, E. Prof. Heb.  
Turnbull, Richd.  
Witsius, Herman.

FINIS.

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